

**SOUTH CAROLINA STATE TREASURER'S REVENUE REMITTANCE FORM**

Municipal Name \_\_\_\_\_ Municipal Code \_\_\_\_\_ Date Submitted \_\_\_\_\_  
 Collection for the Period form (Month/Year) \_\_\_\_\_ to (Month/Year) \_\_\_\_\_

PLEASE FILL IN THE AMOUNTS DUE TO THE STATE TREASURER IN THE TABLE BELOW:

LINE	FINES, FEES AND FILING FEE/ASSESSMENT	%	CODE	DUE STATE TREASURER	LINE
A	Public Defender Application Fee - \$40 Per Application	100%	17-3-30		A
B	Body Piercing	100%	44-32-120		B
C	Marriage License Fee - Additional \$ 20 Per License	100%	20-1-3 75		C
D	Bond Estreatment	25%	17-15-260		D
DA	Municipal Conditional Discharge Fee-\$150 (Effective 06-02-2010)	100%	44-53-450(C)		DA
DB	Violations of State Shellfish Laws	33.33%	44-1-152		DB
DC	Criminally Negligent Use of Firearms/Archery Tackle	100%	50-1-85		DC
	<b>DUI/DUS/BUI - ASSESSMENTS/SURCHARGES/ PULLOUT</b>				
E	Boating Under the Influence (BUI)	100%	50-21-114		E
F	Municipal DUS DPS Pullout -\$100	100%	56-1-460		F
G	Municipal DUI Assessment- \$12 Per Case	100%	56-5-2995		G
H	Municipal DUI Surcharge - \$100 Per Case	100%	14-1-211		H
I	Municipal DUI DPS Pullout- \$100	100%	56-5 -2930&2945		I
IA	DUI/DUAC Breathalyzer Test Conviction Fee -SLED \$25	100%	56-5-2950(E)		IA
	<b>SURCHARGES</b>				
J	Municipal Drug Surcharge -\$150 Per Case (Effective 06-02-2010)	100%	14-1-213(A)		J
K	Municipal Law Enforcement Surcharge - \$25 Per Case	100%	14-1-212(A)		K
KA	Municipal Criminal Justice Academy \$5 Surcharge	100%	14-1-240 (A)		KA
	<b>OTHER ASSESSMENTS - STATE SHARE</b>				
L	Municipal- 107.5%	88.84%	14-1-208		L
LA	Municipal Traffic Education Program \$140 Application Fee	90.83%	17-22-350(C)		LA
M	<b>TOTAL REVENUE DUE TO STATE TREASURER</b>				M

PLEASE FILL IN THE AMOUNTS RETAINED BY YOUR OFFICE IN THE TABLE BELOW. THIS SECTION IS FOR REORTING PURPOSES ONLY. DO NOT REMIT THESE AMOUNTS TO THE STAE TREASURER.

LINE	RETAINED BY MUNI FOR VICTIM SERVICES	%	CODE	RETAINED BY MUNICIPALITY	LINE
N	Assessments-Municipal	11.16%	14-1-208		N
O	Surcharges-Municipal	100%	14-1-211		O
OA	Other Assessments-Municipal	9.17%	17-22-350(C)		OA
P	<b>TOTAL RETAINED FOR VICTIM SERVICES</b>				P

Comments \_\_\_\_\_

Contact Person: \_\_\_\_\_ Telephone: \_\_\_\_\_ Fax: \_\_\_\_\_

I, \_\_\_\_\_, Municipal Treasurer, certify that the foregoing information is true and accurate.

\*Note: This report is required by law and must be filed monthly, on or before the 15th, by the MUNICIPAL TREASURER, even if there are no Collections. Please explain significant fluctuations in revenue in the "comments" section.