

State of South Carolina Contribution Expenditure Report

This form is designed to collect the quarterly and annual expenditure reports required by South Carolina in accordance with Proviso 117.21 of the appropriations act of 2022 and Executive Order 2022-19. This form must be submitted to the state agency that is providing the contribution to the designation organization at the end of year quarter and by June 30, 2023.

Contribution Information						
Amount	State Agency Providing the Contribution	Purpose				
\$500,000	X220 - Aid to Subdivisions - Treasurer	Funds will be use to Maintain the Community Center and keep scheduled but needed programs running.				

Organization Information					
Entity Name	Citizens Improvement Committee				
Address	P O Box 46				
City/State/Zip	Wadmalaw Island, SC 29487				
	https://www.facebook.com/profile.php?				
Website	ids=100064825086046				
Tax ID#	57-0695049				
Entity Type	Nonprofit Organization				

	Reporting Period						
Reporting Period	Quarter 3: January 1, 2025 - March 31, 2025						

Organization Contact Information					
Name	Bertha S. Middleton				
Position/Title	Volunteer				
Telephone	843-557-8408				
Email S	wicic5605@gmail.com econdary Organization Contact Information				
Name	Debra Commodore				
Position/Title	Secretary				
Telephone	843-807-2911				
Email	dcwash6@outlook.com				

Accounting of how the funds have been spent:									
		Expenditures							
Description	Budget	FY23 Total	FY24 Total	Quarter 1	Quarter 2	Quarter 3	Quarter 4	Total	Balance
Building major repairs	\$175,000.00	\$0.00	\$138,352.43	\$16,715.00	\$20,000.00	\$0.00		\$175,067.43	-\$67.43
Helping seniors and Veterans with minor and major home repairs	\$150,000.00	\$0.00	\$15,434.00	\$2,000.00	\$20,000.00	\$28,487.00		\$65,921.00	\$84,079.00
Stipend for Project Manager, gas allowance for senior volunteers	\$75,000.00	\$0.00	\$26,200.00	\$7,500.00	\$8,595.00	\$24,000.00		\$66,295.00	\$8,705.00
Monthly -general expenses x 12	\$11,815.00	\$0.00	\$11,815.02	\$2,063.00	\$0.00	\$0.00		\$13,878.02	-\$2,063.02
Food Pantry and Blessing box provides non perishable for those in need -x12	\$38,185.00	\$0.00	\$5,366.97	\$4,029.00	\$9,210.00	\$7,549.00		\$26,154.97	\$12,030.03
Van (handicap)for transporting seniors to appointments, activities	\$50,000.00	\$0.00	\$47,990.00	\$2,010.00	\$0.00	\$0.00		\$50,000.00	\$0.00
								\$0.00	\$0.00
								\$0.00	\$0.00
								\$0.00	\$0.00
Grand Total	\$500,000.00	\$0.00	\$245,158.42	\$34,317.00	\$57,805.00	\$60,036.00	\$0.00	\$397,316.42	\$102,683.58

Explanation of any unspent funds (to be provided only if unspent funds remain at the end of the fiscal year):

Expenditure Certification

The Organization certifies that the funds have been expended in accordance with the Plan provided to the Agency Providing the Distribution and for a public purpose.

Signature Middle

Director

Signature Title
Bertha S. Middleton 06/29/2025

Printed Name Date