From: <u>Caughman, Missy A</u>

To: <u>STO - Appropriated Contributions; Maloney, Felicia</u>

Subject: RE: [EXTERNAL] Quarterly Update for FY23 Appropriated Earmarks - Proviso 117.21

**Date:** Wednesday, October 15, 2025 4:41:46 PM

Attachments: Quarterly Expenditure Report FY26 Q1 Bluff Rd and Atlas Rd Area Improvements - City of Columbia.pdf

#### Good afternoon Meg

Please find attached the Q1 FY26 report for Bluff Road and Atlas Rod Area Improvements for the City of Columbia

Please let us know if you need additional information or if anything is missing.

**Thanks** 

Missy

From: \_STO - Appropriated Contributions <STO.Appropriated.Contributions@sto.sc.gov>

Sent: Friday, September 19, 2025 3:58 PM

**To:** Caughman, Missy A <Missy.Caughman@columbiasc.gov>; Maloney, Felicia <Felicia.Maloney@columbiasc.gov>

**Cc:** \_STO - Appropriated Contributions <STO.Appropriated.Contributions@sto.sc.gov> **Subject:** [EXTERNAL] Quarterly Update for FY23 Appropriated Earmarks - Proviso 117.21

**CAUTION:** This email originated outside of the organization. Do not click links or open attachments from unknown senders or suspicious emails. Never enter a username or password on a site that you did not knowingly access. For suspicious emails, please report using the "Phish Alert Report" button.

Hello,

As of 6/30/25, your organization had funds left unspent from the FY23 Appropriated Earmarks. Attached is the updated form you will use to update your information each quarter for this fiscal year.

Please update and submit the form to us (<u>STO.Appropriated.Contributions@sto.sc.gov</u>) by the 15<sup>th</sup> of the month following the end of each quarter.

Your next report is due **October 15, 2025**.

| Quarterly Update Schedule  |       |      |      |      |  |  |
|--|-------|------|------|------|--|--|
| Time Frame         7/1 - 9/30         10/1 - 12/31         1/1 - 3/31         4/1 - 6/30 |       |      |      |      |  |  |
| <b>Due Date</b>  | 10/15 | 1/15 | 4/15 | 7/15 |  |  |

If you have any questions, please do not hesitate to reach out to me.

## Meg Romaniello, MBA, CPM | Accounting/Fiscal Manager II

South Carolina Treasurer's Office
1200 Senate Street, Suite 214
Wade Hampton Bldg., Columbia, SC 29201
803-734-2658 | STO.Appropriated.Contributions@sto.sc.gov



This form is designed to collect the quarterly and annual expenditure reports required by South Carolina in accordance with Proviso 117.21 of the appropriations act of 2022 and Executive Order 2022-19. This form must be submitted to the state agency that is providing the contribution to the designation organization at the end of year quarter and by June 30, 2023.

|   |   | Contribution Information               |
|---|---|--|
| Amount  | State Agency Providing the Contribution | Purpose                                |
| \$4,000,000 X220 - Aid to Subdivisions - Treasurer Bluff Road and Atlas Road Improvements |   | Bluff Road and Atlas Road Improvements |

| Organization Information |                    |  |  |
|--------------------------|--------------------|--|--|
| Entity Name              | City of Columbia   |  |  |
| Address                  | 1737 Main Street   |  |  |
| City/State/Zip           | Columbia, SC 29201 |  |  |
| Website                  | columbiasc.gov     |  |  |
| Tax ID#                  | 57-6000229         |  |  |
| Entity Type              | Municipality       |  |  |

| Reporting Period |  |  |
|------------------|--|--|
| Reporting Period | Quarter 1: July 1, 2025 - September 30, 2025 |  |

|                | Organization Contact Information                    |
|----------------|---|
| Name           | Missy Caughman                                      |
| Position/Title | Assistant City Manager/SII                          |
| Telephone      | 803-545-3201  |
| Email          | missy.caughman@columbiasc.gov                       |
|                | Secondary Organization Contact Information          |
| Name           | Felicia Maloney                                     |
| Position/Title | Executive Director, Columbia Empowerment Zone, Inc. |
| Telephone      | (803) 748-0964                                      |
| Email          | Felicia.Maloney@columbiasc.gov                      |

| Accounting of how the funds have been spent:                           |                |                |               |              |              |           |           |           |                |                |
|--|----------------|----------------|---------------|--------------|--------------|-----------|-----------|-----------|----------------|----------------|
|  |                | Expenditures   |               |              |              |           |           |           |                |                |
| Description  | Budget         | FY23 Total     | FY24 Total    | FY25 Total   | Quarter 1    | Quarter 2 | Quarter 3 | Quarter 4 | Total          | Balance        |
| Acquisition Cost   | \$1,300,000.00 | \$1,420,017.41 | -\$240,008.64 | \$0.00       | \$4,900.00   |           |           |           | \$1,184,908.77 | \$115,091.23   |
| Master Planning for full site and pre-construction costs               | \$650,000.00   | \$20,903.25    | \$291,421.67  | \$653,451.22 | \$232,433.30 | - 1       |           |           | \$1,198,209.44 | -\$548,209.44  |
| Construction of initial element of Comm. Retail multi-use Market Place | \$2,050,000.00 | \$0.00         | \$0.00        | \$0.00       |              |           | 1         |           | \$0.00         | \$2,050,000.00 |
|  |                |                |               |              |              | -         |           |           | \$0.00         | \$0.00         |
|  |                |                |               |              |              |           | 1         |           | \$0.00         | \$0.00         |
|  |                |                |               |              |              |           |           |           | \$0.00         | \$0.00         |
|  |                |                |               |              |              |           |           |           | \$0.00         | \$0.00         |
|  |                |                |               |              |              |           |           |           | \$0.00         | \$0.00         |
|  |                |                |               |              |              |           | -5.58     |           | \$0.00         | \$0.00         |
| Grand Total  | \$4,000,000.00 | \$1,440,920.66 | \$51,413.03   | \$653,451.22 | \$237,333.30 | \$0.00    | \$0.00    | \$0.00    | \$2,383,118.21 | \$1,616,881.79 |

Explanation of any unspent funds (to be provided only if unspent funds remain at the end of the fiscal year):

| Expenditure Certific | ation |
|----------------------|-------|

The Organization certifies that the funds have been expended in accordance with the Plan provided to the Agency Providing the Distribution and for a public purpose.

Signature Signature

Teresa Wilson

Printed Name

City Manager

Title 10/14/202

Date

From: <u>STO - Appropriated Contributions</u>

To: <u>Caughman, Missy A; Felicia.Maloney@columbiasc.gov</u>

Cc: <u>STO - Appropriated Contributions</u>

Subject: Quarterly Update for FY23 Appropriated Earmarks - Proviso 117.21

**Date:** Friday, September 19, 2025 3:58:14 PM

Attachments: Quarterly Expenditure Report FY26 Template - Bluff Rd and Atlas Rd Area Improvements - City of Columbia.xlsx

Hello,

As of 6/30/25, your organization had funds left unspent from the FY23 Appropriated Earmarks. Attached is the updated form you will use to update your information each quarter for this fiscal year.

Please update and submit the form to us (<u>STO.Appropriated.Contributions@sto.sc.gov</u>) by the 15<sup>th</sup> of the month following the end of each quarter.

Your next report is due October 15, 2025.

| Quarterly Update Schedule  |       |      |      |      |  |  |
|--|-------|------|------|------|--|--|
| Time Frame         7/1 - 9/30         10/1 - 12/31         1/1 - 3/31         4/1 - 6/30 |       |      |      |      |  |  |
| <b>Due Date</b>  | 10/15 | 1/15 | 4/15 | 7/15 |  |  |

If you have any questions, please do not hesitate to reach out to me.

-Meg

## Meg Romaniello, MBA, CPM | Accounting/Fiscal Manager II

South Carolina Treasurer's Office 1200 Senate Street, Suite 214 Wade Hampton Bldg., Columbia, SC 29201 803-734-2658 | STO.Appropriated.Contributions@sto.sc.gov



This form is designed to collect the quarterly and annual expenditure reports required by South Carolina in accordance with Proviso 117.21 of the appropriations act of 2022 and Executive Order 2022-19. This form must be submitted to the state agency that is providing the contribution to the designation organization at the end of year quarter and by June 30, 2023.

|  | Contribution Information                               |  |  |  |
|--|--|--|--|--|
| Amount   | Amount State Agency Providing the Contribution Purpose |  |  |  |
| \$4,000,000 X220 - Aid to Subdivisions - Treasurer |  | Bluff Road and Atlas Road Improvements |  |  |

| Organization Information |                              |  |  |  |
|--------------------------|------------------------------|--|--|--|
| Entity Name              | Entity Name City of Columbia |  |  |  |
| Address                  | 1737 Main Street             |  |  |  |
| City/State/Zip           | Columbia, SC 29201           |  |  |  |
| Website                  | columbiasc.gov               |  |  |  |
| Tax ID#                  | 57-6000229                   |  |  |  |
| Entity Type              | Municipality                 |  |  |  |

| Reporting Period |  |  |
|------------------|--|--|
| Reporting Period |  |  |

| Organization Contact Information           |   |  |  |
|--|---|--|--|
| Name                                       | Missy Caughman                                      |  |  |
| Position/Title                             | Assistant City Manager/SII                          |  |  |
| Telephone                                  | 803-545-3201  |  |  |
| Email                                      | missy.caughman@columbiasc.gov                       |  |  |
| Secondary Organization Contact Information |   |  |  |
| Name                                       | Felicia Maloney                                     |  |  |
| Position/Title                             | Executive Director, Columbia Empowerment Zone, Inc. |  |  |
| Telephone                                  | (803) 748-0964                                      |  |  |
| Email                                      | Felicia.Maloney@columbiasc.gov                      |  |  |

|  | Д              | accounting of h | ow the funds h | ave been spen | t:        |           |           |           |                |                |
|--|----------------|-----------------|----------------|---------------|-----------|-----------|-----------|-----------|----------------|----------------|
|  |                |                 |                |               | Expen     | ditures   |           |           |                |                |
| Description  | Budget         | FY23 Total      | FY24 Total     | FY25 Total    | Quarter 1 | Quarter 2 | Quarter 3 | Quarter 4 | Total          | Balance        |
| Acquisition Cost   | \$1,300,000.00 | \$1,420,017.41  | -\$240,008.64  | \$0.00        |           |           |           |           | \$1,180,008.77 | \$119,991.23   |
| Master Planning for full site and pre-construction costs               | \$650,000.00   | \$20,903.25     | \$291,421.67   | \$653,451.22  |           |           |           |           | \$965,776.14   | -\$315,776.14  |
| Construction of initial element of Comm. Retail multi-use Market Place | \$2,050,000.00 | \$0.00          | \$0.00         | \$0.00        |           |           |           |           | \$0.00         | \$2,050,000.00 |
|  |                |                 |                |               |           |           |           |           | \$0.00         | \$0.00         |
|  |                |                 |                |               |           |           |           |           | \$0.00         | \$0.00         |
|  |                |                 |                |               |           |           |           |           | \$0.00         | \$0.00         |
|  |                |                 |                |               |           |           |           |           | \$0.00         | \$0.00         |
|  |                |                 |                |               |           |           |           |           | \$0.00         | \$0.00         |
|  |                | ·               | ·              |               | •         |           | ·         |           | \$0.00         | \$0.00         |
| Grand Total  | \$4,000,000.00 | \$1,440,920.66  | \$51,413.03    | \$653,451.22  | \$0.00    | \$0.00    | \$0.00    | \$0.00    | \$2,145,784.91 | \$1,854,215.09 |

| Explanation of any unspent funds (to be provided only if unspent funds re | emain at the end of the fiscal year) : |
|---|--|
|   |  |
|   |  |
|   |  |

|                                     | Expenditure Certification  |
|-------------------------------------|--|
| The Organization certifies that the | funds have been expended in accordance with the Plan provided to the Agency Providing the Distribution and for a public purp |
|                                     |  |
|                                     |  |
| Signature                           | Title  |
|                                     | _  |
| Printed Name                        | Date   |

From: McNary, Lynette M

To: <u>STO - Appropriated Contributions</u>
Cc: <u>Caughman, Missy A; Lang, Payton E</u>

Subject: [External] City of Columbia"s Q4 Expenditure Report/Bluff and Atlas Road Improvement Project

**Date:** Wednesday, July 16, 2025 12:36:40 PM

Attachments: <u>image001.png</u>

FY25 Q4 Expenditure Report - Bluff Road and Atlas Road Improvements.pdf

## Good afternoon,

Please find the City of Columbia's Q4 Expenditure report for the **Bluff and Atlas Road Improvement** project. If there are questions regarding this email, do not hesitate contacting our office.

Sincerely,

## **Lynette McNary**

Office Manager City Administration/Development & Finance 1737 Main Street, Columbia, SC 29201 Office Phone: 803-545-0211 columbiasc.gov





This form is designed to collect the quarterly and annual expenditure reports required by South Carolina in accordance with Proviso 117.21 of the appropriations act of 2022 and Executive Order 2022-19. This form must be submitted to the state agency that is providing the contribution to the designation organization at the end of year quarter and by June 30, 2023.

|             |   | Contribution Information               |  |
|-------------|---|--|--|
| Amount      | State Agency Providing the Contribution | Purpose                                |  |
| \$4,000,000 | 220 - Aid to Subdivisions - Treasurer   | Bluff Road and Atlas Road Improvements |  |

| Organization Information |                    |  |  |
|--------------------------|--------------------|--|--|
| Entity Name              | City of Columbia   |  |  |
| Address                  | 1737 Main Street   |  |  |
| City/State/Zip           | Columbia, SC 29201 |  |  |
| Website                  | columbiasc.gov     |  |  |
| Tax ID#                  | 57-6000229         |  |  |
| Entity Type              | Municipality       |  |  |

|                  | Reporting Period                         |  |
|------------------|--|--|
| Reporting Period | Quarter 4: April 1, 2025 - June 30, 2025 |  |

|                | Organization Contact Information                    |
|----------------|---|
| Name           | Missy Caughman                                      |
| Position/Title | Assistant City Manager/SII                          |
| Telephone      | 803-545-3201  |
| Email          | missy.caughman@columbiasc.gov                       |
|                | Secondary Organization Contact Information          |
| Name           | Felicia Maloney                                     |
| Position/Title | Executive Director, Columbia Empowerment Zone, Inc. |
| Telephone      | (803) 748-0964                                      |
| Email          | Felicia.Maloney@columbiasc.gov                      |

| Accounting of how the funds have been spent:                           |                |                |               |             |              |              |              |                |                |
|--|----------------|----------------|---------------|-------------|--------------|--------------|--------------|----------------|----------------|
|  |                |                |               |             | Expenditures |              |              |                | Balance        |
| Description  | Budget         | FY23 Total     | FY24 Total    | Quarter 1   | Quarter 2    | Quarter 3    | Quarter 4    | Total          |                |
| Acquisition Cost   | \$1,300,000.00 | \$1,420,017.41 | -\$240,008.64 | \$0.00      | \$0.00       | \$0.00       |              | \$1,180,008.77 | \$119,991.23   |
| Master Planning for full site and pre-construction costs               | \$650,000.00   | \$20,903.25    | \$291,421.67  | \$72,121.52 | \$153,078.31 | \$106,839.39 | \$321,412.00 | \$965,776.14   | -\$315,776.14  |
| Construction of initial element of Comm. Retail multi-use Market Place | \$2,050,000.00 | \$0.00         | \$0.00        | \$0.00      | \$0.00       | \$0.00       |              | \$0.00         | \$2,050,000.00 |
|  |                |                |               |             |              |              |              | \$0.00         | \$0.00         |
|  |                |                | 7             |             |              |              |              | \$0.00         | \$0.00         |
|  |                |                |               |             |              |              | 1 1          | \$0.00         | \$0.00         |
|  |                |                | 1.5           |             |              |              |              | \$0.00         | \$0.00         |
|  |                |                |               |             |              |              |              | \$0.00         | \$0.00         |
|  |                |                | 1             |             |              |              |              | \$0.00         | \$0.00         |
| Grand Total  | \$4,000,000.00 | \$1,440,920.66 | \$51,413.03   | \$72,121.52 | \$153,078.31 | \$106,839.39 | \$321,412.00 | \$2,145,784.91 | \$1,854,215.09 |

#### Explanation of any unspent funds (to be provided only if unspent funds remain at the end of the fiscal year):

Encumbered contracts balance of \$ 1,240,703.86 for construction. Development team plan is to develop and construct a multipurpose market place venue in a phased approach. Phase I (completed) included appraisal, environmental assessments, and project funding allocation. Phase II (completed) land acquisition and master planning RFQ. The remaining balance of funding will be used to complete Phase III which includes completion of the master plan, feasibility study, and construction cost for intial elements of the market place site(Final phase is in progress).

#### **Expenditure Certification**

The Organization certifies that the funds have been expended in accordance with the Plan provided to the Agency Providing the Distribution and for a public purpose.

Teresa Wilson

Printed Name

City Manager

Title

Date

From: STO - Appropriated Contributions

To: Felicia.Maloney@columbiasc.gov; Caughman, Missy A

Cc: <u>STO - Appropriated Contributions</u>

Subject: RE: Quarterly Update Reminder for FY23 Appropriated Earmarks - Proviso 117.21

**Date:** Tuesday, July 15, 2025 12:40:51 PM

I apologize. I forgot Carol is no longer with the City of Columbia.

-Meg

## Meg Romaniello, MBA, CPM | Accounting/Fiscal Manager II

South Carolina Treasurer's Office 1200 Senate Street, Suite 214 Wade Hampton Bldg., Columbia, SC 29201 803-734-2658|Meg.Romaniello@sto.sc.gov

From: \_STO - Appropriated Contributions <STO.Appropriated.Contributions@sto.sc.gov>

**Sent:** Tuesday, July 15, 2025 12:39 PM

To: Propps-Wright, Carol <Carol.ProppsWright@columbiasc.gov>; Felicia.Maloney@columbiasc.gov

**Cc:** \_STO - Appropriated Contributions <STO.Appropriated.Contributions@sto.sc.gov> **Subject:** Quarterly Update Reminder for FY23 Appropriated Earmarks - Proviso 117.21

Hello,

Currently my reports show that your organization has funds left unspent from the FY23 Appropriated Earmarks (Bluff Rd and Atlas Rd Area Improvements - City of Columbia). This is a reminder about your quarterly update that is due soon.

Please update and submit the quarterly report to us (<u>STO.Appropriated.Contributions@sto.sc.gov</u>) by the 15<sup>th</sup> of the month following the end of each quarter.

## Q4 (ending 6/30/25) update due date: 7/15/25

If you have any questions, please do not hesitate to reach out to me.

-Meg

#### Meg Romaniello, MBA, CPM | Accounting/Fiscal Manager II

South Carolina Treasurer's Office 1200 Senate Street, Suite 214 Wade Hampton Bldg., Columbia, SC 29201 803-734-2658 | STO.Appropriated.Contributions@sto.sc.gov From: STO - Appropriated Contributions

To: <u>Propps-Wright, Carol; Felicia.Maloney@columbiasc.gov</u>

Cc: <u>STO - Appropriated Contributions</u>

Subject: Quarterly Update Reminder for FY23 Appropriated Earmarks - Proviso 117.21

**Date:** Tuesday, July 15, 2025 12:38:38 PM

Hello,

Currently my reports show that your organization has funds left unspent from the FY23 Appropriated Earmarks (Bluff Rd and Atlas Rd Area Improvements - City of Columbia). This is a reminder about your quarterly update that is due soon.

Please update and submit the quarterly report to us (<u>STO.Appropriated.Contributions@sto.sc.gov</u>) by the 15<sup>th</sup> of the month following the end of each quarter.

## Q4 (ending 6/30/25) update due date: 7/15/25

If you have any questions, please do not hesitate to reach out to me.

-Meg

## Meg Romaniello, MBA, CPM | Accounting/Fiscal Manager II

South Carolina Treasurer's Office 1200 Senate Street, Suite 214 Wade Hampton Bldg., Columbia, SC 29201 803-734-2658 | STO.Appropriated.Contributions@sto.sc.gov From: <u>Propps-Wright, Carol</u>

To: <u>STO - Appropriated Contributions</u>

Subject: [External] City of Columbia"s Q3 Expenditure Report/Bluff and Atlas Road Improvement Project

Date: Wednesday, April 9, 2025 1:10:12 PM

Attachments: Outlook-xsmek1ob.png

Q3 - 2025 SC Expenditure Report for Bluff Road and Atlas Road Improvements.pdf

## Good afternoon.

Please find the City of Columbia's Q3 Expenditure report for the **Bluff and Atlas Road Improvement** project. If there are questions regarding this email, do not hesitate contacting our office.

Regards, Carol

## **Carol Propps-Wright**

Grants Administrator Budget, Program Management, & Grants Office 1136 Washington Street, Ste. 508 Columbia, SC 29201

Office Phone: 803-545-4143 Cell Phone: 803-319-7235





This form is designed to collect the quarterly and annual expenditure reports required by South Carolina in accordance with Proviso 117.21 of the appropriations act of 2022 and Executive Order 2022-19. This form must be submitted to the state agency that is providing the contribution to the designation organization at the end of year quarter and by June 30, 2023.

|             |   | Contribution Information               |
|-------------|---|--|
| Amount      | State Agency Providing the Contribution | Purpose                                |
| \$4,000,000 | X220 - Aid to Subdivisions - Treasurer  | Bluff Road and Atlas Road Improvements |

| Organization Information |                    |  |
|--------------------------|--------------------|--|
| Entity Name              | City of Columbia   |  |
| Address                  | 1737 Main Street   |  |
| City/State/Zip           | Columbia, SC 29201 |  |
| Website                  | columbiasc.gov     |  |
| Tax ID#                  | 57-6000229         |  |
| Entity Type              | Municipality       |  |

|                  | Reporting Period                            |  |
|------------------|---|--|
| Reporting Period | Quarter 3: January 1, 2025 - March 31, 2025 |  |

|                | Organization Contact Information                    |
|----------------|---|
| Name           | Carol Propps-Wright                                 |
| Position/Title | Grants Administrator                                |
| Telephone      | 803-545-4143  |
| Email          | carol.proppswright@columbiasc.gov                   |
|                | Secondary Organization Contact Information          |
| Name           | Felicia Maloney                                     |
| Position/Title | Executive Director, Columbia Empowerment Zone, Inc. |
| Telephone      | (803) 748-0964                                      |
| Email          | Felicia.Maloney@columbiasc.gov                      |

| Accounting of how the funds have been spent:                           |                |                |               |             |              |              |           |                |                |
|--|----------------|----------------|---------------|-------------|--------------|--------------|-----------|----------------|----------------|
|  |                |                | Expenditures  |             |              |              |           |                |                |
| Description  | Budget         | FY23 Total     | FY24 Total    | Quarter 1   | Quarter 2    | Quarter 3    | Quarter 4 | Total          | Balance        |
| Acquisition Cost   | \$1,300,000.00 | \$1,420,017.41 | -\$240,008.64 | \$0.00      | \$0.00       | \$0.00       |           | \$1,180,008.77 | \$119,991.23   |
| Master Planning for full site and pre-construction costs               | \$650,000.00   | \$20,903.25    | \$291,421.67  | \$72,121.52 | \$153,078.31 | \$106,839.39 |           | \$644,364.14   | \$5,635.86     |
| Construction of initial element of Comm. Retail multi-use Market Place | \$2,050,000.00 | \$0.00         | \$0.00        | \$0.00      | \$0.00       | \$0.00       |           | \$0.00         | \$2,050,000.00 |
|  |                |                |               |             |              |              |           | \$0.00         | \$0.00         |
|  |                |                |               |             |              |              |           | \$0.00         | \$0.00         |
|  |                |                |               |             |              |              |           | \$0.00         | \$0.00         |
|  | 1              |                |               |             |              |              |           | \$0.00         | \$0.00         |
|  |                |                |               |             |              |              |           | \$0.00         | \$0.00         |
|  |                |                |               |             |              |              |           | \$0.00         | \$0.00         |
| Grand Total  | \$4,000,000.00 | \$1,440,920.66 | \$51,413.03   | \$72,121.52 | \$153,078.31 | \$106,839.39 | \$0.00    | \$1,824,372.91 | \$2,175,627.09 |

| Produce and an officer and an arrange | at funds Ita he provided only  | the second second second second | all and a fall of the second of |
|---------------------------------------|--------------------------------|---------------------------------|---------------------------------|
| Explanation of any unsper             | it tiinds Ita he nravided anly | it iinchent tiinde remain at    | the end of the tiscal vearly    |

Encumbered contracts balance of \$1,562,115.86 for construction.

#### **Expenditure Certification**

The Organization certifies that the funds have been expended in accordance with the Plan provided to the Agency Providing the Distribution and for a public purpose.

Geresa B. Wilson

Signature

Teresa Wilson

Printed Name

City Manage

Title

Data

From: <u>STO - Appropriated Contributions</u>

To: missy.gentry@columbiasc.gov; Propps-Wright, Carol

Cc: <u>STO - Appropriated Contributions</u>

Subject: Quarterly Update Reminder for FY23 Appropriated Earmarks - Proviso 117.21

**Date:** Tuesday, April 1, 2025 2:38:41 PM

Hello,

Currently my reports show that your organization has funds left unspent from the FY23 Appropriated Earmarks (Bluff Rd and Atlas Rd Area Improvements - City of Columbia). This is a reminder about your quarterly update that is due soon.

Please update and submit the quarterly report to us (<u>STO.Appropriated.Contributions@sto.sc.gov</u>) by the 15<sup>th</sup> of the month following the end of each quarter.

## Q3 (ending 3/31/25) update due date: 4/15/25

If you have any questions, please do not hesitate to reach out to me.

-Meg

## Meg Romaniello, MBA, CPM | Accounting/Fiscal Manager II

South Carolina Treasurer's Office 1200 Senate Street, Suite 214 Wade Hampton Bldg., Columbia, SC 29201 803-734-2658 | STO.Appropriated.Contributions@sto.sc.gov From: <u>Propps-Wright, Carol</u>

To: <u>STO - Appropriated Contributions</u>

Subject: [External] City of Columbia/Q2 Expenditure Report Bluff Road and Atlas Road Improvement Project

**Date:** Tuesday, January 14, 2025 10:16:55 AM

Attachments: image001.png

Q2 - 2025 SC Expenditure Report for Bluff Road and Atlas Road Improvemen....pdf

## Good morning.

Please find the **City of Columbia's Q2 Expenditure Report for the Bluff Road and Atlas Road Improvement Project.** If there are questions regarding this email, do not hesitate contacting our office.

Regards, Carol

## **Carol Propps-Wright**

Grants Administrator Budget, Program Management, & Grants Office 1136 Washington Street, Ste. 508 Columbia, SC 29201

Office Phone: 803-545-4143 Cell Phone: 803-319-7235





This form is designed to collect the quarterly and annual expenditure reports required by South Carolina in accordance with Proviso 117.21 of the appropriations act of 2022 and Executive Order 2022-19. This form must be submitted to the state agency that is providing the contribution to the designation organization at the end of year quarter and by June 30, 2023.

|             |   | Contribution Information               |         |  |
|-------------|---|--|---------|--|
| Amount      | State Agency Providing the Contribution |  | Purpose |  |
| \$4,000,000 | X220 - Aid to Subdivisions - Treasurer  | Bluff Road and Atlas Road Improvements |         |  |

|                | Organization Information |  |  |  |  |  |
|----------------|--------------------------|--|--|--|--|--|
| Entity Name    | City of Columbia         |  |  |  |  |  |
| Address        | 1737 Main Street         |  |  |  |  |  |
| City/State/Zip | Columbia, SC 29201       |  |  |  |  |  |
| Website        | columbiasc.gov           |  |  |  |  |  |
| Tax ID#        | 57-6000229               |  |  |  |  |  |
| Entity Type    | Municipality             |  |  |  |  |  |

| Reporting Period |  |  |  |  |  |  |
|------------------|--|--|--|--|--|--|
| Reporting Period | Quarter 2: October 1, 2024 - December 30, 2024 |  |  |  |  |  |

| Organization Contact Information  Name Carol Propps-Wright  Position/Title Grants Administrator  Telephone 803-545-4143  Email carol.proppswright@columbiasc.gov  Secondary Organization Contact Information  Name Felicia Maloney  Position/Title Executive Director, Columbia Empowerment Zone, Inc.  Telephone (803) 748-0964 |   |
|--|---|
| Name   | Carol Propps-Wright                                 |
| Position/Title   | Grants Administrator                                |
| Telephone  | 803-545-4143  |
| Email  | carol.proppswright@columbiasc.gov                   |
|  | Secondary Organization Contact Information          |
| Name   | Felicia Maloney                                     |
| Position/Title   | Executive Director, Columbia Empowerment Zone, Inc. |
| Telephone  | (803) 748-0964                                      |
| Email  | Felicia.Maloney@columbiasc.gov                      |

|  | Account        | ing of how the | funds have bee | en spent:   |  |           | 1         |                |                |
|--|----------------|----------------|----------------|-------------|--|-----------|-----------|----------------|----------------|
|  |                |                | Expenditures   |             |  |           |           |                |                |
| Description  | Budget         | FY23 Total     | FY24 Total     | Quarter 1   | Quarter 2                                | Quarter 3 | Quarter 4 | Total          | Balance        |
| Acquisition Cost   | \$1,300,000.00 | \$1,420,017.41 | -\$240,008.64  | \$0.00      | \$0.00                                   | 1-1-2-3   |           | \$1,180,008.77 | \$119,991.23   |
| Master Planning for full site and pre-construction costs               | \$650,000.00   | \$20,903.25    | \$291,421.67   | \$72,121.52 | \$153,078.31                             |           |           | \$537,524.75   |                |
| Construction of initial element of Comm. Retail multi-use Market Place | \$2,050,000.00 | \$0.00         | \$0.00         | \$0.00      | \$0.00                                   |           |           | \$0.00         | \$2,050,000.00 |
|  |                |                |                |             |  |           |           | \$0.00         | \$0.00         |
|  |                |                |                |             | (4 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - |           |           | \$0.00         | \$0.00         |
|  |                |                |                |             |  |           |           | \$0.00         | \$0.00         |
|  |                |                |                |             |  |           |           | \$0.00         | \$0.00         |
|  |                |                |                | 1           |  |           |           | \$0.00         | \$0.00         |
|  |                |                |                |             |  |           |           | \$0.00         | \$0.00         |
| Grand Total  | \$4,000,000.00 | \$1,440,920.66 | \$51,413.03    | \$72,121.52 | \$153,078.31                             | \$0.00    | \$0.00    | \$1,717,533.52 | \$2,282,466.48 |

Explanation of any unspent funds(to be provided only if unspent funds remain at the end of the fiscal year):

Q-1 Encumbered contracts balance of \$1,811,953.56 for construction.

#### Expenditure Certification

The Organization certifies that the funds have been expended in accordance with the Plan provided to the Agency Providing the Distribution and for a public purpose.

Signature
Teresa Wilson

Teresa Wilson

Printed Name

City Manage

Title 1/13/2025

Date

From: STO - Appropriated Contributions

To: Bryant, Kenya V; missy.gentry@columbiasc.gov; Carol.ProppsWright@columbiasc.gov;

Felicia.Maloney@columbiasc.gov

Cc: <u>STO - Appropriated Contributions</u>

Subject: Quarterly Update Reminder for FY23 Appropriated Earmarks - Proviso 117.21

Date: Thursday, January 2, 2025 4:33:26 PM

## Happy New Year!

This is a reminder about your quarterly update that is due soon.

Please update and submit the quarterly expenditure report to <a href="mailto:sto.sc.gov"><u>STO.Appropriated.Contributions@sto.sc.gov</u></a> by the 15<sup>th</sup> of the month following the end of each quarter.

## Q2 (ending 12/31/24) update due date: 1/15/25

-Meg

## Meg Romaniello, MBA, CPM | Accounting/Fiscal Manager II

South Carolina Treasurer's Office 1200 Senate Street, Suite 214 Wade Hampton Bldg., Columbia, SC 29201 803-734-2658 | STO.Appropriated.Contributions@sto.sc.gov From: <u>Propps-Wright, Carol</u>

To: STO - Appropriated Contributions

Subject: [External] Bluff Road and Atlas Road Contribution Expenditure Report

**Date:** Wednesday, October 16, 2024 10:54:25 AM

Attachments: BluffRoadImprovements.pdfContributionExpenditureReport.pdf

Good morning, Ms. Romaniello.

Attached you will find the City of Columbia's Contribution Expenditure Report for the **Bluff Road and Atlas Road projects**. If you have questions regarding this email, do not hesitate contacting our office.

Regards,

Carol



This form is designed to collect the quarterly and annual expenditure reports required by South Carolina in accordance with Proviso 117.21 of the appropriations act of 2022 and Executive Order 2022-19. This form must be submitted to the state agency that is providing the contribution to the designation organization at the end of year quarter and by June 30, 2023.

|             |   | Contribution Information               |
|-------------|---|--|
| Amount      | State Agency Providing the Contribution | Purpose                                |
| \$4,000,000 | X220 - Aid to Subdivisions - Treasurer  | Bluff Road and Atlas Road Improvements |

|                | Organization Information |  |
|----------------|--------------------------|--|
| Entity Name    | City of Columbia         |  |
| Address        | 1737 Main Street         |  |
| City/State/Zip | Columbia, SC 29201       |  |
| Website        | columbiasc.gov           |  |
| Tax ID#        | 57-6000229               |  |
| Entity Type    | Municipality             |  |

|                  | Reporting Period                             |  |  |  |  |  |  |  |
|------------------|--|--|--|--|--|--|--|--|
| Reporting Period | Quarter 1: July 1, 2024 - September 30, 2024 |  |  |  |  |  |  |  |

|                | Organization Contact Information                    |
|----------------|---|
| Name           | Carol Propps-Wright                                 |
| Position/Title | Grants Administrator                                |
| Telephone      | 803-545-4143  |
| Email          | carol.proppswright@columbiasc.gov                   |
|                | Secondary Organization Contact Information          |
| Name           | Felicia Maloney                                     |
| Position/Title | Executive Director, Columbia Empowerment Zone, Inc. |
| Telephone      | (803) 748-0964                                      |
| Email          | Felicia.Maloney@columbiasc.gov                      |

| Accounting of how the funds have been spent:                           |                |                |               |             |           |           |           |                |                |
|--|----------------|----------------|---------------|-------------|-----------|-----------|-----------|----------------|----------------|
|  |                |                | Expenditures  |             |           |           |           |                |                |
| Description  | Budget         | FY23 Total     | FY24 Total    | Quarter 1   | Quarter 2 | Quarter 3 | Quarter 4 | Total          | Balance        |
| Acquisition Cost   | \$1,300,000.00 | \$1,420,017.41 | -\$240,008.64 | \$0.00      |           |           |           | \$1,180,008.77 | \$119,991.23   |
| Master Planning for full site and pre-construction costs               | \$650,000.00   | \$20,903.25    | \$291,421.67  | \$72,121.52 |           |           |           | \$384,446.44   | \$265,553.56   |
| Construction of initial element of Comm. Retail multi-use Market Place | \$2,050,000.00 | \$0.00         | \$0.00        | \$0.00      |           |           |           | \$0.00         | \$2,050,000.00 |
|  |                |                |               | . =         |           |           |           | \$0.00         | \$0.00         |
|  |                |                |               |             |           |           |           | \$0.00         | \$0.00         |
|  |                |                |               |             |           |           |           | \$0.00         | \$0.00         |
|  |                |                |               |             |           |           |           | \$0.00         | \$0.00         |
|  |                |                |               |             |           |           |           | \$0.00         | \$0.00         |
|  |                |                |               |             |           |           |           | \$0.00         | \$0.00         |
| Grand Total  | \$4,000,000.00 | \$1,440,920.66 | \$51,413.03   | \$72,121.52 | \$0.00    | \$0.00    | \$0.00    | \$1,564,455.21 | \$2,435,544.79 |

## Explanation of any unspent funds (to be provided only if unspent funds remain at the end of the fiscal year):

Q-1 Encumbered contracts balance of \$1,811,953.56 for construction.

#### **Expenditure Certification**

|  | the state of the s |   |
|--|--|---|
| The Organization certifies that the funds have been expended | in accordance with the Dian provided to the Agency   | Droviding the Distribution and for a nublic nurnose |
|  |  |   |

Signature Teresa Wilson

Printed Name

City Manager Title

11-Oct-24

Date

From: STO - Appropriated Contributions

To: Bryant, Kenya V

Cc: <u>STO - Appropriated Contributions</u>

Subject: RE: [EXTERNAL] Quarterly report update and details for FY25

Date: Wednesday, September 25, 2024 4:57:55 PM

Attachments: <a href="mage007.png">image007.png</a>

Hi Kenya,

Below is a link where we post the updates for the FY23 Earmarks. You will be able to see all communications, disbursement documents, and quarterly reports that we received.

https://treasurer.sc.gov/about-us/transparency/earmark-transparency/fv22-23-earmarks/

Please let me know if you have any questions.

-Meg

#### Meg Romaniello, MBA, CPM | Accounting/Fiscal Manager II

South Carolina Treasurer's Office 1200 Senate Street, Suite 214 Wade Hampton Bldg., Columbia, SC 29201 803-734-2658 | Meg.Romaniello@sto.sc.gov

From: STO - Appropriated Contributions <STO.Appropriated.Contributions@sto.sc.gov>

**Sent:** Wednesday, September 25, 2024 4:14 PM

**To:** Bryant, Kenya V < Kenya. Bryant@columbiasc.gov>

Cc: \_STO - Appropriated Contributions <STO.Appropriated.Contributions@sto.sc.gov>

Subject: RE: [EXTERNAL] Quarterly report update and details for FY25

Hey Kenya,

I just got out of a meeting. I'm available if you are.

-Meg

## Meg Romaniello, MBA, CPM | Accounting/Fiscal Manager II

South Carolina Treasurer's Office 1200 Senate Street, Suite 214 Wade Hampton Bldg., Columbia, SC 29201 803-734-2658 | Meg.Romaniello@sto.sc.gov

From: Bryant, Kenya V < Kenya. Bryant@columbiasc.gov >

Sent: Wednesday, September 25, 2024 3:29 PM

To: \_STO - Appropriated Contributions <<u>STO.Appropriated.Contributions@sto.sc.gov</u>>; Bryant, Kenya

V < Kenya. Bryant@columbiasc.gov>

Subject: RE: [EXTERNAL] Quarterly report update and details for FY25

Hi Meg,

Thank you for contacting me. Are you available for a quick call so I can gain a little clarity on a few items? I can call right now if you are open.

Thanks, Kenya

Kenya V. Bryant, MPA, CPRP
Interim Director
City of Columbia
Parks and Recreation Department
O-803-545-3085
M-803-497-7375
E-Kenya.Bryant@columbiasc.gov

L-Refrya.bi yant@columbiasc.go

"Together, We Are Columbia"



"Good Energy + Great Execution= Our Success."

----- Original message -----

From: STO - Appropriated Contributions <<u>STO.Appropriated.Contributions@sto.sc.gov</u>>

Date: 9/25/24 3:26 PM (GMT-05:00)

To: "Bryant, Kenya V" < <a href="mailto:Kenya.Bryant@columbiasc.gov">Kenya.Bryant@columbiasc.gov</a>>

Cc: \_STO - Appropriated Contributions <<u>STO.Appropriated.Contributions@sto.sc.gov</u>>

Subject: [EXTERNAL] Quarterly report update and details for FY25

**CAUTION:** This email originated outside of the organization. Do not click links or open attachments from unknown senders or suspicious emails. Never enter a username or password on a site that you did not knowingly access. For suspicious emails, please report using the "Phish Alert Report" button.

You don't often get email from <a href="mailto:sto.appropriated.contributions@sto.sc.gov">sto.sc.gov</a>. <a href="mailto:Learn why this is important">Learn why this is important</a>

Hi Kenya,

I apologize for the delay in reaching out to you. I spoke to Carol on Thursday, but I wanted to reach out to you as well.

I wanted to let you know that the quarterly report template for the appropriations that were

awarded in FY23 (\$2M) that is due in October has not been sent out to agencies yet. I should be sending them out this afternoon.

I also wanted to let you know that even though the FY25 Earmark Appropriations (\$1.5M) were awarded for the Beltline project it needs to be viewed as a separate award from the FY23 award and need to be tracked that way.

If you have any questions, please don't hesitate to reach out.

-Meg

## Meg Romaniello, MBA, CPM | Accounting/Fiscal Manager II

South Carolina Treasurer's Office 1200 Senate Street, Suite 214 Wade Hampton Bldg., Columbia, SC 29201 803-734-2658 | Meg.Romaniello@sto.sc.gov From: Romaniello, Meg

To: missy.gentry@columbiasc.gov; Carol.ProppsWright@columbiasc.gov; Bryant, Kenya V;

Felicia.Maloney@columbiasc.gov

Cc: STO - Appropriated Contributions

Subject: Quarterly Update for FY23 Appropriated Earmarks - Proviso 117.21

Date: Wednesday, September 25, 2024 3:27:57 PM

Attachments: Quarterly Expenditure Report FY25 Template - Belvedere Neighborhood Flood Mitigation - City of Columbia.xlsx

image001.jpg

Quarterly Expenditure Report FY25 Template - Bluff Rd and Atlas Rd Area Improvements - City of Columbia.xlsx Quarterly Expenditure Report FY25 Template - Beltline Blvd Community Enhancements - City of Columbia.xlsx

image003.jpg

Hello,

As of 6/30/24, your organization had funds left unspent from the FY23 Appropriated Earmarks. Attached is the updated form you will use to update your information each quarter for this fiscal year.

Please update and submit the form to us (<u>STO.Appropriated.Contributions@sto.sc.gov</u>) by the 15<sup>th</sup> of the month following the end of each quarter.

Your next report is due October 15, 2024.

| Quarterly Update Schedule |   |      |      |      |  |  |  |
|---------------------------|---|------|------|------|--|--|--|
| Time Frame                | ime Frame 7/1 - 9/30 10/1 - 12/31 1/1 - 3/31 4/1 - 6/30 |      |      |      |  |  |  |
| <b>Due Date</b>           | 10/15   | 1/15 | 4/15 | 7/15 |  |  |  |

If you have any questions, please do not hesitate to reach out to me.

-Meg

## Meg Romaniello, MBA, CPM | Accounting/Fiscal Manager II

South Carolina Treasurer's Office 1200 Senate Street, Suite 214 Wade Hampton Bldg., Columbia, SC 29201 803-734-2658 | Meg.Romaniello@sto.sc.gov



This form is designed to collect the quarterly and annual expenditure reports required by South Carolina in accordance with Proviso 117.21 of the appropriations act of 2022 and Executive Order 2022-19. This form must be submitted to the state agency that is providing the contribution to the designation organization at the end of year quarter and by June 30, 2023.

|             |   | Contribution Information |
|-------------|---|--------------------------|
| Amount      | State Agency Providing the Contribution                                 | Purpose                  |
| \$3,000,000 | Belvedere Neighborhood Flood Mitigation Program (Belvedere HAP Program) |                          |

| Organization Information |                    |  |
|--------------------------|--------------------|--|
| Entity Name              | City of Columbia   |  |
| Address                  | 1737 Main Street   |  |
| City/State/Zip           | Columbia, SC 29201 |  |
| Website                  | columbiasc.gov     |  |
| Tax ID#                  | 57-6000229         |  |
| Entity Type              | Municipality       |  |

|                  | Reporting Period |  |
|------------------|------------------|--|
| Reporting Period |                  |  |

| Organization Contact Information |  |  |  |
|----------------------------------|--|--|--|
| Name                             | Carol Propps-Wright                        |  |  |
| Position/Title                   | Grants Administrator                       |  |  |
| Telephone                        | 803-545-4143                               |  |  |
| Email                            | il carol.proppswright@columbiasc.gov       |  |  |
|                                  | Secondary Organization Contact Information |  |  |
| Name                             | Missy Gentry, PE                           |  |  |
| Position/Title                   | Assistant City Manager                     |  |  |
| Telephone                        | Telephone (803) 545-3037                   |  |  |
| Email                            | missy.gentry@columbiasc.gov                |  |  |

| Accounting of how the funds have been spent: |                |                |                |           |           |           |           |                |              |
|--|----------------|----------------|----------------|-----------|-----------|-----------|-----------|----------------|--------------|
|  |                |                | Expenditures   |           |           |           |           |                |              |
| Description                                  | Budget         | FY23 Total     | FY24 Total     | Quarter 1 | Quarter 2 | Quarter 3 | Quarter 4 | Total          | Balance      |
| Program Management                           | \$450,000.00   | \$229,362.53   | \$220,637.47   |           |           |           |           | \$450,000.00   | \$0.00       |
| Rehabilitation Activities                    | \$2,550,000.00 | \$895,538.59   | \$1,439,081.13 |           |           |           |           | \$2,334,619.72 | \$215,380.28 |
|  |                |                |                |           |           |           |           | \$0.00         | \$0.00       |
|  |                |                |                |           |           |           |           | \$0.00         | \$0.00       |
|  |                |                |                |           |           |           |           | \$0.00         | \$0.00       |
|  |                |                |                |           |           |           |           | \$0.00         | \$0.00       |
|  |                |                |                |           |           |           |           | \$0.00         | \$0.00       |
|  |                |                |                |           |           |           |           | \$0.00         | \$0.00       |
|  |                |                |                | •         |           |           |           | \$0.00         | \$0.00       |
| Grand Total                                  | \$3,000,000.00 | \$1,124,901.12 | \$1,659,718.60 | \$0.00    | \$0.00    | \$0.00    | \$0.00    | \$2,784,619.72 | \$215,380.28 |

## Explanation of any unspent funds (to be provided only if unspent funds remain at the end of the fiscal year):

|  | Expenditure Certification   |                         |
|--|---|-------------------------|
| The Organization certifies that the funds have been expended in accordance v | vith the Plan provided to the Agency Providing the Distribution and | d for a public purpose. |
|  |   |                         |
|  |   |                         |
| Signature  | Title   |                         |
|  |   | _                       |
| Printed Name   | Date  |                         |



This form is designed to collect the quarterly and annual expenditure reports required by South Carolina in accordance with Proviso 117.21 of the appropriations act of 2022 and Executive Order 2022-19. This form must be submitted to the state agency that is providing the contribution to the designation organization at the end of year quarter and by June 30, 2023.

|  | Contribution Information                               |  |  |  |
|--|--|--|--|--|
| Amount   | Amount State Agency Providing the Contribution Purpose |  |  |  |
| \$4,000,000 X220 - Aid to Subdivisions - Treasurer |  | Bluff Road and Atlas Road Improvements |  |  |

| Organization Information |                                |  |  |  |
|--------------------------|--------------------------------|--|--|--|
| Entity Name              | City of Columbia               |  |  |  |
| Address                  | 1737 Main Street               |  |  |  |
| City/State/Zip           | y/State/Zip Columbia, SC 29201 |  |  |  |
| Website                  | olumbiasc.gov                  |  |  |  |
| Tax ID#                  | 57-6000229                     |  |  |  |
| Entity Type              | Municipality                   |  |  |  |

|                  | Reporting Period |  |
|------------------|------------------|--|
| Reporting Period |                  |  |

| Organization Contact Information |   |  |  |
|----------------------------------|---|--|--|
| Name                             | Carol Propps-Wright                                 |  |  |
| Position/Title                   | Grants Administrator                                |  |  |
| Telephone                        | 803-545-4143  |  |  |
| Email                            | carol.proppswright@columbiasc.gov                   |  |  |
|                                  | Secondary Organization Contact Information          |  |  |
| Name                             | Felicia Maloney                                     |  |  |
| Position/Title                   | Executive Director, Columbia Empowerment Zone, Inc. |  |  |
| Telephone                        | Telephone (803) 748-0964                            |  |  |
| Email                            | ail Felicia.Maloney@columbiasc.gov                  |  |  |

| Accounting of how the funds have been spent:                           |                |                |               |           |              |           |           |                |                |
|--|----------------|----------------|---------------|-----------|--------------|-----------|-----------|----------------|----------------|
|  |                |                |               |           | Expenditures |           |           |                |                |
| Description  | Budget         | FY23 Total     | FY24 Total    | Quarter 1 | Quarter 2    | Quarter 3 | Quarter 4 | Total          | Balance        |
| Acquisition Cost   | \$1,300,000.00 | \$1,420,017.41 | -\$240,008.64 |           |              |           |           | \$1,180,008.77 | \$119,991.23   |
| Master Planning for full site and pre-construction costs               | \$650,000.00   | \$20,903.25    | \$291,421.67  |           |              |           |           | \$312,324.92   | \$337,675.08   |
| Construction of initial element of Comm. Retail multi-use Market Place | \$2,050,000.00 | \$0.00         | \$0.00        |           |              |           |           | \$0.00         | \$2,050,000.00 |
|  |                |                |               |           |              |           |           | \$0.00         | \$0.00         |
|  |                |                |               |           |              |           |           | \$0.00         | \$0.00         |
|  |                |                |               |           |              |           |           | \$0.00         | \$0.00         |
|  |                |                |               |           |              |           |           | \$0.00         | \$0.00         |
|  |                |                |               |           |              |           |           | \$0.00         | \$0.00         |
|  |                |                |               |           |              |           |           | \$0.00         | \$0.00         |
| Grand Total  | \$4,000,000.00 | \$1,440,920.66 | \$51,413.03   | \$0.00    | \$0.00       | \$0.00    | \$0.00    | \$1,492,333.69 | \$2,507,666.31 |

## Explanation of any unspent funds (to be provided only if unspent funds remain at the end of the fiscal year):

|   | Expenditu  | ture Certification   |  |
|---|--|--|--|
| The Organization certifies that the funds have be | en expended in accordance with the Plan provided to the Ag | gency Providing the Distribution and for a public purpose. |  |
|   |  |  |  |
|   |  |  |  |
| Signature   | Title  |  |  |
|   |  |  |  |
| Printed Name                                      | Date   |  |  |



This form is designed to collect the quarterly and annual expenditure reports required by South Carolina in accordance with Proviso 117.21 of the appropriations act of 2022 and Executive Order 2022-19. This form must be submitted to the state agency that is providing the contribution to the designation organization at the end of year quarter and by June 30, 2023.

|             |   | Contribution Information       |
|-------------|---|--------------------------------|
| Amount      | State Agency Providing the Contribution | Purpose                        |
| \$2,000,000 | X220 - Aid to Subdivisions - Treasurer  | Beltline Community Enhancement |

|                | Organization Information |
|----------------|--------------------------|
| Entity Name    | City of Columbia         |
| Address        | 1111 Recreation Drive    |
| City/State/Zip | Columbia, SC 29203       |
| Website        | columbiasc.gov           |
| Tax ID#        | 57-6000229               |
| Entity Type    | Municipality             |

|                  | Reporting Period |  |
|------------------|------------------|--|
| Reporting Period |                  |  |

|                | Organization Contact Information           |
|----------------|--|
| Name           | Carol Propps-Wright                        |
| Position/Title | Grants Administrator                       |
| Telephone      | 803-545-4143                               |
| Email          | carol.proppswright@columbiasc.gov          |
| :              | Secondary Organization Contact Information |
| Name           | Kenya Bryant                               |
| Position/Title | Interim Director, Parks and Recreation     |
| Telephone      | 803-545-3085                               |
| Email          | Kenya.Bryant@columbiasc.gov                |

| Accounting of how the funds have been spent:         |                |            |             |           |              |           |           |             |                |
|--|----------------|------------|-------------|-----------|--------------|-----------|-----------|-------------|----------------|
|  |                |            |             |           | Expenditures |           |           |             |                |
| Description  | Budget         | FY23 Total | FY24 Total  | Quarter 1 | Quarter 2    | Quarter 3 | Quarter 4 | Total       | Balance        |
| Site Preparation, grading and construction documents | \$2,000,000.00 | \$0.00     | \$89,760.00 |           |              |           |           | \$89,760.00 | \$1,910,240.00 |
|  |                |            |             |           |              |           |           | \$0.00      | \$0.00         |
|  |                |            |             |           |              |           |           | \$0.00      | \$0.00         |
|  |                |            |             |           |              |           |           | \$0.00      | \$0.00         |
|  |                |            |             |           |              |           |           | \$0.00      | \$0.00         |
|  |                |            |             |           |              |           |           | \$0.00      | \$0.00         |
|  |                |            |             |           |              |           |           | \$0.00      | \$0.00         |
|  |                |            |             |           |              |           |           | \$0.00      | \$0.00         |
|  |                |            |             | •         |              |           |           | \$0.00      | \$0.00         |
| Grand Total  | \$2,000,000.00 | \$0.00     | \$89,760.00 | \$0.00    | \$0.00       | \$0.00    | \$0.00    | \$89,760.00 | \$1,910,240.00 |

## Explanation of any unspent funds (to be provided only if unspent funds remain at the end of the fiscal year):

|   | Expenditure Certifica   | tion  |
|---|---|---|
| The Organization certifies that the fur | nds have been expended in accordance with the Plan provided to the Agency Providi | ng the Distribution and for a public purpose. |
|   |   |   |
|   |   |   |
| Signature                               | Title   | <del></del>                                   |
|   |   |   |
| Printed Name                            | Date  |   |

From: Propps-Wright, Carol
To: Romaniello, Meg
Cc: Caughman, Missy A

**Subject:** [External] Earmark Reporting Documents/Status

**Date:** Thursday, August 1, 2024 8:44:53 AM

Attachments: image.png

Good morning, Ms. Romaniello.

I hope this email finds you well. I am writing today regarding the status of the City's earmark funds and would like to know if we have any outstanding or missing items that are due. We are working to ensure all reporting has been completed for each fiscal year.

Thank you for your assistance.

Regards, Carol

## **Carol Propps-Wright**

Grants Administrator Budget, Program Management, & Grants Office 1136 Washington Street, Ste. 508 Columbia, SC 29201

Office Phone: 803-545-4143 Cell Phone: 803-319-7235



From: <u>Propps-Wright, Carol</u>

To: <u>STO - Appropriated Contributions</u>

Subject: [External] City of Columbia - Q4 Bluff Road and Atlas Road Improvements

**Date:** Wednesday, July 10, 2024 12:25:25 PM

Attachments: image.png

Q4 2024 Bluff Road and Atlas Road Improvements - City of Columbia Expenditure Report.pdf

Good afternoon, Ms. Romaniello.

I hope all is well on your end. Please find the City of Columbia's Contribution Expenditure Report for the Bluff Road and Atlas Road Improvements- Q4. If you have questions or concerns, do not hesitate contacting our office.

Regards,

Carol

## **Carol Propps-Wright**

Grants Administrator Budget, Program Management, & Grants Office 1136 Washington Street, Ste. 508 Columbia, SC 29201

Office Phone: 803-545-4143 Cell Phone: 803-319-7235





This form is designed to collect the quarterly and annual expenditure reports required by South Carolina in accordance with Proviso 117.21 of the appropriations act of 2022 and Executive Order 2022-19. This form must be submitted to the state agency that is providing the contribution to the designation organization at the end of year quarter and by June 30, 2023.

|             |   | Contribution Information               |         |  |
|-------------|---|--|---------|--|
| Amount      | State Agency Providing the Contribution |  | Purpose |  |
| \$4,000,000 | K220 - Aid to Subdivisions - Treasurer  | Bluff Road and Atlas Road Improvements |         |  |

| Organization Information |                    |  |  |
|--------------------------|--------------------|--|--|
| Entity Name              | City of Columbia   |  |  |
| Address                  | 1737 Main Street   |  |  |
| City/State/Zip           | Columbia, SC 29201 |  |  |
| Website                  | columbiasc.gov     |  |  |
| Tax ID#                  | 57-6000229         |  |  |
| Entity Type              | Municipality       |  |  |

|                  | Reporting Period                         |
|------------------|--|
| Reporting Period | Quarter 4: April 1, 2024 - June 30, 2024 |

|                | Organization Contact Information                    |
|----------------|---|
| Name           | Carol Propps-Wright                                 |
| Position/Title | Grants Administrator                                |
| Telephone      | (803) 545-4143                                      |
| Email          | Carol.ProppsWright@columbiasc.gov                   |
|                | Secondary Organization Contact Information          |
| Name           | Felicia Maloney                                     |
| Position/Title | Executive Director, Columbia Empowerment Zone, Inc. |
| Telephone      | (803) 748-0964                                      |
| Email          | Felicia.Maloney@columbiasc.gov                      |

| Accounting of how the funds have been spent:                               |                |                |               |             |              |             |                |                |
|--|----------------|----------------|---------------|-------------|--------------|-------------|----------------|----------------|
|  |                | Expenditures   |               |             |              |             |                |                |
| Description  | Budget         | FY23 Total     | Quarter 1     | Quarter 2   | Quarter 3    | Quarter 4   | Total          | Balance        |
| Acquisition Cost   | \$1,300,000.00 | \$1,420,017.41 | -\$240,008.64 | \$0.00      | \$0.00       | \$0.00      | \$1,180,008.77 | \$119,991.23   |
| Master Planning for full site and pre-construction costs                   | \$650,000.00   | \$20,903.25    | \$15,000.00   | \$52,609.49 | \$140,504.68 | \$83,307.50 | \$312,324.92   | \$337,675.08   |
| Construction of initial element of Comm. Retail multi-use Market Place     | \$2,050,000.00 | \$0.00         | \$0.00        | \$0.00      | \$0.00       | \$0.00      | \$0.00         | \$2,050,000.00 |
|  | p              |                |               |             |              |             | \$0.00         | \$0.00         |
|  |                |                |               |             |              |             | \$0.00         | \$0.00         |
| Q1-Credit reflected due to sale of a portion of the property to Eau Claire |                |                |               |             |              |             | \$0.00         | \$0.00         |
| Cooperative Health.  |                |                |               |             |              |             | \$0.00         | \$0.00         |
| Q4- Encumbered contracts balance remaining of \$1,884,075.08 for           |                |                |               |             |              |             | \$0.00         | \$0.00         |
| construction of initial Market Place.                                      |                |                |               |             |              |             | \$0.00         | \$0.00         |
| Grand Total  | \$4,000,000.00 | \$1,440,920.66 | -\$225,008.64 | \$52,609.49 | \$140,504.68 | \$83,307.50 | \$1,492,333.69 | \$2,507,666.31 |

#### Explanation of any unspent funds (to be provided only if unspent funds remain at the end of the fiscal year):

Development team plan is to develop & construct a multipurpose market place venue in a phased approach. Phase I (completed) included appraisal, environmental assessments and project funding allocation.

Phase II (completed) land acquisition, master planning RFQ and required studies. The remaining balance of funding will be used to complete Phase III which includes completion of master plan, architectural plans/engineer drawings and construction cost for initial elements of the market place site. \*Q-4 Encumbered contracts balance-\$1,884,075.08

#### **Expenditure Certification**

The Organization certifies that the funds have been expended in accordance with the Plan provided to the Agency Providing the Distribution and for a public purpose.

Signature
Teresa Wilson
Printed Name

Title 7/1/2024

From: STO - Appropriated Contributions

To: missy.gentry@columbiasc.gov; Carol.ProppsWright@columbiasc.gov; randy.davis@columbiasc.gov;

Felicia.Maloney@columbiasc.gov

Cc: STO - Appropriated Contributions

Subject: Quarterly Update Reminder for FY23 Appropriated Earmarks - Proviso 117.21

**Date:** Wednesday, July 10, 2024 12:21:28 PM

Hello,

Currently my reports show that your organization has funds left unspent from the FY23 Appropriated Earmarks. This is a reminder about your quarterly update that is due soon.

Please update and submit the quarterly report to us (<u>STO.Appropriated.Contributions@sto.sc.gov</u>) by the 15<sup>th</sup> of the month following the end of each quarter.

## Q4 (ending 6/30/24) update due date: 7/15/24

If you have any questions, please do not hesitate to reach out to me.

-Meg

## Meg Romaniello, MBA, CPM | Accounting/Fiscal Manager II

South Carolina Treasurer's Office 1200 Senate Street, Suite 214 Wade Hampton Bldg., Columbia, SC 29201 803-734-2658 | Meg.Romaniello@sto.sc.gov From: giSTT Message
To: Romaniello, Meg

Subject: [External] Voice Message from Cell Phone SC (803-319-7235 ) on 7/1/24 12:03 PM for 8037342658

**Date:** Monday, July 1, 2024 12:05:16 PM

Attachments: 8033197235-070124-120350-8037342658-1097386-1.way



Voice Message from Cell Phone SC (803-319-7235 ) on 7/1/24 12:03 PM (51 second msg)

#### **MESSAGE:**

"Ms. Wilma. Hello, I think I just spoke to Joe Hill Crest right with the City of Columbia hope you're doing well. I'm calling today because I believe we have some reporting the screen do and I wanted to touch bases with you just make sure we get what do to you by the due date and we had several earmark reporting requirements that were due last week and I am against making sure everything is correct as 17. Timely if you would give me a call or send me an email outlining what to require documents are for the projects that we have with your agency. I would appreciate it. If you'd like to call my number is 803-545-4143 take care."

There are 0 new and 0 old messages in your mailbox.

From: McNary, Lynette M

To: <u>STO - Appropriated Contributions</u>
Cc: <u>Propps-Wright, Carol; Lang, Payton E</u>

Subject: [External] City of Columbia Reporting Documents Bluff Road/Atlas Road/Belvedere HAP Quarter 3

Date: Monday, April 15, 2024 8:17:12 PM
Attachments: BelvedereHAP-Program.pdf

BluffRoad.pdf

#### Good afternoon.

Please find the City of Columbia's submission documents for Bluff Road & Atlas Road Improvements and Belvedere HAP projects for the third quarter. If there are questions or concerns, do not hesitate contacting our office.

Thanks,



# **Lynette McNary**

Office Manager City Administration/Development 1737 Main Street - PO Box 147 Columbia, SC 29217 Phone: (803) 545-0211

lynette.mcnary@columbiasc.gov

ColumbiaSC.net

**From:** Propps-Wright, Carol <Carol.ProppsWright@columbiasc.gov>

**Sent:** Thursday, January 11, 2024 3:23 PM **To:** STO.Appropriated.Contributions@sto.sc.gov

Subject: City of Columbia Reporting Documents Bluff Road/Atlas Road/Belvedere HAP

#### Good afternoon.

Please find the City of Columbia's submission documents for Bluff Road, Atlas Road Improvements, and Belvedere HAP projects. If there are questions or concerns, do not hesitate contacting our office.

Regards,

Carol

**Carol Propps-Wright,** Grants Administrator Budget, Program Management & Grants Office City of Columbia 1136 Washington Street, 5<sup>th</sup> Floor Columbia, SC 29201

Phone: 803-545-4143 Cell: 803-319-7235

www.columbiasc.net



This form is designed to collect the quarterly and annual expenditure reports required by South Carolina in accordance with Proviso 117.21 of the appropriations act of 2022 and Executive Order 2022-19. This form must be submitted to the state agency that is providing the contribution to the designation organization at the end of year quarter and by June 30, 2023.

|             |   | Contribution Information  |  |
|-------------|---|---|--|
| Amount      | State Agency Providing the Contribution | Purpose   |  |
| \$3,000,000 | (220 - Aid to Subdivisions - Treasurer  | Belvedere Neighborhood Flood Mitigation Program (Belvedere HAP Program) |  |

|                | Organization Information |     |  |  |  |
|----------------|--------------------------|-----|--|--|--|
| Entity Name    | City of Columbia         |     |  |  |  |
| Address        | 1737 Main Street         |     |  |  |  |
| City/State/Zip | Columbia, SC 29201       | -14 |  |  |  |
| Website        | columbiasc.gov           |     |  |  |  |
| Tax ID#        | 57-6000229               |     |  |  |  |
| Entity Type    | Municipality             | - 1 |  |  |  |

|                  | Reporting Period                            |  |
|------------------|---|--|
| Reporting Period | Quarter 3: January 1, 2024 - March 31, 2024 |  |

|                | Organization Contact Information           |
|----------------|--|
| Name           | Carol Propps-Wright                        |
| Position/Title | Grants Administrator                       |
| Telephone      | (803) 545-4143                             |
| Email          | Carol.ProppsWright@columbiasc.gov          |
|                | Secondary Organization Contact Information |
| Name           | Missy Gentry, PE                           |
| Position/Title | Assistant City Manager                     |
| Telephone      | (803) 545-3037                             |
| Email          | missy.gentry@columbiasc.gov                |

|                           | Accounting of h | ow the funds l | ave been spen  | t:        |              |           |                |              |
|---------------------------|-----------------|----------------|----------------|-----------|--------------|-----------|----------------|--------------|
|                           |                 | Expenditures   |                |           |              |           |                |              |
| Description               | Budget          | FY23 Total     | Quarter 1      | Quarter 2 | Quarter 3    | Quarter 4 | Total          | Balance      |
| Program Management        | \$450,000.00    | \$229,361.53   | \$160,419.55   | \$0.00    | \$60,218.92  |           | \$450,000.00   | \$0.00       |
| Rehabilitation Activities | \$2,550,000.00  | \$895,538.59   | \$1,004,081.13 | \$0.00    | \$435,000.00 |           | \$2,334,619.72 | \$215,380.28 |
|                           |                 |                |                |           |              |           | \$0.00         | \$0.00       |
|                           |                 |                |                |           |              |           | \$0.00         | \$0.00       |
|                           |                 |                |                |           |              |           | \$0.00         | \$0.00       |
|                           |                 |                |                |           |              |           | \$0.00         | \$0.00       |
|                           |                 |                |                |           |              |           | \$0.00         | \$0.00       |
|                           | 4               |                |                |           |              |           | \$0.00         | \$0.00       |
|                           |                 |                |                |           |              |           | \$0.00         | \$0.00       |
| Grand Total               | \$3,000,000.00  | \$1,124,900.12 | \$1,164,500.68 | \$0.00    | \$495,218.92 | \$0.00    | \$2,784,619.72 | \$215,380.28 |

Explanation of any unspent funds (to be provided only if unspent funds remain at the end of the fiscal year):

|             | There are a Co. | THE RESERVE AND PERSONS ASSESSED. |
|-------------|-----------------|-----------------------------------|
| - EXTRICION | Indendal W:     | ertification                      |

| The Organization | certifies that the | e funds have been | expended in accor- | dance with the Plan | provided to the Agend | v Providing the | Distribution and for a public pur | nose |
|------------------|--------------------|-------------------|--------------------|---------------------|-----------------------|-----------------|-----------------------------------|------|
|                  |                    |                   |                    |                     |                       |                 |                                   |      |

Signature
Teresa Wilson

Printed Name

City Manager Title 4/15/2024

Date



This form is designed to collect the quarterly and annual expenditure reports required by South Carolina in accordance with Proviso 117.21 of the appropriations act of 2022 and Executive Order 2022-19. This form must be submitted to the state agency that is providing the contribution to the designation organization at the end of year quarter and by June 30, 2023.

|             |   | Contribution Information               |         |
|-------------|---|--|---------|
| Amount      | State Agency Providing the Contribution |  | Purpose |
| \$4,000,000 | X220 - Aid to Subdivisions - Treasurer  | Bluff Road and Atlas Road Improvements |         |

| Organization Information |                    |  |  |  |
|--------------------------|--------------------|--|--|--|
| Entity Name              | City of Columbia   |  |  |  |
| Address                  | 1737 Main Street   |  |  |  |
| City/State/Zip           | Columbia, SC 29201 |  |  |  |
| Website                  | columbiasc.gov     |  |  |  |
| Tax ID#                  | 57-6000229         |  |  |  |
| Entity Type              | Municipality       |  |  |  |

|                  | Reporting Period                            |  |
|------------------|---|--|
| Reporting Period | Quarter 3: January 1, 2024 - March 31, 2024 |  |

|                | Organization Contact Information                    |
|----------------|---|
| Name           | Carol Propps-Wright                                 |
| Position/Title | Grants Administrator                                |
| Telephone      | (803) 545-4143                                      |
| Email          | Carol.ProppsWright@columbiasc.gov                   |
|                | Secondary Organization Contact Information          |
| Name           | Felicia Maloney                                     |
| Position/Title | Executive Director, Columbia Empowerment Zone, Inc. |
| Telephone      | (803) 748-0964                                      |
| Email          | Felicia.Maloney@columbiasc.gov                      |

| Accounting of how the funds have been spent:                               |                |                |               |             |              |           |                |                |  |
|--|----------------|----------------|---------------|-------------|--------------|-----------|----------------|----------------|--|
| Description  | Budget         | Expenditures   |               |             |              |           |                | -              |  |
|  |                | FY23 Total     | Quarter 1     | Quarter 2   | Quarter 3    | Quarter 4 | Total          | Balance        |  |
| Acquisition Cost   | \$1,300,000.00 | \$1,420,017.41 | -\$240,008.64 | \$0.00      | \$0.00       |           | \$1,180,008.77 | \$119,991.23   |  |
| Master Planning for full site and pre-construction costs                   | \$650,000.00   | \$20,903.25    | \$15,000.00   | \$52,609.49 | \$140,504.68 |           | \$229,017.42   | \$420,982.58   |  |
| Construction of initial element of Comm. Retail multi-use Market Place     | \$2,050,000.00 | \$0.00         | \$0.00        | \$0.00      | \$0.00       |           | \$0.00         | \$2,050,000.00 |  |
|  |                |                |               |             |              |           | \$0.00         | \$0.00         |  |
|  |                |                |               |             |              |           | \$0.00         | \$0.00         |  |
| Q1-Credit reflected due to sale of a portion of the property to Eau Claire |                |                |               |             |              |           | \$0.00         | \$0.00         |  |
| Cooperative Health.  |                |                |               |             |              |           | \$0.00         | \$0.00         |  |
|  |                |                |               |             |              |           | \$0.00         | \$0.00         |  |
|  |                |                |               |             |              |           | \$0.00         | \$0.00         |  |
| Grand Total  | \$4,000,000.00 | \$1,440,920.66 | -\$225,008.64 | \$52,609.49 | \$140,504.68 | \$0.00    | \$1,409,026.19 | \$2,590,973.81 |  |

## Explanation of any unspent funds (to be provided only if unspent funds remain at the end of the fiscal year):

|  | Experiantale certification  |     |  |  |  |  |  |
|--|---|-----|--|--|--|--|--|
| The Organization certifies that the funds have been expended | in accordance with the Plan provided to the Agency Providing the Distribution and for a public purpos | se. |  |  |  |  |  |

Signature
Teresa Wilson

Printed Name

City Manager Title 4/15/2024

Date

# Bluff/Atlas Road Improvements

# FY 2023 - 2024 - Progress Report - 2nd Quarter

**Project Description:** Our plan for the 9+/- acre site on Bluff Road is to provide spaces for multipurpose use. The strip development plan is to be a facility that includes space for farmers' market, retail sales, commercial kitchens, and event space. The site is expected to include an area for a food truck zone, public space and areas for garbage disposal, grease disposal and recycle disposal. The health care facility is priority and will develop in first phase. The market place and retail space will developed in a separate phase. The proposed development is on a corridor that has a history of disinvestment and residents lack access to fresh food and health care. The City of Columbia Food Policy Committee has identified the area as a food desert. Additionally the City's Comprehensive Plan identified the area as an area lacking quality of life necessities. We have engaged Eau Claire Cooperative Health (ECCH) as a partner and they will construct a 15,000 sq ft total care medical facility with pharmacy. ECCH has the unique ability to write prescriptions for their clients to purchase fresh food that we plan to sell at the market. Additionally there is over 1,000 affordable apartment units under construction behind the site shown. **Update:** New partnership formed with Richland County to aide in the implementation of their plan to construct a new Magistrate facility.

## **Milestones To-date:**

3<sup>rd</sup> Quarter 2022-23 (January 1, 2023 – March 31, 2023)

- Master planning development team retained.
- Land purchase completed for 8.8 acre site on Bluff Road.
- HUD Part 58 Environmental completed for 8.8 acre site.
- Contract completed for 3650 Bluff Road, and purchase closing date selection in progress.
- Contract completed for 3214 Bluff Road, and purchase closing date selection in progress.
- HUD Part 58 Environmental in-progress for 3214 and 3650 Bluff Road.
- Title work completed.
- Finalized partnership with project development team and Clemson Extension to review and update 2020 published paper on feasibility of a shared commercial kitchen in the Columbia area.
- Survey completed and purchase contract in progress for Eau Claire Cooperative Health site.
- Initial site plan completed.

4<sup>th</sup> Quarter 2022-23 (April 1, 2023 – June 30, 2023)

- HUD Part 58 Environmental completed for 3214 Bluff Road (junkyard) and 3650 Bluff Road (recycling plant).
- Master plan process initiated.
- Land purchase completed for 3650 Bluff Road.
- Land purchase completed for 3214 Bluff Road.
- Contract completed for Eau Claire Cooperative Health site, and purchase closing date established.
- Feasibility Study underway with Clemson Extension.
- 3 development team meetings completed.

## 1<sup>st</sup> Quarter 2023-24 (July 1, 2023 – September 30, 2023)

- Recycle center completed site cleaning and clearance on 3650 Bluff Road site.
- Closing for 3.0 acre land sale to Eau Claire Cooperative Health completed.
- Commercial kitchen community surveys advertised and data compiled for Feasibility Study. Initial data compiled for equipment needs and costs estimates.
- 3 development team meetings were held to discuss progress of project.
- Initial clearance and site cleaning completed on 3214 Bluff Road site.
- Contractor retained to complete demolition and asbestos/lead-based paint testing for building located on 3650 Bluff Road property.
- Meeting held with Columbia Food Policy Committee and completed site visit to August Grow Facility (August, GA).
- Task order (1) completed and Task order (2) initiated for master plan.

# 2<sup>nd</sup> Quarter 2023-24 (October 1, 2023 – December 31, 2023)

- Wetlands site inspection complete and report/maps updated with US Corp of Engineers regional office to confirm site is not located on wetlands.
- 7 development team meetings were held to discuss progress of project, feasibility study recommendations and funding resources.
- Asbestos/lead-based paint testing and removal completed for 3650-B Bluff Road (Bail bonding building) to prepare for demolition.
- Feasibility Study draft submitted, revised, and final report completed by Clemson Extension.
- Projected budget established to complete construction of facility at Bluff/Atlas Road Improvements by Master Planning Development team.
- Negotiations initiated for Safety complex on former Recycle Center Bluff/Atlas Road site.

## 4th Quarter 2023-24 (January 1, 2024 – March 31, 2024)

- Richland County approved 3650 Bluff Road as a sit for new Magistrate office.
- Projected budget finalized for construction of Market Place facility (The Station at Congaree Pointe) at Bluff/Atlas Road Improvements by Master Planning Development team.
- Architectural firm contracted to complete preliminary site plan for Bluff/Atlas Road Improvement site, draft of site plan submitted to development team.
- Project announcement press conference held to present preliminary site plan.
- Demolition and haul completed on both buildings located on the former recycle plant site, 3650 Bluff Road site.
- Site cleanup completed on junkyard sites (3326 and 3214 Bluff Road) and minor renovations completed to garage building to secure building.
- Contractor retained to complete tree study for 8.8 acres. Tree study report completed for and submitted to development team for review.
- Project progress report completed and submitted to Senate representative for Bluff/Atlas Road district.
- Senate request for funding completed/submitted for Phase III of Bluff/Atlas Road Improvement site.

• Meeting completed with EV Charging station team (1), community meeting to review site plans, development team meetings to discuss project updates (4)

**Project Budget Update:** 

Budgeted: \$4,000,000.00

Expenditures To-Date:

Total \$ (1,649,034.83)

Credit: \$ 240,008.64

Remaining Balance: \$2,590,973.81

| te Vendor   | State Funding   | Credi | Encumbe    | red De | bit          | Balance              | Description of Cost   |
|---|-----------------|-------|------------|--------|--------------|----------------------|---|
| 10/19/2022 S & M E (Market Place)                                   |                 |       |            | \$     | (15,500.00)  | \$ (15,500           | 0.00) HUD Part 58 - Phase II Environmental  |
| 8/2/2022 Carter Commercial Group (Market Place)                     |                 |       |            | \$     | (1,000.00)   | \$ (1,000            | 0.00) Appraisal - 10.15 acres   |
| 11/9/2022 Carter Commercial Group (Recycle Center)                  |                 |       |            | \$     | (2,000.00)   | \$ (2,000            | 0.00) Appraisal - Atlas/Bluff Road Property   |
| 11/9/2022 Carter Commercial Group (Junk Yard)                       |                 |       |            | \$     | (2,000.00)   | \$ (2,000            | 0.00) Appraisal -Atlas/Bluff Road Property  |
| 1/23/2023 New Millennium Properties (Haynsworth, Sinkler, Boyd, PA) |                 |       |            | \$     | (690,708.88) | \$ (690,708          | 8.88) Land Purchase & Acquisition Cost (8.8 Acres)  |
| 1/19/2023 City of Columbia  | \$ 4,000,000.00 |       |            |        |              | \$ 4,000,000         | 0.00 Funding Allocation from State of SC to City of Columbia                                |
| 3/1/2023 Wilson Kibler - Earnest Money (Recycle)                    |                 |       |            | \$     | (10,000.00)  | \$ (10,000           | 0.00) Earnest Money for Land Purchase of Recycling Center 3650 Bluff Road. Chk 5280         |
| 3/1/2023 Recycle Center - 3650 Bluff Road Purchase Contract         |                 |       |            |        |              |                      | Land Purchase - Recycling Center (1.0 Acre) 3650 Bluff Road                                 |
| 3/15/2023 Campbells Junk Yard - 3214 Bluff Road Purchase            |                 |       |            |        |              |                      | Land Purchase-Campbells Junk Yard (1.5 Acres) 3214 Bluff Road                               |
| 3/31/2023 Wilson Kibler - Earnest Money (Campbells)                 |                 |       |            | \$     | (10,000.00)  | \$ (10,000           | 0.00) Earnest Money for Land Purchase of Campbells Junk Yard 3214 Bluff Road. Chk 5282      |
| 4/27/2023 Integral Group - Master Plan Consulant                    |                 |       |            | \$     | (16,215.06)  | \$ (16,215           | 5.06) Master Plan Consultant - Payment #1   |
| 6/5/2023 Integral Group - Master Plan Consulant                     |                 |       |            | \$     | (4,688.19)   | \$ (4,688            | 3.19) Master Plan Consultant - Payment #2 Inv 002   |
| 6/7/2023 S & M E (Recycle Center)                                   |                 |       |            | \$     | (3,200.00)   | \$ (3,200            | 0.00) Environmental   |
| 6/7/2023 S&ME (Campbells Junk Yard)                                 |                 |       |            | \$     | (18,000.00)  | \$ (18,000           | 0.00) Environmental   |
| 6/27/2023 Cobb Land Surveyor  |                 |       |            | \$     | (1,800.00)   | \$ (1,800            | 0.00) Survey & Plat costs for 3650 Bluff Road and 3214 Bluff Road                           |
| 6/29/2023 Recycle Center - 3650 Bluff Road Purchase Contract        |                 |       |            | \$     | (412,675.85) | \$ (412,675          | 5.85)   |
| 6/29/2023 Campbells Junk Yard - 3214 Bluff Road Purchase            |                 |       |            | \$     | (253,132.68) | \$ (253,132          | 2.68)   |
| 7/10/2023 Eau Claire Cooperative Health - closing (3.0 acres)       |                 | \$    | 239,934.00 | \$     | -            | \$ 239,934           | 4.00 Sale of 3.0 acres to Eau Claire Cooperative Health for Health Care Center Development. |
| 7/19/2023 Matson Consulting - Clemson Ext - Feasibility Study       |                 |       |            | \$     | (15,000.00)  | \$ (15,000           | 0.00) Feasibility Study - Payment #1  |
| 7/26/2023 3214 Bluff Road Purchase                                  |                 | \$    | 74.64      | \$     |              | \$ 74                | 4.64 Returned funding from closing on 3214 Bluff Road (Junk Yard ). HSB check #133040       |
| 8/17/2023 Carter Commercial Group (Market Place)                    |                 |       |            | \$     | (1,500.00)   | \$ (1,500            | 0.00) Apraisal - Market Place   |
| 9/25/2023 Matson Consulting - Clemson Ext - Feasibility Study       |                 |       |            | \$     | (20,225.00)  | \$ (20,225           | 5.00)   |
| 9/30/2023 Summit/Taylor Brothers Construction (Recycle Center)      |                 |       |            | \$     | (910.00)     | \$ (910              | 0.00) Abestos Inspection and removal  |
| 10/20/2023 Blocker Construction (Recycle Center)                    |                 |       |            | \$     | (1,750.00)   | \$ (1,750            | 0.00) Removal services - bail bond building.  |
| 10/31/2023 Integral Group - Master Plan Consulant                   |                 |       |            | \$     | (3,824.49)   | \$ (3,824            | 1.49)   |
| 11/15/2023 S&ME (Market Place)                                      |                 |       |            | \$     | (4,900.00)   | \$ (4.900            | 0.00) HUD Part 58 - Phase II Environmental  |
| 12/13/2023 Matson Consulting - Clemson Ext - Feasibility Study      |                 |       |            | \$     | (19,500.00)  | Commence of the last | 0.00) Feasibility Study   |
| 12/13/2023 Integral Group - Master Plan Consulant                   |                 |       |            | \$     | (9,707.50)   |                      | 7.50) Inv. 05   |
| 1/8/2024 Integral Group - Master Plan Consulant                     |                 |       |            | \$     | (5,241.42)   |                      | 1.42) Inv. 06   |
| 1/29/2024 Integral Group - Master Plan Consulant                    |                 |       |            | \$     | (4,791.42)   |                      | 1.42) Inv.03  |
| 2/4/2024 Integral Group - Master Plan Consulant                     |                 |       |            | \$     | (1,572.50)   |                      | 2.50) Inv.07  |
| 2/14/2024 Integral Group - Master Plan Consulant                    |                 |       |            | \$     | (12,356.65)  |                      | 5.65) Inv.08  |
| 3/8/2024 Integral Group - Pearson Builders                          |                 |       |            | 4      | (4,200.00)   |                      | 0.00) Site Cleanup  |

#### Atlas/Bluff Road Projects Market Place (6.83 Acres) Recycle Center (1.0 Acres)

| Date Vendor                                      | State Funding  | Credit   | Encumbered            | Debit | Bala            | lance Description of Cost                                   |
|--|----------------|----------|-----------------------|-------|-----------------|---|
| 3/8/2024 Integral Group - LS39 Contract          |                |          |                       | \$    | (27,000.00) \$  | (27,000.00) Inv. 009- Site Plan - Notice to Proceed Fee     |
| 3/15/2024 Integral Group -Taylor Brothers        |                |          |                       | \$    | (38,000.00) \$  | (38,000.00) Demolition Contract - 3650 Bluff Road Buildings |
| 3/29/2024 Integral Group - General Door Services |                |          |                       | \$    | (18,500.00) \$  | (18,500.00) Renovation Garage Building doors.               |
| 3/29/2024 Integral Group - Dendro Diagnostic     |                |          |                       | \$    | (19,135.19) \$  | (19,135.19) Tree Study                                      |
| IS39 Contract-Site Plan-Architect                |                |          | \$ (399,000.00        | )     |                 |   |
| Easement Legal Cost                              |                |          | \$ (25,000.00         | )     |                 | Legal fees to complete easement                             |
| Master Plan Consultant Contract                  |                |          | \$ (79,790.51         | )     |                 | Task Order 2  |
|  |                |          |                       |       |                 |   |
| Totals   | \$ 4,000,000.0 | \$ 240,0 | 08.64 \$ (503,790.51) | \$ (1 | ,649,034.83) \$ | 2,590,973.81  |

| <u>Note</u>                          |    |                |  |  |
|--------------------------------------|----|----------------|--|--|
| State Funding<br>Expended<br>To Date | \$ | (2,152,825.34) |  |  |
| Project Credit<br>To-Date            | \$ | 240,008.64     |  |  |
| Balance Available<br>To-Date         | \$ | 2,590,973.81   |  |  |

(Encumbered and Expended)

From: STO - Appropriated Contributions

To: missy.gentry@columbiasc.gov; Carol.ProppsWright@columbiasc.gov; randy.davis@columbiasc.gov;

Felicia.Maloney@columbiasc.gov

Cc: STO - Appropriated Contributions

Subject: Quarterly Update Reminder for FY23 Appropriated Earmarks - Proviso 117.21

**Date:** Monday, April 8, 2024 4:26:39 PM

Hello,

Currently my reports show that your organization has funds left unspent from the FY23 Appropriated Earmarks. This is a reminder about your quarterly update that is due soon.

Please update and submit the quarterly report to us (<u>STO.Appropriated.Contributions@sto.sc.gov</u>) by the 15<sup>th</sup> of the month following the end of each quarter.

#### Q3 (ending 3/31/24) update due date: 4/15/24

If you have any questions, please do not hesitate to reach out to me.

-Meg

#### Meg Romaniello, MBA, CPM | Accounting/Fiscal Manager II

South Carolina Treasurer's Office 1200 Senate Street, Suite 214 Wade Hampton Bldg., Columbia, SC 29201 803-734-2658 | Meg.Romaniello@sto.sc.gov From: Propps-Wright, Carol

To: STO - Appropriated Contributions

Subject: [External] City of Columbia Reporting Documents Bluff Road/Atlas Road/Belvedere HAP

**Date:** Thursday, January 11, 2024 3:23:17 PM

Attachments: Otr 2 2024 - Bluff Rd and Atlas Rd Area Improvements - City of Columbia ....pdf

Otr 2 2024 - Belvedere Quarterly Expenditure Report.pdf

Market Place at Congaree Point FY 2023 2024 Progress Report 2ndQtr.pdf Atlas and Bluff Road Project Expenditure Reports 2ndQtr FY2023 2024.xlsx

#### Good afternoon.

Please find the City of Columbia's submission documents for Bluff Road, Atlas Road Improvements, and Belvedere HAP projects. If there are questions or concerns, do not hesitate contacting our office.

Regards,

Carol

**Carol Propps-Wright,** Grants Administrator Budget, Program Management & Grants Office City of Columbia 1136 Washington Street, 5<sup>th</sup> Floor Columbia, SC 29201

Phone: 803-545-4143 Cell: 803-319-7235

www.columbiasc.net



This form is designed to collect the quarterly and annual expenditure reports required by South Carolina in accordance with Proviso 117.21 of the appropriations act of 2022 and Executive Order 2022-19. This form must be submitted to the state agency that is providing the contribution to the designation organization at the end of year quarter and by June 30, 2023.

| Contribution Information |   |  |  |  |  |
|--------------------------|---|--|--|--|--|
| Amount                   | State Agency Providing the Contribution | Purpose                                |  |  |  |
| \$4,000,000              | X220 - Aid to Subdivisions - Treasurer  | Bluff Road and Atlas Road Improvements |  |  |  |

| Organization Information |                    |  |  |  |
|--------------------------|--------------------|--|--|--|
| Entity Name              | City of Columbia   |  |  |  |
| Address                  | 1737 Main Street   |  |  |  |
| City/State/Zip           | Columbia, SC 29201 |  |  |  |
| Website                  | columbiasc.gov     |  |  |  |
| Tax ID#                  | 57-6000229         |  |  |  |
| Entity Type              | Municipality       |  |  |  |

| Reporting Period |  |   |  |  |
|------------------|--|---|--|--|
| Reporting Period | Quarter 2: October 1, 2023 - December 30, 2023 | Ξ |  |  |

|                | Organization Contact Information                    |
|----------------|---|
| Name           | Carol Propps-Wright                                 |
| Position/Title | Grants Administrator                                |
| Telephone      | (803) 545-4143                                      |
| Email          | Carol.ProppsWright@columbiasc.gov                   |
|                | Secondary Organization Contact Information          |
| Name           | Felicia Maloney                                     |
| Position/Title | Executive Director, Columbia Empowerment Zone, Inc. |
| Telephone      | (803) 748-0964                                      |
| Email          | Felicia.Maloney@columbiasc.gov                      |

| Accounting of how the funds have been spent:                               |                |                |               |             |           |           |                |                |
|--|----------------|----------------|---------------|-------------|-----------|-----------|----------------|----------------|
|  |                | Expenditures   |               |             |           |           |                |                |
| Description  | Budget         | FY23 Total     | Quarter 1     | Quarter 2   | Quarter 3 | Quarter 4 | Total          | Balance        |
| Acquisition Cost   | \$1,300,000.00 | \$1,420,017.41 | -\$240,008.64 | \$0.00      |           |           | \$1,180,008.77 | \$119,991.23   |
| Master Planning for full site and pre-construction costs                   | \$650,000.00   | \$20,903.25    | \$15,000.00   | \$52,609.49 |           |           | \$88,512.74    | \$561,487.26   |
| Construction of initial element of Comm. Retail multi-use Market Place     | \$2,050,000.00 | \$0.00         | \$0.00        | \$0.00      |           |           | \$0.00         | \$2,050,000.00 |
|  |                |                |               |             |           |           | \$0.00         | \$0.00         |
| Q1-Credit reflected due to sale of a portion of the property to Eau Claire |                |                |               |             |           |           | \$0.00         | \$0.00         |
| Cooperative Health   |                |                |               |             |           |           | \$0.00         | \$0.00         |
|  |                |                |               |             |           |           | \$0.00         | \$0.00         |
|  |                |                |               |             |           |           | \$0.00         | \$0.00         |
|  |                |                |               |             |           |           | \$0.00         | \$0.00         |
| Grand Total  | \$4,000,000.00 | \$1,440,920.66 | -\$225,008.64 | \$52,609.49 | \$0.00    | \$0.00    | \$1,268,521.51 | \$2,731,478.49 |

Explanation of any unspent funds (to be provided only if unspent funds remain at the end of the fiscal year):

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| Tere | sa Wilson |           |

| ity Manager |   |
|-------------|---|
| itle        | _ |
| /8/2024     |   |
| Date        | _ |

**Printed Name** 



This form is designed to collect the quarterly and annual expenditure reports required by South Carolina in accordance with Proviso 117.21 of the appropriations act of 2022 and Executive Order 2022-19. This form must be submitted to the state agency that is providing the contribution to the designation organization at the end of year quarter and by June 30, 2023.

|             |   | Contribution Information  |  |
|-------------|---|---|--|
| Amount      | State Agency Providing the Contribution | Purpose   |  |
| \$3,000,000 | X220 - Aid to Subdivisions - Treasurer  | Belvedere Neighborhood Flood Mitigation Program (Belvedere HAP Program) |  |

|                | Organization Information |  |  |  |  |
|----------------|--------------------------|--|--|--|--|
| Entity Name    | City of Columbia         |  |  |  |  |
| Address        | 1737 Main Street         |  |  |  |  |
| City/State/Zip | Columbia, SC 29201       |  |  |  |  |
| Website        | columbiasc.gov           |  |  |  |  |
| Tax ID#        | 57-6000229               |  |  |  |  |
| Entity Type    | Municipality             |  |  |  |  |

| Reporting Period  |  |  |  |  |  |
|---|--|--|--|--|--|
| Reporting Period Quarter 2: October 1, 2023 - December 30, 2023 |  |  |  |  |  |

|                | Organization Contact Information           |
|----------------|--|
| Name           | Carol Propps-Wright                        |
| Position/Title | Grants Administrator                       |
| Telephone      | (803) 545-4143                             |
| Email          | Carol.ProppsWright@columbiasc.gov          |
|                | Secondary Organization Contact Information |
| Name           | Missy Gentry, PE                           |
| Position/Title | Assistant City Manager                     |
| Telephone      | (803) 545-3037                             |
| Email          | missy.gentry@columbiasc.gov                |

|                           | Accounting of h | ow the funds h | ave been spent | ::        |           |           |                | In a second  |
|---------------------------|-----------------|----------------|----------------|-----------|-----------|-----------|----------------|--------------|
|                           |                 |                |                | Expend    | itures    |           |                |              |
| Description               | Budget          | FY23 Total     | Quarter 1      | Quarter 2 | Quarter 3 | Quarter 4 | Total          | Balance      |
| Program Management        | \$450,000.00    | \$229,362.53   | \$160,419.55   | \$0.00    |           |           | \$389,782.08   | \$60,217.92  |
| Rehabilitation Activities | \$2,550,000.00  | \$895,538.59   | \$1,004,081.13 | \$0.00    |           |           | \$1,899,619.72 | \$650,380.28 |
|                           |                 |                |                |           |           |           | \$0.00         | \$0.00       |
|                           |                 |                |                |           |           |           | \$0.00         | \$0.00       |
|                           |                 |                |                |           |           |           | \$0.00         | \$0.00       |
|                           |                 |                |                |           |           |           | \$0.00         | \$0.00       |
|                           |                 |                |                |           |           |           | \$0.00         | \$0.00       |
|                           |                 |                |                |           |           |           | \$0.00         | \$0.00       |
|                           | 47 14 7 17      |                |                |           |           |           | \$0.00         | \$0.00       |
| Grand Total               | \$3,000,000.00  | \$1,124,901.12 | \$1,164,500.68 | \$0.00    | \$0.00    | \$0.00    | \$2,289,401.80 | \$710,598.20 |

#### Explanation of any unspent funds (to be provided only if unspent funds remain at the end of the fiscal year):

| Fx | nend | iture  | Certi | ficati | on |
|----|------|--------|-------|--------|----|
| LA |      | TOUR C |       | II CUL |    |

| Т | he Organization | cortifies that the fund | de have been expended in acco | ordance with the Plan provid | and to the Agency Providing the F | istribution and for a public purpose |
|---|-----------------|-------------------------|-------------------------------|------------------------------|-----------------------------------|--------------------------------------|
|   |                 |                         |                               |                              |                                   |                                      |

| Geresahlison  | City Manager |
|---------------|--------------|
| Signature     | Title        |
| Teresa Wilson | 1/8/2024     |
| Printed Name  | Date         |

# Bluff/Atlas Road Improvements

# FY 2023 - 2024 - Progress Report - 2nd Quarter

**Project Description:** Our plan for the 9+/- acre site on Bluff Road is to provide spaces for multipurpose use. The strip development plan is to be a facility that includes space for farmers' market, retail sales, commercial kitchens, and event space. The site is expected to include an area for a food truck zone, public space and areas for garbage disposal, grease disposal and recycle disposal. The health care facility is priority and will develop in first phase. The market place and retail space will developed in a separate phase. **The proposed development is on a corridor that has a history of disinvestment and residents lack access to fresh food and health care.** The City of Columbia Food Policy Committee has identified the area as a food desert. Additionally the City's Comprehensive Plan identified the area as an area lacking quality of life necessities. We have engaged Eau Claire Cooperative Health (ECCH) as a partner and they will construct a 15,000 sq ft total care medical facility with pharmacy. ECCH has the unique ability to write prescriptions for their clients to purchase fresh food that we plan to sell at the market. Additionally there is over 1,000 affordable apartment units under construction behind the site shown.

#### **Milestones To-date:**

3<sup>rd</sup> Ouarter 2022-23

- Master planning development team retained.
- Land purchase completed for 8.8 acre site on Bluff Road.
- HUD Part 58 Environmental completed for 8.8 acre site.
- Contract completed for 3650 Bluff Road, and purchase closing date selection in progress.
- Contract completed for 3214 Bluff Road, and purchase closing date selection in progress.
- HUD Part 58 Environmental in-progress for 3214 and 3650 Bluff Road.
- Title work completed.
- Finalized partnership with project development team and Clemson Extension to review and update 2020 published paper on feasibility of a shared commercial kitchen in the Columbia area.
- Survey completed and purchase contract in progress for Eau Claire Cooperative Health site.
- Initial site plan completed.

#### 4<sup>th</sup> Quarter 2022-23

- HUD Part 58 Environmental completed for 3214 Bluff Road (junkyard) and 3650 Bluff Road (recycling plant).
- Master plan process initiated.
- Land purchase completed for 3650 Bluff Road.
- Land purchase completed for 3214 Bluff Road.
- Contract completed for Eau Claire Cooperative Health site, and purchase closing date established.
- Feasibility Study underway with Clemson Extension.
- 3 development team meetings completed.

#### 1<sup>st</sup> Quarter 2023-24 (July 1, 2023 – September 30, 2023)

- Recycle center completed site cleaning and clearance on 3650 Bluff Road site.
- Closing for 3.0 acre land sale to Eau Claire Cooperative Health completed.
- Commercial kitchen community surveys advertised and data compiled for Feasibility Study. Initial data compiled for equipment needs and costs estimates.
- 3 development team meetings were held to discuss progress of project.

- Initial clearance and site cleaning completed on 3214 Bluff Road site.
- Contractor retained to complete demolition and asbestos/lead-based paint testing for building located on 3650 Bluff Road property.
- Meeting held with Columbia Food Policy Committee and completed site visit to August Grow Facility (August, GA).
- Task order (1) completed and Task order (2) initiated for master plan.

### 2<sup>nd</sup> Quarter 2023-24 (October 1, 2023 – December 31, 2023)

- Wetlands site inspection complete and report/maps updated with US Corp of Engineers regional office to confirm site is not located on wetlands.
- 7 development team meetings were held to discuss progress of project, feasibility study recommendations and funding resources.
- Asbestos/lead-based paint testing and removal completed for 3650-B Bluff Road (Bail bonding building) to prepare for demolition.
- Feasibility Study draft submitted, revised, and final report completed by Clemson Extension.
- Projected budget established to complete construction of facility at Bluff/Atlas Road Improvements by Master Planning Development team.
- Negotiations initiated for Safety complex on former Recycle Center Bluff/Atlas Road site.

#### **Project Budget Update:**

Budgeted: \$4,000,000.00

Expenditures To-Date:

Total \$ (1,508,530.15)

Credit: \$ 240,008.64

Remaining Balance: \$ 2,731,478.49

#### Atlas/Bluff Road Projects

Market Place (6.83 Acres) Recycle Center (1.0 Acres) Campbell's Junk Yard (1.5 Acres) Eau Claire Cooperative Health (3.0)

| Date       | Vendor  | State Funding   | Credit        | Encumbered      | Debit | :            | Ва | lance        | Description of Cost  |
|------------|---|-----------------|---------------|-----------------|-------|--------------|----|--------------|--|
| 10/19/2022 | S & M E (Market Place)                                    |                 |               |                 | \$    | (15,500.00)  | \$ | (15,500.00)  | HUD Part 58 - Phase II Environmental   |
| 8/2/2022   | Carter Commercial Group (Market Place)                    |                 |               |                 | \$    | (1,000.00)   | \$ | (1,000.00)   | Appraisal - 10.15 acres  |
| 11/9/2022  | Carter Commercial Group (Recycle Center)                  |                 |               |                 | \$    | (2,000.00)   | \$ | (2,000.00)   | Appraisal - Atlas/Bluff Road Property  |
| 11/9/2022  | Carter Commercial Group (Junk Yard)                       |                 |               |                 | \$    | (2,000.00)   | \$ | (2,000.00)   | Appraisal -Atlas/Bluff Road Property   |
| 1/23/2023  | New Millennium Properties (Haynsworth, Sinkler, Boyd, PA) |                 |               |                 | \$    | (690,708.88) | \$ | (690,708.88) | Land Purchase & Acquisition Cost (8.8 Acres)   |
| 1/19/2023  | City of Columbia  | \$ 4,000,000.00 |               |                 |       |              | \$ | 4,000,000.00 | Funding Allocation from State of SC to City of Columbia                                |
| 3/1/2023   | Wilson Kibler - Earnest Money (Recycle)                   |                 |               |                 | \$    | (10,000.00)  | \$ | (10,000.00)  | Earnest Money for Land Purchase of Recycling Center 3650 Bluff Road. Chk 5280          |
| 3/1/2023   | Recycle Center - 3650 Bluff Road Purchase Contract        |                 |               |                 |       |              |    |              | Land Purchase - Recycling Center (1.0 Acre) 3650 Bluff Road                            |
| 3/15/2023  | Campbells Junk Yard - 3214 Bluff Road Purchase            |                 |               |                 |       |              |    |              | Land Purchase-Campbells Junk Yard (1.5 Acres) 3214 Bluff Road                          |
| 3/31/2023  | Wilson Kibler - Earnest Money (Campbells)                 |                 |               |                 | \$    | (10,000.00)  | \$ | (10,000.00)  | Earnest Money for Land Purchase of Campbells Junk Yard 3214 Bluff Road. Chk 5282       |
| 4/27/2023  | Integral Group - Master Plan Consulant                    |                 |               |                 | \$    | (16,215.06)  | \$ | (16,215.06)  | Master Plan Consultant - Payment #1  |
| 6/5/2023   | Integral Group - Master Plan Consulant                    |                 |               |                 | \$    | (4,688.19)   | \$ | (4,688.19)   | Master Plan Consultant - Payment #2 Inv 002  |
| 6/7/2023   | S & M E (Recycle Center)                                  |                 |               |                 | \$    | (3,200.00)   | \$ | (3,200.00)   | Environmental  |
| 6/7/2023   | S&ME (Campbells Junk Yard)                                |                 |               | -               | \$    | (18,000.00)  | \$ | (18,000.00)  | Environmental  |
| 6/27/2023  | Cobb Land Surveyor  |                 |               |                 | \$    | (1,800.00)   | \$ | (1,800.00)   | Survey & Plat costs for 3650 Bluff Road and 3214 Bluff Road                            |
| 6/29/2023  | Recycle Center - 3650 Bluff Road Purchase Contract        |                 |               |                 | \$    | (412,675.85) | \$ | (412,675.85) |  |
| 6/29/2023  | Campbells Junk Yard - 3214 Bluff Road Purchase            |                 |               |                 | \$    | (253,132.68) | \$ | (253,132.68) |  |
| 7/10/2023  | Eau Claire Cooperative Health - closing (3.0 acres)       |                 | \$ 239,934.00 |                 |       |              | \$ | 239,934.00   | Sale of 3.0 acres to Eau Claire Cooperative Health for Health Care Center Development. |
| 7/19/2023  | Matson Consulting - Clemson Ext - Feasibility Study       |                 |               |                 | \$    | (15,000.00)  | \$ | (15,000.00)  | Feasibility Study - Payment #1   |
| 7/26/2023  | 3214 Bluff Road Purchase                                  |                 | \$ 74.64      |                 |       |              | \$ | 74.64        | Returned funding from closing on 3214 Bluff Road (Junk Yard ). HSB check #133040       |
| 8/17/2023  | Carter Commercial Group (Market Place)                    |                 |               |                 | \$    | (1,500.00)   | \$ | (1,500.00)   | Apraisal - Market Place  |
| 9/25/2023  | Matson Consulting - Clemson Ext - Feasibility Study       |                 |               |                 | \$    | (20,225.00)  | \$ | (20,225.00)  |  |
| 9/30/2023  | Summit/Taylor Brothers Construction (Recycle Center)      |                 |               |                 | \$    | (910.00)     | \$ | (910.00)     | Abestos Inspection and removal   |
| 10/20/2023 | Blocker Construction (Recycle Center)                     |                 |               |                 | \$    | (1,750.00)   | \$ | (1,750.00)   | Removal services - bail bond building.   |
| 10/31/2023 | Integral Group - Master Plan Consulant                    |                 |               |                 | \$    | (3,824.49)   | \$ | (3,824.49)   |  |
| 11/15/2023 | S&ME (Market Place)                                       |                 |               |                 | \$    | (4,900.00)   | \$ | (4,900.00)   | HUD Part 58 - Phase II Environmental   |
| 12/13/2023 | Matson Consulting - Clemson Ext - Feasibility Study       |                 |               |                 | \$    | (19,500.00)  | \$ | (19,500.00)  | Feasibility Study  |
|            |   |                 |               |                 |       |              |    |              |  |
|            | Wetlands Report - Blue Line                               |                 |               | \$ (3,900.00)   |       | #REF!        |    |              |  |
|            | Easement Legal Cost                                       |                 |               | \$ (25,000.00)  |       |              |    |              | Legal fees to complete easement  |
|            | Architect Cost (TBD)                                      |                 |               |                 |       | #REF!        |    |              |  |
|            | Master Plan Consultant Contract                           |                 |               | \$ (79,790.51)  |       |              |    |              | Task Order 2   |
|            |   |                 |               |                 |       |              |    |              |  |
|            |   |                 |               |                 |       |              |    |              |  |
| Totals     |   | \$ 4,000,000.00 | \$ 240,008.64 | \$ (108,690.51) |       | #REF!        | \$ | 2,731,478.49 |  |

|                           | <u>Note</u>     |   |
|---------------------------|-----------------|---|
| State Funding<br>Expended |                 |   |
| To Date                   | #REF!           | ( |
| Project Credit            |                 |   |
| To-Date                   | \$ 240,008.64   |   |
|                           |                 |   |
| Balance Available         |                 |   |
| To-Date                   | \$ 2,731,478.49 | L |

(Encumbered and Expended)

From: STO - Appropriated Contributions

To: missy.gentry@columbiasc.gov; Carol.ProppsWright@columbiasc.gov; randy.davis@columbiasc.gov;

Felicia.Maloney@columbiasc.gov

Cc: <u>STO - Appropriated Contributions</u>

Subject: Quarterly Update for FY23 Appropriated Earmarks - Proviso 117.21

**Date:** Friday, January 5, 2024 2:06:36 PM

Hello,

Currently my reports show that your organization has funds left unspent from the FY23 Appropriated Earmarks. This is a reminder about your quarterly update that is due soon.

Please update and submit the quarterly report to us (<u>STO.Appropriated.Contributions@sto.sc.gov</u>) by the 15<sup>th</sup> of the month following the end of each quarter.

#### Q2 (ending 12/31/23) update due date: 1/15/24

If you have any questions, please do not hesitate to reach out to me.

-Meg

#### Meg Romaniello, MBA, CPM | Accounting/Fiscal Manager II

South Carolina Treasurer's Office 1200 Senate Street, Suite 214 Wade Hampton Bldg., Columbia, SC 29201 803-734-2658 | Meg.Romaniello@sto.sc.gov From: <u>Benjamin, Pamela R</u>

To: <u>STO - Appropriated Contributions</u>

Cc: Caughman, Missy A: Propps-Wright, Carol; Gentry, Missy A: Maloney, Felicia

Subject: [External] Legislative Earmark-Bluff Road and Atlas Rood Improvements

**Date:** Wednesday, October 18, 2023 11:57:37 AM

Attachments: <u>image001.png</u>

Bluff and Atlas Road Improvements Quarterly Report 10-18-2023.pdf

Good morning Ms. Romaniello,

Please see the attached report for the Bluff Road and Atlas Road Improvements. Let me know if you need any additional information. Thank you.

Pam

#### Pamela R. Benjamin, CPM

Assistant City Manager City Administration

1737 Main Street, Columbia SC 29201

Phone: 803-545-3095 (office)
Pamela.Benjamin@Columbiasc.gov



This form is designed to collect the quarterly and annual expenditure reports required by South Carolina in accordance with Proviso 117.21 of the appropriations act of 2022 and Executive Order 2022-19. This form must be submitted to the state agency that is providing the contribution to the designation organization at the end of year quarter and by June 30, 2023.

|             |   | Contribution Information               |         |  |
|-------------|---|--|---------|--|
| Amount      | State Agency Providing the Contribution |  | Purpose |  |
| \$4,000,000 | X220 - Aid to Subdivisions - Treasurer  | Bluff Road and Atlas Road Improvements |         |  |

|                | Organization Information |  |
|----------------|--------------------------|--|
| Entity Name    | City of Columbia         |  |
| Address        | 1737 Main Street         |  |
| City/State/Zip | Columbia, SC 29201       |  |
| Website        | columbiasc.gov           |  |
| Tax ID#        | 57-6000229               |  |
| Entity Type    | Municipality             |  |

| Reporting Period |  |  |  |  |  |  |
|------------------|--|--|--|--|--|--|
| Reporting Period | Quarter 1: July 1, 2023 - September 30, 2023 |  |  |  |  |  |

|                | Organization Contact Information                    |
|----------------|---|
| Name           | Missy Gentry, PE                                    |
| Position/Title | Assistant City Manager                              |
| Telephone      | (803) 545-3037                                      |
| Email          | missy.gentry@columbiasc.gov                         |
|                | Secondary Organization Contact Information          |
| Name           | Felicia Maloney                                     |
| Position/Title | Executive Director, Columbia Empowerment Zone, Inc. |
| Telephone      | (803) 748-0964                                      |
| Email          | Felicia.Maloney@columbiasc.gov                      |

|  | Accounting of h | ow the funds h | ave been spent | t:        |           |           |                |                |
|--|-----------------|----------------|----------------|-----------|-----------|-----------|----------------|----------------|
|  |                 |                | Expenditures   |           |           |           |                |                |
| Description  | Budget          | FY23 Total     | Quarter 1      | Quarter 2 | Quarter 3 | Quarter 4 | Total          | Balance        |
| Acquisition Cost   | \$1,300,000.00  | \$1,420,017.41 | -\$240,008.64  |           |           |           | \$1,180,008.77 | \$119,991.23   |
| Master Planning for full site and pre-construction costs               | \$650,000.00    | \$20,903.25    | \$15,000.00    |           |           |           | \$35,903.25    | \$614,096.75   |
| Construction of initial element of Comm. Retail multi-use Market Place | \$2,050,000.00  | \$0.00         |                |           |           |           | \$0.00         | \$2,050,000.00 |
|  |                 |                |                |           |           | 11        | \$0.00         | \$0.00         |
|  |                 |                |                |           |           |           | \$0.00         | \$0.00         |
|  |                 | -              |                |           |           |           | \$0.00         | \$0.00         |
|  |                 |                |                |           |           |           | \$0.00         | \$0.00         |
|  |                 | 100            |                |           |           |           | \$0.00         | \$0.00         |
|  |                 |                |                |           |           |           | \$0.00         | \$0.00         |
| Grand Total  | \$4,000,000.00  | \$1,440,920.66 | -\$225,008.64  | \$0.00    | \$0.00    | \$0.00    | \$1,215,912.02 | \$2,784,087.98 |

#### Explanation of any unspent funds (to be provided only if unspent funds remain at the end of the fiscal year):

FY2023 Total revised to reflect a correction to line item total for Acquisition Cost total for the 4th Quarter (FY2023). Correct line item total is \$1,420,017.41. The correct Aquisition Cost line amount was \$698,808.53 for the 4th Quarter/FY2023 (previous report included Acquisition Cost of \$668,808.53). Please note: Acquisition Cost line item for Quarter 1 is a credit of \$240,008.26 for sale of 3.0 acres (\$239,934.00) and land purchase closing credit (\$74.64).

10/13/2023

#### **Expenditure Certification**

The Organization certifies that the funds have been expended in accordance with the Plan provided to the Agency Providing the Distribution and for a public purpose.

Signature
Teresa Wilson

Printed Name

ed Name

City Manager

Title

Date

# Market Place at Congaree Point FY 2023- 2024 - Progress Report-1st Quarter

Project Description: Our plan for the 9+/- acre site on Bluff Road is to provide spaces for multipurpose use. The strip development plan is to be a facility that includes space for farmers' market, retail sales, commercial kitchens, and event space. The site is expected to include an area for a food truck zone, public space and areas for garbage disposal, grease disposal and recycle disposal. The health care facility is priority and will develop in first phase. The market place and retail space will developed in a separate phase. The proposed development is on a corridor that has a history of disinvestment and residents lack access to fresh food and health care. The City of Columbia Food Policy Committee has identified the area as a food desert. Additionally the City's Comprehensive Plan identified the area as an area lacking quality of life necessities. We have engaged Eau Claire Cooperative Health (ECCH) as a partner and they will construct a 15,000 sq ft total care medical facility with pharmacy. ECCH has the unique ability to write prescriptions for their clients to purchase fresh food that we plan to sell at the market. Additionally there is over 1,000 affordable apartment units under construction behind the site shown.

#### Milestones To-date:

## 3rd Quarter 2022-23

- Master planning development team retained.
- · Land purchase completed for 8.8 acre site on Bluff Road.
- HUD Part 58 Environmental completed for 8.8 acre site.
- Contract completed for 3650 Bluff Road, and purchase closing date selection in progress.
- Contract completed for 3214 Bluff Road, and purchase closing date selection in progress.
- HUD Part 58 Environmental in-progress for 3214 and 3650 Bluff Road.
- · Title work completed.
- Finalized partnership with project development team and Clemson Extension to review and update 2020 published paper on feasibility of a shared commercial kitchen in the Columbia area.
- Survey completed and purchase contract in progress for Eau Claire Cooperative Health site.
- · Initial site plan completed.

# 4th Quarter 2022-23

- HUD Part 58 Environmental completed for 3214 Bluff Road (junkyard) and 3650 Bluff Road (recycling plant).
- Master plan process initiated.
- Land purchase completed for 3650 Bluff Road.
- Land purchase completed for 3214 Bluff Road.
- Contract completed for Eau Claire Cooperative Health site, and purchase closing date established.
- Feasibility Study underway with Clemson Extension.
- 3 development team meetings completed.

#### 1st Quarter 2023-24

- Recycle center completed site cleaning and clearance on 3650-A Bluff Road site.
- Closing for 3.0 acre land sale to Eau Claire Cooperative Health completed (\$239,934.00)
- Commercial kitchen community surveys advertised and data compiled for Feasibility Study. Initial data compiled for equipment needs and costs estimates.
- 3 Partner Development Team meetings were held to discuss progress of project.

- Initial clearance and site cleaning complete on 3214 Bluff Road (Junkyard) site. (\$74.64 closing credit)
- Contractor retained to complete asbestos/lead-based paint testing for building bail bonding building located on 3650-B Bluff Road property.
- Community meeting with Columbia Food Policy Committee and completed peer group site visit to August Grow Facility (August, GA).
- Task order (1) completed and Task order (2) initiated for site master plan.

## Project Budget Update:

Budgeted: \$4,000,000.00

Expenditures To-Date: \$ (1,215,912.02)

Remaining Balance: \$2,784,087.98

# Atlas/Bluff Road Projects Market Place at Congaree (6.83 Acres) Recycle Center (1.0 Acres) Campbell's Junk Yard (1.5 Acres) Eau Claire Cooperative Health (3.0)

| te Vendor   | State Funding   | Cred    | it         | Encumbered | Debit |              | Balan  | ce          | Description of Cost   |
|---|-----------------|---------|------------|------------|-------|--------------|--------|-------------|---|
| 10/19/2022 S & M E (Market Place)                                   |                 |         |            |            | \$    | (15,500.00)  | \$     | (15,500.00) | HUD Part 58 - Phase II Environmental  |
| 8/2/2022 Carter Commercial Group (Market Place)                     |                 |         |            |            | \$    | (1,000.00)   | \$     | (1,000.00)  | Appraisal   |
| 11/9/2022 Carter Commercial Group (Recyle Center)                   |                 |         |            |            | \$    | (2,000.00)   | \$     | (2,000.00)  | Appraisal   |
| 11/9/2022 Carter Commercial Group (Junk Yard)                       |                 |         |            |            | \$    | (2,000.00)   | \$     | (2,000.00)  | Appraisal   |
| 1/23/2023 New Millennium Properties (Haynsworth, Sinkler, Boyd, PA) |                 |         |            |            | \$    | (690,708.88) | \$ (   | 690,708.88) | Land Purchase & Acquisition Cost (8.8 Acres)  |
| 1/19/2023 City of Columbia  | \$ 4,000,000.00 |         |            |            |       |              | \$ 4,1 | 000,000.00  | Funding Allocation from State of SC to City of Columbia                             |
| 3/1/2023 Wilson Kibler - Earnest Money (Recycle)                    |                 |         |            |            | \$    | (10,000.00)  | \$     | (10,000.00) | Earnest Money for Land Purchase of Recycling Center 3650 Bluff Road. Chk 5280       |
| 3/1/2023 Recycle Center - 3650 Bluff Road Purchase Contract         |                 |         |            |            |       |              | \$     | -           | Land Purchase - Recycling Center (1.0 Acre) 3650 Bluff Road                         |
| 3/15/2023 Campbells Junk Yard - 3214 Bluff Road Purchase            |                 |         |            |            |       |              | \$     | -           | Land Purchase-Campbells Junk Yard (1.5 Acres) 3214 Bluff Road                       |
| 3/31/2023 Wilson Kibler - Earnest Money (Campbells)                 |                 |         |            |            | \$    | (10,000.00)  | \$     | (10,000.00) | Earnest Money for Land Purchase of Campbells Junk Yard 3214 Bluff Road. Chk 5282    |
| 4/27/2023 Integral Group - Master Plan Consulant                    |                 |         |            |            | \$    | (16,215.06)  | \$     | (16,215.06) | Master Plan Consultant - Payment #1   |
| 6/5/2023 Integral Group - Master Plan Consulant                     |                 |         |            |            | \$    | (4,688.19)   | \$     | (4,688.19)  | Master Plan Consultant - Payment #2 Inv 002   |
| 6/7/2023 S & M E (Recycle Center)                                   |                 |         |            |            | \$    | (3,200.00)   | \$     | (3,200.00)  | Environmental   |
| 6/7/2023 S&ME (Campbells Junk Yard)                                 |                 |         |            |            | \$    | (18,000.00)  | \$     | (18,000.00) | Environmental   |
| 6/27/2023 Cobb Land Surveyor  |                 | 1       |            |            | \$    | (1,800.00)   | \$     | (1,800.00)  | Survey & Plat costs for 3650 Bluff Road and 3214 Bluff Road                         |
| 6/29/2023 Recycle Center - 3650 Bluff Road Purchase Contract        |                 |         |            |            | \$    | (412,675.85) | \$ (   | 412,675.85) |   |
| 6/29/2023 Campbells Junk Yard - 3214 Bluff Road Purchase            |                 |         |            |            | \$    | (253,132.68) | \$ (   | 253,132.68) |   |
| 7/10/2023 Eau Claire Cooperative Health - closing (3.0 acres)       |                 | \$      | 239,934.00 |            |       |              | \$ :   | 239,934.00  | Sale of 3.0 acres to Eau Claire Cooperative Health for Health Care Center Developme |
| 7/19/2023 Matson Consulting - Clemson Ext - Feasibility Study       |                 |         |            |            | \$    | (15,000.00)  | \$     | (15,000.00) | Feasibility Study - Payment #1  |
| 7/26/2023 3214 Bluff Road Purchase                                  |                 | \$      | 74.64      |            |       |              | \$     | 74.64       | Returned funding from closing on 3214 Bluff Road (Junk Yard ). HSB check #133040    |
|   |                 | 1       |            |            |       |              | \$     | -           |   |
| Easement Legal Cost   |                 |         |            |            |       |              | \$     | -           | Legal fees to complete easement   |
| Matson Consulting - Clemson Ext - Feasibility Study                 |                 | <u></u> |            |            |       |              | \$     | -           | Feasibility Study   |
| Architect Cost (TBD)  |                 |         |            |            |       |              | \$     |             |   |
| Master Plan Consultant Contract                                     |                 |         |            |            | t.    |              | \$     | - (-)       | Task Order 2  |
| Taylor Brothers (demolition)  |                 |         |            |            |       |              |        |             |   |
|   |                 |         |            |            |       |              | \$     |             |   |
|   |                 |         |            |            |       |              | \$     |             |   |
|   |                 | _       |            |            | _     |              | \$     | -           |   |
|   |                 |         |            |            |       |              | \$     | (+)         |   |
|   |                 | 1_      |            |            |       |              | \$     |             |   |
| als (Sac.)  | \$ 4,000,000.00 |         | 240.008.64 |            |       |              | \$     | 784,087,98  |   |

|                                      | Note |                |  |  |  |  |
|--------------------------------------|------|----------------|--|--|--|--|
| State Funding<br>Expended<br>To Date | \$   | (1,455,920.66) |  |  |  |  |
| Project Credit<br>To-Date            | \$   | 240,008.64     |  |  |  |  |
| Balance Available<br>To-Date         | s    | 2.784.087.98   |  |  |  |  |

From: Propps-Wright, Carol

To: STO - Appropriated Contributions

Subject: RE: [External] City of Columbia Earmark Document Requirements

**Date:** Tuesday, October 17, 2023 3:45:10 PM

Attachments: image005.png

#### Thank you!!

From: \_STO - Appropriated Contributions <STO.Appropriated.Contributions@sto.sc.gov>

**Sent:** Monday, October 16, 2023 2:42 PM

**To:** Propps-Wright, Carol <Carol.ProppsWright@columbiasc.gov>

**Cc:** Caughman, Missy A < Missy. Caughman@columbiasc.gov>; \_STO - Appropriated Contributions

<STO.Appropriated.Contributions@sto.sc.gov>

Subject: RE: [External] City of Columbia Earmark Document Requirements

Hi Carol,

The proviso does not state who has to sign the Earmarked Appropriation Quarterly Reports so we have left that determination up to the organizations as to who they would like to sign the documents.

-Meg

#### Meg Romaniello, MBA, CPM | Accounting/Fiscal Manager II

South Carolina Treasurer's Office 1200 Senate Street, Suite 214 Wade Hampton Bldg., Columbia, SC 29201 803-734-2658 | Meg.Romaniello@sto.sc.gov

From: Propps-Wright, Carol < <a href="mailto:Carol.ProppsWright@columbiasc.gov">Carol.ProppsWright@columbiasc.gov</a>>

**Sent:** Monday, October 16, 2023 12:55 PM

**To:** \_STO - Appropriated Contributions < <u>STO.Appropriated.Contributions@sto.sc.gov</u>>

**Cc:** Caughman, Missy A < Missy.Caughman@columbiasc.gov>

**Subject:** [External] City of Columbia Earmark Document Requirements

Good afternoon, Ms. Romaniello.

I hope this email finds you well. The City of Columbia is shoring processes and procedures for all earmark funds, and would like clarification on who is eligible to sign off on reports that are due to your agency. Please let me know if senior staff (i.e., a Program Director) are allowed to sign, or if all reporting instruments are to be signed off by the City Manager, or in her absence, an acting City Manager.

Thank you for your assistance.

Regards, Carol

# Carol Propps-Wright

**Carol Propps-Wright,** Grants Administrator Budget, Program Management & Grants Office City of Columbia 1136 Washington Street, 5<sup>th</sup> Floor Columbia, SC 29201

Phone: 803-545-4143 Cell: 803-319-7235

www.columbiasc.net

From: STO - Appropriated Contributions

To: Propps-Wright, Carol

Cc: <u>Caughman, Missy A; STO - Appropriated Contributions</u>

Subject: RE: [External] City of Columbia Earmark Document Requirements

**Date:** Monday, October 16, 2023 2:42:13 PM

Attachments: <u>image006.png</u>

Hi Carol,

The proviso does not state who has to sign the Earmarked Appropriation Quarterly Reports so we have left that determination up to the organizations as to who they would like to sign the documents.

-Meg

#### Meg Romaniello, MBA, CPM | Accounting/Fiscal Manager II

South Carolina Treasurer's Office 1200 Senate Street, Suite 214 Wade Hampton Bldg., Columbia, SC 29201 803-734-2658 | Meg.Romaniello@sto.sc.gov

From: Propps-Wright, Carol < Carol. ProppsWright@columbiasc.gov>

**Sent:** Monday, October 16, 2023 12:55 PM

To: \_STO - Appropriated Contributions <STO.Appropriated.Contributions@sto.sc.gov>

Cc: Caughman, Missy A < Missy. Caughman@columbiasc.gov>

**Subject:** [External] City of Columbia Earmark Document Requirements

Good afternoon, Ms. Romaniello.

I hope this email finds you well. The City of Columbia is shoring processes and procedures for all earmark funds, and would like clarification on who is eligible to sign off on reports that are due to your agency. Please let me know if senior staff (i.e., a Program Director) are allowed to sign, or if all reporting instruments are to be signed off by the City Manager, or in her absence, an acting City Manager.

Thank you for your assistance.

Regards,

Carol

# Carol Propps-Wright

**Carol Propps-Wright,** Grants Administrator Budget, Program Management & Grants Office City of Columbia 1136 Washington Street, 5<sup>th</sup> Floor Columbia, SC 29201

Phone: 803-545-4143 Cell: 803-319-7235

www.columbiasc.net

From: <u>Propps-Wright, Carol</u>

To: STO - Appropriated Contributions

Cc: Caughman, Missy A

Subject: [External] City of Columbia Earmark Document Requirements

**Date:** Monday, October 16, 2023 12:54:56 PM

Attachments: <u>image001.png</u>

Good afternoon, Ms. Romaniello.

I hope this email finds you well. The City of Columbia is shoring processes and procedures for all earmark funds, and would like clarification on who is eligible to sign off on reports that are due to your agency. Please let me know if senior staff (i.e., a Program Director) are allowed to sign, or if all reporting instruments are to be signed off by the City Manager, or in her absence, an acting City Manager.

Thank you for your assistance.

Regards, Carol

# Carol Propps-Wright

**Carol Propps-Wright,** Grants Administrator Budget, Program Management & Grants Office City of Columbia 1136 Washington Street, 5<sup>th</sup> Floor Columbia, SC 29201

Phone: 803-545-4143 Cell: 803-319-7235

www.columbiasc.net

From: STO - Appropriated Contributions

To: <a href="mailto:randy.davis@columbiasc.gov">randy.davis@columbiasc.gov</a>; <a href="mailto:missy.gentry@columbiasc.gov">missy.gentry@columbiasc.gov</a>; <a href="mailto:Carol.ProppsWright@columbiasc.gov">Carol.ProppsWright@columbiasc.gov</a>

Cc: <u>STO - Appropriated Contributions</u>

Subject: Quarterly Update for FY23 Appropriated Earmarks - Proviso 117.21

Date: Thursday, September 14, 2023 2:48:56 PM

Attachments: Quarterly Expenditure Report FY24 Template - Belvedere Neighborhood Flood Mitigation - City of Columbia.xlsx

Quarterly Expenditure Report FY24 Template - Bluff Rd and Atlas Rd Area Improvements - City of Columbia.xlsx Quarterly Expenditure Report FY24 Template - Beltline Blvd Community Enhancements - City of Columbia.xlsx

Hello,

As of 6/30/23, your organization had funds left unspent from the FY23 Appropriated Earmarks. Attached is the updated form you will use to update your information each quarter. Please note that a section for a secondary organization contact has been added. This section is <u>required</u>.

Please update and submit the form to us (<u>STO.Appropriated.Contributions@sto.sc.gov</u>) by the 15<sup>th</sup> of the month following the end of each quarter.

| Quarterly Update Schedule |            |              |            |            |  |  |  |  |  |
|---------------------------|------------|--------------|------------|------------|--|--|--|--|--|
| Time Frame                | 7/1 - 9/30 | 10/1 - 12/31 | 1/1 - 3/31 | 4/1 - 6/30 |  |  |  |  |  |
| <b>Due Date</b>           | 10/15      | 1/15         | 4/15       | 7/15       |  |  |  |  |  |

If you have any questions, please do not hesitate to reach out to me.

-Meg

#### Meg Romaniello, MBA, CPM | Accounting/Fiscal Manager II

South Carolina Treasurer's Office 1200 Senate Street, Suite 214 Wade Hampton Bldg., Columbia, SC 29201 803-734-2658|Meg.Romaniello@sto.sc.gov



This form is designed to collect the quarterly and annual expenditure reports required by South Carolina in accordance with Proviso 117.21 of the appropriations act of 2022 and Executive Order 2022-19. This form must be submitted to the state agency that is providing the contribution to the designation organization at the end of year quarter and by June 30, 2023.

| Contribution Information |   |   |  |  |  |  |
|--------------------------|---|---|--|--|--|--|
| Amount                   | State Agency Providing the Contribution | Purpose   |  |  |  |  |
| \$3,000,000              | X220 - Aid to Subdivisions - Treasurer  | Belvedere Neighborhood Flood Mitigation Program (Belvedere HAP Program) |  |  |  |  |

| Organization Information |                    |  |  |  |  |  |
|--------------------------|--------------------|--|--|--|--|--|
| Entity Name              | City of Columbia   |  |  |  |  |  |
| Address                  | 1737 Main Street   |  |  |  |  |  |
| City/State/Zip           | Columbia, SC 29201 |  |  |  |  |  |
| Website                  | columbiasc.gov     |  |  |  |  |  |
| Tax ID#                  | 57-6000229         |  |  |  |  |  |
| Entity Type              | Municipality       |  |  |  |  |  |

|                  | Reporting Period |
|------------------|------------------|
| Reporting Period |                  |

| Organization Contact Information |  |  |  |  |  |  |
|----------------------------------|--|--|--|--|--|--|
| Name                             | Missy Gentry, PE                           |  |  |  |  |  |
| Position/Title                   | Assistant City Manager                     |  |  |  |  |  |
| Telephone                        | (803) 545-3037                             |  |  |  |  |  |
| Email                            | missy.gentry@columbiasc.gov                |  |  |  |  |  |
|                                  | Secondary Organization Contact Information |  |  |  |  |  |
| Name                             |  |  |  |  |  |  |
| Position/Title                   |  |  |  |  |  |  |
| Telephone                        |  |  |  |  |  |  |
| Email                            |  |  |  |  |  |  |

| Accounting of how the funds have been spent: |                |                |              |           |           |           |                |                |
|--|----------------|----------------|--------------|-----------|-----------|-----------|----------------|----------------|
|  |                |                | Expenditures |           |           |           |                |                |
| Description                                  | Budget         | FY23 Total     | Quarter 1    | Quarter 2 | Quarter 3 | Quarter 4 | Total          | Balance        |
| Program Management                           | \$450,000.00   | \$229,362.53   |              |           |           |           | \$229,362.53   | \$220,637.47   |
| Rehabilitation Activities                    | \$2,550,000.00 | \$895,538.59   |              |           |           |           | \$895,538.59   | \$1,654,461.41 |
|  |                |                |              |           |           |           | \$0.00         | \$0.00         |
|  |                |                |              |           |           |           | \$0.00         | \$0.00         |
|  |                |                |              |           |           |           | \$0.00         | \$0.00         |
|  |                |                |              |           |           |           | \$0.00         | \$0.00         |
|  |                |                |              |           |           |           | \$0.00         | \$0.00         |
|  |                |                |              |           |           |           | \$0.00         | \$0.00         |
|  |                |                |              |           |           |           | \$0.00         | \$0.00         |
| Grand Total                                  | \$3,000,000.00 | \$1,124,901.12 | \$0.00       | \$0.00    | \$0.00    | \$0.00    | \$1,124,901.12 | \$1,875,098.88 |

| Ex   | xplanation of any unspent funds (to be provided o     | nly if unspent funds remain at the end of the      | fiscal year) : |
|--|---|--|----------------|
|  |   |  |                |
|  |   |  |                |
|  |   |  |                |
|  | Europe dia  | Contilionation                                     |                |
|  | Expenditu   | re Certification                                   |                |
| The Organization certifies that the funds have | been expended in accordance with the Plan provided to | the Agency Providing the Distribution and for a pu | blic purpose.  |
|  |   |  |                |
|  |   |  |                |
| Signature                                      | Title   |  |                |
|  |   |  |                |
| Printed Name                                   | Date  |  |                |



This form is designed to collect the quarterly and annual expenditure reports required by South Carolina in accordance with Proviso 117.21 of the appropriations act of 2022 and Executive Order 2022-19. This form must be submitted to the state agency that is providing the contribution to the designation organization at the end of year quarter and by June 30, 2023.

|             | Contribution Information                |  |  |  |  |  |  |
|-------------|---|--|--|--|--|--|--|
| Amount      | State Agency Providing the Contribution | Purpose                                |  |  |  |  |  |
| \$4,000,000 | X220 - Aid to Subdivisions - Treasurer  | Bluff Road and Atlas Road Improvements |  |  |  |  |  |

| Organization Information |                    |  |  |  |
|--------------------------|--------------------|--|--|--|
| Entity Name              | City of Columbia   |  |  |  |
| Address                  | 1737 Main Street   |  |  |  |
| City/State/Zip           | Columbia, SC 29201 |  |  |  |
| Website                  | columbiasc.gov     |  |  |  |
| Tax ID#                  | 57-6000229         |  |  |  |
| Entity Type              | Municipality       |  |  |  |

| Reporting Period |  |  |  |  |  |
|------------------|--|--|--|--|--|
| Reporting Period |  |  |  |  |  |

| Organization Contact Information |  |  |  |  |  |  |
|----------------------------------|--|--|--|--|--|--|
| Name                             | Missy Gentry, PE                           |  |  |  |  |  |
| Position/Title                   | Assistant City Manager                     |  |  |  |  |  |
| Telephone                        | (803) 545-3037                             |  |  |  |  |  |
| Email                            | missy.gentry@columbiasc.gov                |  |  |  |  |  |
| :                                | Secondary Organization Contact Information |  |  |  |  |  |
| Name                             |  |  |  |  |  |  |
| Position/Title                   |  |  |  |  |  |  |
| Telephone                        |  |  |  |  |  |  |
| Email                            |  |  |  |  |  |  |

| Accounting of how the funds have been spent:                           |                |                |              |           |           |           |                |                |  |
|--|----------------|----------------|--------------|-----------|-----------|-----------|----------------|----------------|--|
|  |                |                | Expenditures |           |           |           |                |                |  |
| Description  | Budget         | FY23 Total     | Quarter 1    | Quarter 2 | Quarter 3 | Quarter 4 | Total          | Balance        |  |
| Acquisition Cost   | \$1,300,000.00 | \$1,390,017.41 |              |           |           |           | \$1,390,017.41 | -\$90,017.41   |  |
| Master Planning for full site and pre-construction costs               | \$650,000.00   | \$20,903.25    |              |           |           |           | \$20,903.25    | \$629,096.75   |  |
| Construction of initial element of Comm. Retail multi-use Market Place | \$2,050,000.00 | \$0.00         |              |           |           |           | \$0.00         | \$2,050,000.00 |  |
|  |                |                |              |           |           |           | \$0.00         | \$0.00         |  |
|  |                |                |              |           |           |           | \$0.00         | \$0.00         |  |
|  |                |                |              |           |           |           | \$0.00         | \$0.00         |  |
|  |                |                |              |           |           |           | \$0.00         | \$0.00         |  |
|  |                |                |              |           |           |           | \$0.00         | \$0.00         |  |
|  |                |                |              |           |           |           | \$0.00         | \$0.00         |  |
| Grand Tota   | \$4,000,000.00 | \$1,410,920.66 | \$0.00       | \$0.00    | \$0.00    | \$0.00    | \$1,410,920.66 | \$2,589,079.34 |  |

| Explana  | tion of any unspent funds (to be    | provided only if unspent         | funds remain at the end of the        | fiscal year) : |  |
|--|-------------------------------------|----------------------------------|---------------------------------------|----------------|--|
|  |                                     |                                  |                                       |                |  |
|  |                                     |                                  |                                       |                |  |
|  |                                     |                                  |                                       |                |  |
|  |                                     | <b>Expenditure Certification</b> | on                                    |                |  |
| The Organization certifies that the funds have been ex | xpended in accordance with the Plan | provided to the Agency Pro       | oviding the Distribution and for a pu | ublic purpose. |  |
|  |                                     |                                  |                                       |                |  |
| Signature  | Title                               |                                  | <del></del>                           |                |  |
| Printed Name   | Date                                |                                  |                                       |                |  |



This form is designed to collect the quarterly and annual expenditure reports required by South Carolina in accordance with Proviso 117.21 of the appropriations act of 2022 and Executive Order 2022-19. This form must be submitted to the state agency that is providing the contribution to the designation organization at the end of year quarter and by June 30, 2023.

|             | Contribution Information                |                                |  |  |  |  |
|-------------|---|--------------------------------|--|--|--|--|
| Amount      | State Agency Providing the Contribution | Purpose                        |  |  |  |  |
| \$2,000,000 | X220 - Aid to Subdivisions - Treasurer  | Beltline Community Enhancement |  |  |  |  |

| Organization Information |                       |  |  |  |
|--------------------------|-----------------------|--|--|--|
| Entity Name              | City of Columbia      |  |  |  |
| Address                  | 1111 Recreation Drive |  |  |  |
| City/State/Zip           | Columbia, SC 29203    |  |  |  |
| Website                  | columbiasc.gov        |  |  |  |
| Tax ID#                  | 57-6000229            |  |  |  |
| Entity Type              | Municipality          |  |  |  |

| Reporting Period |  |  |  |  |  |
|------------------|--|--|--|--|--|
| Reporting Period |  |  |  |  |  |

| Organization Contact Information |  |  |  |  |  |
|----------------------------------|--|--|--|--|--|
| Name                             | Randy Davis                                |  |  |  |  |
| Position/Title                   | Director, Parks and Recreation             |  |  |  |  |
| Telephone                        | 803-545-3085                               |  |  |  |  |
| Email                            | randy.davis@columbiasc.gov                 |  |  |  |  |
| :                                | Secondary Organization Contact Information |  |  |  |  |
| Name                             |  |  |  |  |  |
| Position/Title                   |  |  |  |  |  |
| Telephone                        |  |  |  |  |  |
| Email                            |  |  |  |  |  |

| Accounting of how the funds have been spent:         |                |            |              |           |           |           |        |                |  |
|--|----------------|------------|--------------|-----------|-----------|-----------|--------|----------------|--|
|  |                |            | Expenditures |           |           |           |        |                |  |
| Description  | Budget         | FY23 Total | Quarter 1    | Quarter 2 | Quarter 3 | Quarter 4 | Total  | Balance        |  |
| Site Preparation, grading and construction documents | \$2,000,000.00 | \$0.00     |              |           |           |           | \$0.00 | \$2,000,000.00 |  |
|  |                |            |              |           |           |           | \$0.00 | \$0.00         |  |
|  |                |            |              |           |           |           | \$0.00 | \$0.00         |  |
|  |                |            |              |           |           |           | \$0.00 | \$0.00         |  |
|  |                |            |              |           |           |           | \$0.00 | \$0.00         |  |
|  |                |            |              |           |           |           | \$0.00 | \$0.00         |  |
|  |                |            |              |           |           |           | \$0.00 | \$0.00         |  |
|  |                |            |              |           |           |           | \$0.00 | \$0.00         |  |
|  |                |            |              |           |           |           | \$0.00 | \$0.00         |  |
| Grand Tota   | \$2,000,000.00 | \$0.00     | \$0.00       | \$0.00    | \$0.00    | \$0.00    | \$0.00 | \$2,000,000.00 |  |

| Explana  | tion of any unspent funds (to be    | provided only if unspent         | funds remain at the end of the        | fiscal year) : |  |
|--|-------------------------------------|----------------------------------|---------------------------------------|----------------|--|
|  |                                     |                                  |                                       |                |  |
|  |                                     |                                  |                                       |                |  |
|  |                                     |                                  |                                       |                |  |
|  |                                     | <b>Expenditure Certification</b> | on                                    |                |  |
| The Organization certifies that the funds have been ex | xpended in accordance with the Plan | provided to the Agency Pro       | oviding the Distribution and for a pu | ublic purpose. |  |
|  |                                     |                                  |                                       |                |  |
| Signature  | Title                               |                                  | <del></del>                           |                |  |
| Printed Name   | Date                                |                                  |                                       |                |  |

From: McNary, Lynette M

To: <u>STO - Appropriated Contributions</u>
Cc: <u>Gentry, Missy A; Propps-Wright, Carol</u>

Subject: [External] City of Columbia Bluff Road and Atlas Road Improvements Qtr. 4 Expenditure Report - Proviso 117.21

**Date:** Wednesday, July 12, 2023 11:05:45 AM

Attachments: Otr 4 2023 - Bluff & atlas Road Quarterly Expenditure Report.pdf

Attached please find the City of Columbia 4<sup>th</sup> Quarter Expenditure Report for the Bluff Road & Atlas Road project.



# **Lynette McNary**

Office Manager City Administration/Development 1737 Main Street - PO Box 147 Columbia, SC 29217 Phone: (803) 545-0211

lynette.mcnary@columbiasc.gov

ColumbiaSC.net



This form is designed to collect the quarterly and annual expenditure reports required by South Carolina in accordance with Proviso 117.21 of the appropriations act of 2022 and Executive Order 2022-19. This form must be submitted to the state agency that is providing the contribution to the designation organization at the end of year quarter and by June 30, 2023.

|                                       |   | Contribution Information               |  |
|---------------------------------------|---|--|--|
| Amount                                | State Agency Providing the Contribution | Purpose                                |  |
| \$4,000,000.00 E160 - State Treasurer |   | Bluff Road and Atlas Road Improvements |  |

| Organization Information          |                       |  |
|-----------------------------------|-----------------------|--|
| Entity Name                       | City of Columbia      |  |
| Address                           | 1737 Main Street      |  |
| City/State/Zip Columbia, SC 29201 |                       |  |
| Website                           | ebsite columbiasc.gov |  |
| Tax ID# 57-6000229                |                       |  |
| Entity Type Municipality          |                       |  |

| Organization Contact Information      |  |  |  |
|---------------------------------------|--|--|--|
| Name Missy Gentry, PE                 |  |  |  |
| Position/Title Assistant City Manager |  |  |  |
| Telephone (803) 545-3037              |  |  |  |
| Email missy.gentry@columbiasc.gov     |  |  |  |

| Reporting Period |  |  |  |  |  |
|------------------|--|--|--|--|--|
| Reporting Period | Quarter 4: April 1, 2023 - June 30, 2023 |  |  |  |  |

| Accounting of how the funds have been spent:                           |                |              |           |              | Property of  |                |                |
|--|----------------|--------------|-----------|--------------|--------------|----------------|----------------|
|  |                | Expenditures |           |              |              |                |                |
| Description  | Budget         | Quarter 1    | Quarter 2 | Quarter 3    | Quarter 4    | Total          | Balance        |
| Acquisition Cost   | \$1,300,000.00 |              |           | \$721,208.88 | \$668,808.53 | \$1,390,017.41 | -\$90,017.41   |
| Master Planning for full site and pre-construction costs               | \$650,000.00   |              |           |              | \$20,903.25  | \$20,903.25    | \$629,096.75   |
| Construction of initial elements of Comm.Retail multi-use Market Place | \$2,050,000.00 |              |           |              |              | \$0.00         | \$2,050,000.00 |
|  |                |              |           |              |              | \$0.00         | \$0.00         |
|  |                |              |           |              |              | \$0.00         | \$0.00         |
|  |                |              |           |              |              | \$0.00         | \$0.00         |
|  |                |              |           |              |              | \$0.00         | \$0.00         |
|  |                |              |           |              |              | \$0.00         | \$0.00         |
|  |                |              |           |              |              | \$0.00         | \$0.00         |
| Grand Total  | \$4,000,000.00 | \$0.00       | \$0.00    | \$721,208.88 | \$689,711.78 | \$1,410,920.66 | \$2,589,079.34 |

#### Explanation of any unspent funds (to be provided only if unspent funds remain at the end of the fiscal year):

Development team plan is to develop and construct a multipurpose market place venue in a phased approach. Phase I (completed) included appraisal, environmental assessments, and project funding allocation. Phase II (completed) land acquisition and master planning RFQ. The remaining balance of funding will be used to complete Phase III which includes completion of the master plan, feasibility study, and construction cost for intial elements of the market place site.

#### **Expenditure Certification**

The Organization certifies that the funds have been expended in accordance with the Plan provided to the Agency Providing the Distribution and for a public purpose.

Signature
Jeff Palen
Printed Name

Assistant City Manager
Title
7/12/2023
Date

# Market Place at Congaree Point FY 2022- 2023 - Progress Report

Project Description: Our plan for the 9+/- acre site on Bluff Road is to provide spaces for multipurpose use. The strip development plan is to be facility that includes space for farmers' market, retail sales, commercial kitchens, and event space. The site is expected to include an area for a food truck zone, public space and areas for garbage disposal, grease disposal and recycle disposal. The market place and retail space are priority and will develop in first phase. The proposed development is on a corridor that has a history of disinvestment and residents lack access to fresh food and health care. The City of Columbia Food Policy Committee has identified the area as a food desert. Additionally the City's Comprehensive Plan identified the area as an area lacking quality of life necessities. We have engaged Eau Claire Cooperative Health (ECCH) as a partner and they will construct a 10,000 medical facility with pharmacy. ECCH has the unique ability to write prescriptions for their clients to purchase fresh food that we plan to sell at the market. Additionally there is over 1,000 affordable apartment units under construction behind the site shown.

#### **Milestones To-date:**

## 3<sup>rd</sup> Quarter

- Master planning development team retained.
- Land purchase completed for 8.8 acre site on Bluff Road.
- HUD Part 58 Environmental completed for 8.8 acre site.
- Contract completed for 3650 Bluff Road, and purchase closing date selection in progress.
- Contract completed for 3214 Bluff Road, and purchase closing date selection in progress.
- HUD Part 58 Environmental in-progress for 3650 and 3214 Bluff Road.
- Title work completed.
- Finalized partnership with project development team and Clemson Extension to review and update 2020 published a paper on feasibility of a shared commercial kitchen in the Columbia area.
- Survey completed and purchase contract in progress for Eau Claire Cooperative Health site.
- Initial site plan completed.

#### 4th Quarter

- HUD Part 58 Environmental completed for 3650 Bluff Road and 3214 Bluff Road.
- Master plan process initiated.
- Land purchase completed for 3650 Bluff Road.
- Land purchase completed for 3214 Bluff Road.
- Contract completed for Eau Claire Cooperative Health site, and purchase closing date established
- Feasibility Study underway with Clemson Extension.
- 3 development team meetings completed.

#### **Budget Update:**

Budgeted: \$ 4,000,000.00 Expenditures To-Date: \$ (1,410,920.66) Encumbered: \$ (80,043.00) Remaining Balance: \$ 2,509,036.34 From: Propps-Wright, Carol

To: STO - Appropriated Contributions

Subject: RE: [EXTERNAL] Quarterly Update Reminder for FY23 Appropriated Earmarks - Proviso 117.21

**Date:** Thursday, July 6, 2023 9:26:46 AM

#### Good morning, Ms. Romaniello!

#### Thank you for the reminder!!

From: \_STO - Appropriated Contributions <STO.Appropriated.Contributions@sto.sc.gov>

**Sent:** Monday, July 3, 2023 11:50 AM

**To:** Davis, Randy <Randy.Davis@columbiasc.gov>; Gentry, Missy A <Missy.Gentry@columbiasc.gov>; Propps-Wright, Carol <Carol.ProppsWright@columbiasc.gov>

Cc: \_STO - Appropriated Contributions <STO.Appropriated.Contributions@sto.sc.gov>

Subject: [EXTERNAL] Quarterly Update Reminder for FY23 Appropriated Earmarks - Proviso 117.21

**CAUTION:** This email originated outside of the organization. Do not click links or open attachments from unknown senders or suspicious emails. Never enter a username or password on a site that you did not knowingly access. For suspicious emails, please report using the "Phish Alert Report" button.

#### Good morning,

This is a reminder about your quarterly update that is due soon.

Please update and submit the quarterly expenditure report to <a href="mailto:sto.sc.gov"><u>STO.Appropriated.Contributions@sto.sc.gov</u></a> by the 15<sup>th</sup> of the month following the end of each quarter.

#### Q4 (ending 6/30/23) update due date: 7/15/23

#### Important things to note:

- The quarterly report template was provided with the Payment Confirmation email your organization received.
- All areas on the report need to be completed in full. <u>Incomplete forms will be sent back for revision</u>.
  - State Agency should be "X220 Aid to Subdivisions Treasurer".
  - The" Explanation of any unspent funds" only needs to be completed for the Q4 report.
- Budget descriptions should be similar or match what was listed on the approved disbursement request form.
- Budget total should match what was award to your organization.
- If no expenditures occurred for certain lines or quarters, please put zeros in those cells.
- If you have multiple awards, a separate quarterly report is required for each project/appropriation.

If you have any questions, please do not he sitate to reach out to me.

### Meg Romaniello, MBA, CPM | Accounting/Fiscal Manager II

South Carolina Treasurer's Office 1200 Senate Street, Suite 214 Wade Hampton Bldg., Columbia, SC 29201 803-734-2658 | Meg.Romaniello@sto.sc.gov From: STO - Appropriated Contributions

To: <a href="mailto:randy.davis@columbiasc.gov">randy.davis@columbiasc.gov</a>; <a href="mailto:missy.gentry@columbiasc.gov">missy.gentry@columbiasc.gov</a>; <a href="mailto:Carol.ProppsWright@columbiasc.gov">Carol.ProppsWright@columbiasc.gov</a>; <a href="mailto:missy.gentry@columbiasc.gov">missy.gentry@columbiasc.gov</a>; <a href="mailto:Carol.ProppsWright@columbiasc.gov">Carol.ProppsWright@columbiasc.gov</a>; <a href="mailto:missy.gentry@columbiasc.gov">missy.gentry@columbiasc.gov</a>; <a href="mailto:Carol.ProppsWright@columbiasc.gov">Carol.ProppsWright@columbiasc.gov</a>; <a href="mailto:missy.gentry@columbiasc.gov">missy.gentry@columbiasc.gov</a>; <a href="mailto:Carol.ProppsWright@columbiasc.gov">Carol.ProppsWright@columbiasc.gov</a>; <a href="mailto:missy.gentry@columbiasc.gov">missy.gentry@columbiasc.gov</a>; <a href="mailto:Carol.ProppsWright@columbiasc.gov">missy.gentry@columbiasc.gov</a>; <a href="mailto:missy.gentry@columbiasc.gov">missy.gentry@columbiasc.gov</a>; <a href="mailto:missy.gentry@columbiasc.

Cc: <u>STO - Appropriated Contributions</u>

Subject: Quarterly Update Reminder for FY23 Appropriated Earmarks - Proviso 117.21

**Date:** Monday, July 3, 2023 11:50:26 AM

#### Good morning,

This is a reminder about your quarterly update that is due soon.

Please update and submit the quarterly expenditure report to <a href="mailto:sto.sc.gov"><u>STO.Appropriated.Contributions@sto.sc.gov</u></a> by the 15<sup>th</sup> of the month following the end of each quarter.

#### Q4 (ending 6/30/23) update due date: 7/15/23

#### **Important things to note:**

- The quarterly report template was provided with the Payment Confirmation email your organization received.
- All areas on the report need to be completed in full. <u>Incomplete forms will be sent back for revision</u>.
  - State Agency should be "X220 Aid to Subdivisions Treasurer".
  - The" Explanation of any unspent funds" only needs to be completed for the Q4 report.
- Budget descriptions should be similar or match what was listed on the approved disbursement request form.
- Budget total should match what was award to your organization.
- If no expenditures occurred for certain lines or quarters, please put zeros in those cells.
- If you have multiple awards, a separate quarterly report is required for each project/appropriation.

If you have any questions, please do not hesitate to reach out to me.

-Meg

#### Meg Romaniello, MBA, CPM | Accounting/Fiscal Manager II

South Carolina Treasurer's Office 1200 Senate Street, Suite 214 Wade Hampton Bldg., Columbia, SC 29201 803-734-2658|Meg.Romaniello@sto.sc.gov

# **Communication Log**

Date: 6/16/2023

Outgoing/Incoming Call: Outgoing

Call Details: Meg Romaniello called Carol Propps-Wright in regards to her voicemail. Carol wanted to ensure that the City of Columbia had provided everything they needed to for reporting purposes and to check on when the next report would be due. Meg confirmed that they had and that the next report would be due in July.

From: giSTT Message
To: Romaniello, Meg

Subject: [External] Voice Message from SC STATE GOVT (803-545-4143 ) on 6/15/23 2:21 PM for 8037342658

**Date:** Thursday, June 15, 2023 2:23:11 PM

**Attachments:** 8035454143-061523-142136-8037342658-958774-1.way



Voice Message from SC STATE GOVT (803-545-4143 ) on 6/15/23 2:21 PM (44 second msg)

#### **MESSAGE:**

"It's Roman. Hello. Good afternoon. This is Carol Wright with the City of Columbia. I hope that you're doing well. We are completing the earmark funding report that we received from the state and I just wanted to touch base to see if we have anything due or when our next report is due to your agency. If you could give me a call back or send me an email with that information, I'd greatly appreciate it. I want to build out it's scheduled to show what is remaining what it did and I don't even know how to favor I'm trying to put a schedule together. So that we understand what to do and when it to my number is 803-545-4143. Thank you so much for your help."

There are 0 new and 0 old messages in your mailbox.

From: <u>Propps-Wright, Carol</u>

To: <u>STO - Appropriated Contributions</u>

Subject: [External] City of Columbia 3rd Quarter Expenditure Reports

**Date:** Friday, April 14, 2023 12:24:40 PM

Attachments: image004.png

BeltlineCommunityEnhancementProject.pdf StateExpenditureReports-BluffRoad&Belvedere.pdf

#### Good afternoon.

Please find the City of Columbia 3rd Quarter Expenditure Reports. If you have question regarding this email, do not hesitate contacting this office.

## Regards,

# Carol Propps-Wright

**Carol Propps-Wright,** Grants Administrator Budget, Program Management & Grants Office City of Columbia 1136 Washington Street, 5<sup>th</sup> Floor Columbia, SC 29201

Phone: 803-545-4143 Cell: 803-319-7235

www.columbiasc.net



This form is designed to collect the quarterly and annual expenditure reports required by South Carolina in accordance with Proviso 117.21 of the appropriations act of 2022 and Executive Order 2022-19. This form must be submitted to the state agency that is providing the contribution to the designation organization at the end of year quarter and by June 30, 2023.

| Contribution Information |   |  |         |  |  |
|--------------------------|---|--|---------|--|--|
| Amount                   | State Agency Providing the Contribution |  | Purpose |  |  |
| \$2,000,000.00           | X220 - Aid to Subdivisions - Treasurer  | Beltline Community Enhancement Project |         |  |  |

| Organization Information      |                  |  |  |
|-------------------------------|------------------|--|--|
| Entity Name                   | City of Columbia |  |  |
| Address 1111 Recreation Drive |                  |  |  |
| City/State/Zip Columbia, SC   |                  |  |  |
| Website www.columbiasc.gov    |                  |  |  |
| Tax ID# 57-6000229            |                  |  |  |
| Entity Type Municipality      |                  |  |  |

| Organization Contact Information              |  |  |  |  |
|---|--|--|--|--|
| Name Randy Davis                              |  |  |  |  |
| Position/Title Director, Parks and Recreation |  |  |  |  |
| Telephone 803-545-3085                        |  |  |  |  |
| Email randy.davis@columbiasc.gov              |  |  |  |  |

| Reporting Period |   |  |  |  |  |
|------------------|---|--|--|--|--|
| Reporting Period | Quarter 3: January 1, 2023 - March 31, 2023 |  |  |  |  |

| Accounting of how the funds have been spent:                  |                   |           |           |              |           |        |                |
|---|-------------------|-----------|-----------|--------------|-----------|--------|----------------|
|   |                   |           |           | Expenditures |           |        |                |
| Description   | Budget            | Quarter 1 | Quarter 2 | Quarter 3    | Quarter 4 | Total  | Balance        |
| Site Preparation and Grading activities for recreational area | \$2,000,000.00    |           |           | \$0.00       |           | \$0.00 | \$2,000,000.00 |
|   |                   |           |           |              |           | \$0.00 | \$0.00         |
|   |                   |           |           |              |           | \$0.00 | \$0.00         |
|   |                   |           |           |              |           | \$0.00 | \$0.00         |
|   |                   |           |           |              |           | \$0.00 | \$0.00         |
|   |                   |           |           |              |           | \$0.00 | \$0.00         |
|   |                   |           |           |              |           | \$0.00 | \$0.00         |
|   |                   |           |           |              |           | \$0.00 | \$0.00         |
|   |                   |           |           |              |           | \$0.00 | \$0.00         |
| Grand Total   | al \$2,000,000.00 | \$0.00    | \$0.00    | \$0.00       | \$0.00    | \$0.00 | \$2,000,000.00 |

Explanation of any unspent funds (to be provided only if unspent funds remain at the end of the fiscal year):

| The same of the last of the la |           |                     |        |
|--|-----------|---------------------|--------|
| Expend   | ITTIES    | 00-13313            | Cation |
| <b>■ 10.991 ~ 110</b>  | 111111111 | . 44 54 14 14 18 18 | [052   |
|  |           |                     |        |

The Organization certifies that the funds have been expended in accordance with the Plan provided to the Agency Providing the Distribution and for a public purpose.

Signature
Teresa Wilson
Printed Name

City Manager
Title

4/14/2023

Date



This form is designed to collect the quarterly and annual expenditure reports required by South Carolina in accordance with Proviso 117.21 of the appropriations act of 2022 and Executive Order 2022-19. This form must be submitted to the state agency that is providing the contribution to the designation organization at the end of year quarter and by June 30, 2023.

| Contribution Information   |  |  |  |  |
|--|--|--|--|--|
| Amount   | Amount State Agency Providing the Contribution Purpose |  |  |  |
| \$4,000,000.00 X440 - Aid to Subdivisions - Department of Revenue Bluff Road and Atlas Road Improvements |  |  |  |  |

| Organization Information |                    |  |  |  |
|--------------------------|--------------------|--|--|--|
| Entity Name              | City of Columbia   |  |  |  |
| Address                  | 1737 Main Street   |  |  |  |
| City/State/Zip           | Columbia, SC 29201 |  |  |  |
| Website                  | columbiasc.gov     |  |  |  |
| Tax ID#                  | 57-6000229         |  |  |  |
| Entity Type              | Municipality       |  |  |  |

| Organization Contact Information |                             |  |  |
|----------------------------------|-----------------------------|--|--|
| Name                             | Missy Gentry, PE            |  |  |
| Position/Title                   | Assistant City Manager      |  |  |
| Telephone                        | (803) 545-3037              |  |  |
| Email                            | missy.gentry@columbiasc.gov |  |  |

| Reporting Period |   |  |  |  |
|------------------|---|--|--|--|
| Reporting Period | Quarter 3: January 1, 2023 - March 31, 2023 |  |  |  |

| Accounting of how the funds have been spent:                            |                |              |           |              |           |              |                |
|---|----------------|--------------|-----------|--------------|-----------|--------------|----------------|
|   | Budget         | Expenditures |           |              |           |              |                |
| Description   |                | Quarter 1    | Quarter 2 | Quarter 3    | Quarter 4 | Total        | Balance        |
| Acquistion Cost   | \$1,300,000.00 |              |           | \$721,208.00 |           | \$721,208.00 | \$578,792.00   |
| Master Planning for full site and pre-construction costs                | \$650,000.00   |              |           | \$0.00       |           | \$0.00       | \$650,000.00   |
| Construction of initial elements of Comm. Retail multi-use Market Place | \$2,050,000.00 |              |           | \$0.00       |           | \$0.00       | \$2,050,000.00 |
|   |                |              |           |              |           | \$0.00       | \$0.00         |
|   |                |              |           |              |           | \$0.00       | \$0.00         |
|   |                |              |           |              |           | \$0.00       | \$0.00         |
|   |                |              |           |              |           | \$0.00       | \$0.00         |
|   |                |              |           |              |           | \$0.00       | \$0.00         |
|   |                |              |           |              |           | \$0.00       | \$0.00         |
| Grand Total   | \$4,000,000.00 | \$0.00       | \$0.00    | \$721,208.00 | \$0.00    | \$721,208.00 | \$3,278,792.00 |

## Explanation of any unspent funds (to be provided only if unspent funds remain at the end of the fiscal year):

As stated on our request for contribution form, the City of Columbia is utilizing CEZ, Inc. to faciliate the development of this project. Project expenditures for each quarter reflect project activity from CEZ, Inc.

#### **Expenditure Certification**

The Organization certifies that the funds have been expended in accordance with the Plan provided to the Agency Providing the Distribution and for a public purpose.

Signature
Teresa Wilson
Printed Name

City Manager
Title
4/13/2023
Date



This form is designed to collect the quarterly and annual expenditure reports required by South Carolina in accordance with Proviso 117.21 of the appropriations act of 2022 and Executive Order 2022-19. This form must be submitted to the state agency that is providing the contribution to the designation organization at the end of year quarter and by June 30, 2023.

|   | Contribution Information                |   |  |  |  |  |
|---|---|---|--|--|--|--|
| Amount  | State Agency Providing the Contribution | Purpose   |  |  |  |  |
| \$3,000,000.00 X220 - Aid to Subdivisions - Treasurer |   | Belvedere Neighborhood Flood Mitigation Program (Belvedere HAP Program) |  |  |  |  |

| Organization Information |                    |  |  |  |
|--------------------------|--------------------|--|--|--|
| Entity Name              | City of Columbia   |  |  |  |
| Address                  | 1737 Main Street   |  |  |  |
| City/State/Zip           | Columbia, SC 29201 |  |  |  |
| Website                  | columbiasc.gov     |  |  |  |
| Tax ID#                  | 57-6000229         |  |  |  |
| Entity Type              | Municipality       |  |  |  |

| Organization Contact Information |                             |  |  |
|----------------------------------|-----------------------------|--|--|
| Name                             | Missy Gentry, PE            |  |  |
| Position/Title                   | Assistant City Manager      |  |  |
| Telephone                        | (803) 545-3037              |  |  |
| Email                            | missy.gentry@columbiasc.gov |  |  |

| Reporting Period |   |  |  |  |  |
|------------------|---|--|--|--|--|
| Reporting Period | Quarter 3: January 1, 2023 - March 31, 2023 |  |  |  |  |

| Accounting of how the funds have been spent: |                    |              |           |             |           |             |                |
|--|--------------------|--------------|-----------|-------------|-----------|-------------|----------------|
|  |                    | Expenditures |           |             |           |             |                |
| Description                                  | Budget             | Quarter 1    | Quarter 2 | Quarter 3   | Quarter 4 | Total       | Balance        |
| Program Management                           | \$450,000.00       |              |           | \$80,000.00 |           | \$80,000.00 | \$370,000.00   |
| Rehabilitation Activities                    | \$2,550,000.00     |              |           | \$0.00      |           | \$0.00      | \$2,550,000.00 |
|  |                    |              |           |             |           | \$0.00      | \$0.00         |
|  |                    |              |           |             |           | \$0.00      | \$0.00         |
|  |                    |              |           |             |           | \$0.00      | \$0.00         |
|  |                    |              |           |             |           | \$0.00      | \$0.00         |
|  |                    |              |           |             |           | \$0.00      | \$0.00         |
|  |                    |              |           |             |           | \$0.00      | \$0.00         |
|  | 10.3               |              | 4         |             |           | \$0.00      | \$0.00         |
| Grand To                                     | tal \$3,000,000.00 | \$0.00       | \$0.00    | \$80,000.00 | \$0.00    | \$80,000.00 | \$2,920,000.00 |

### Explanation of any unspent funds (to be provided only if unspent funds remain at the end of the fiscal year):

#### **Expenditure Certification**

The Organization certifies that the funds have been expended in accordance with the Plan provided to the Agency Providing the Distribution and for a public purpose.

Signature
Teresa Wilson
Printed Name

City Manager
Title
4/13/2023
Date

From: STO - Appropriated Contributions

To: Propps-Wright, Carol

Cc: McNary, Lynette M; STO - Appropriated Contributions

Subject: RE: [EXTERNAL] RE: FY23 Appropriated Contributions Payment Confirmation and Quarterly Expenditure Report

Information

**Date:** Friday, April 14, 2023 9:50:43 AM

Hi Carol,

I apologize for the delay in response. I was out of the office yesterday. The signer can be either of those individuals. It is up to the agency who signs. The signer just has to be able to verify that the funds were expended in accordance with the approved disbursement request and used for a public purpose.

-Meg

## Meg Romaniello, MBA, CPM | Accounting/Fiscal Manager II

South Carolina Treasurer's Office 1200 Senate Street, Suite 214 Wade Hampton Bldg., Columbia, SC 29201 803-734-2658 | Meg.Romaniello@sto.sc.gov

From: Propps-Wright, Carol < Carol. ProppsWright@columbiasc.gov>

**Sent:** Thursday, April 13, 2023 2:28 PM

To: \_STO - Appropriated Contributions <STO.Appropriated.Contributions@sto.sc.gov>

**Cc:** McNary, Lynette M < Lynette. McNary@columbiasc.gov>

Subject: RE: [EXTERNAL] RE: FY23 Appropriated Contributions Payment Confirmation and Quarterly

Expenditure Report Information

Importance: High

Hi Ms. Romaniello!

I hope you are having an awesome afternoon! I left a vm a bit ago, and wanted to follow up with this email. We are wondering if the Quarterly Expenditure Reports require the City Manager's signature, or is it OK for department Directors to sign the forms as well.

The report I uploaded from Parks and Recreation has their Director's signature affixed. If that is not correct, we will amend and resubmit.

Ever notice it's the "little" things which require the most explanation? I think that's a T-shirt! Seriously though, I appreciate your help!

## Regards, Carol

**From:** \_STO - Appropriated Contributions <<u>STO.Appropriated.Contributions@sto.sc.gov</u>>

Sent: Wednesday, April 12, 2023 3:18 PM

**To:** Propps-Wright, Carol < <u>Carol.ProppsWright@columbiasc.gov</u>>

**Cc:** STO - Appropriated Contributions <<u>STO.Appropriated.Contributions@sto.sc.gov</u>>

**Subject:** RE: [EXTERNAL] RE: FY23 Appropriated Contributions Payment Confirmation and Quarterly Expenditure Report Information

Hi Carol,

You are correct that is the template. Each project will need a separate report. I did want to let you know that the state agency cell should be "X220 - Aid to Subdivisions – Treasurer".

If you have any additional questions, please let me know.

-Meg

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South Carolina Treasurer's Office 1200 Senate Street, Suite 214 Wade Hampton Bldg., Columbia, SC 29201 803-734-2658 | Meg.Romaniello@sto.sc.gov

**From:** Propps-Wright, Carol < <u>Carol.ProppsWright@columbiasc.gov</u>>

Sent: Wednesday, April 12, 2023 1:56 PM

**To:** \_STO - Appropriated Contributions <<u>STO.Appropriated.Contributions@sto.sc.gov</u>>

Subject: RE: [EXTERNAL] RE: FY23 Appropriated Contributions Payment Confirmation and Quarterly

**Expenditure Report Information** 

Importance: High

Hi (again) Ms. Romaniello!

The City of Columbia is preparing reports to send over soon and I would like to confirm that the attached document is to be used for our Belvedere and Atlas Road projects. As ALWAYS thank you for your help!

## Regards, Carol

From: \_STO - Appropriated Contributions <<u>STO.Appropriated.Contributions@sto.sc.gov</u>>

**Sent:** Thursday, December 22, 2022 9:27 AM **To:** Davis, Randy < Randy. Davis@columbiasc.gov >

**Cc:** Gentry, Missy A < <u>Missy.Gentry@columbiasc.gov</u>>; Propps-Wright, Carol

<<u>Carol.ProppsWright@columbiasc.gov</u>>; \_STO - Appropriated Contributions

<STO.Appropriated.Contributions@sto.sc.gov>

**Subject:** [EXTERNAL] RE: FY23 Appropriated Contributions Payment Confirmation and Quarterly

Expenditure Report Information

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I apologize. I forgot to include the Excel version for you to be able to use. Please see attached.

-Meg

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South Carolina Treasurer's Office 1200 Senate Street, Suite 214 Wade Hampton Bldg., Columbia, SC 29201 803-734-2658 | Meg.Romaniello@sto.sc.gov

From: STO - Appropriated Contributions <<u>STO.Appropriated.Contributions@sto.sc.gov</u>>

Sent: Thursday, December 22, 2022 9:23 AM

To: randy.davis@columbiasc.gov

**Cc:** \_STO - Appropriated Contributions <<u>STO.Appropriated.Contributions@sto.sc.gov</u>>; missy.gentry@columbiasc.gov; Carol.ProppsWright@columbiasc.gov

**Subject:** FY23 Appropriated Contributions Payment Confirmation and Quarterly Expenditure Report Information

Hello,

Please see attached for your payment confirmation letter.

I have also included your quarterly expenditure report spreadsheet that you will use. Below is the schedule of when quarterly reports are due. Your first quarterly report will be due **January 15, 2023**.

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| Time Frame         7/1 - 9/30         10/1 - 12/31         1/1 - 3/31         4/1 - 6/30 |  |  |  |  |  |  |
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I understand that since funds are just being received your organization may not have any expenditures to report for the first two quarters. If that is the case, you will put zeros in the expenditure section with the quarters that had no expenses.

If you have any questions or issues with the spreadsheet, please do not hesitate to reach out.

Thank you,

Meg

Meg Romaniello, MBA, CPM | Accounting/Fiscal Manager II

South Carolina Treasurer's Office

1200 Senate Street, Suite 214 Wade Hampton Bldg., Columbia, SC 29201 803-734-2658 | Meg.Romaniello@sto.sc.gov From: Propps-Wright, Carol

To: STO - Appropriated Contributions

Cc: McNary, Lynette M

Subject: RE: [EXTERNAL] RE: FY23 Appropriated Contributions Payment Confirmation and Quarterly Expenditure Report

Information

**Date:** Thursday, April 13, 2023 2:27:39 PM

Importance: High

#### Hi Ms. Romaniello!

I hope you are having an awesome afternoon! I left a vm a bit ago, and wanted to follow up with this email. We are wondering if the Quarterly Expenditure Reports require the City Manager's signature, or is it OK for department Directors to sign the forms as well.

The report I uploaded from Parks and Recreation has their Director's signature affixed. If that is not correct, we will amend and resubmit.

Ever notice it's the "little" things which require the most explanation? I think that's a T-shirt! Seriously though, I appreciate your help!

## Regards, Carol

From: \_STO - Appropriated Contributions <STO.Appropriated.Contributions@sto.sc.gov>

Sent: Wednesday, April 12, 2023 3:18 PM

**To:** Propps-Wright, Carol <Carol.ProppsWright@columbiasc.gov>

Cc: \_STO - Appropriated Contributions <STO.Appropriated.Contributions@sto.sc.gov>

**Subject:** RE: [EXTERNAL] RE: FY23 Appropriated Contributions Payment Confirmation and Quarterly Expenditure Report Information

Hi Carol,

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-Meg

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**From:** Propps-Wright, Carol < <u>Carol.ProppsWright@columbiasc.gov</u>>

Sent: Wednesday, April 12, 2023 1:56 PM

To: \_STO - Appropriated Contributions <STO.Appropriated.Contributions@sto.sc.gov>

Subject: RE: [EXTERNAL] RE: FY23 Appropriated Contributions Payment Confirmation and Quarterly

**Expenditure Report Information** 

Importance: High

Hi (again) Ms. Romaniello!

The City of Columbia is preparing reports to send over soon and I would like to confirm that the attached document is to be used for our Belvedere and Atlas Road projects. As ALWAYS thank you for your help!

# Regards, Carol

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Sent: Thursday, December 22, 2022 9:27 AM

**To:** Davis, Randy < <a href="mailto:Randy.Davis@columbiasc.gov">Randy.Davis@columbiasc.gov</a>>

**Cc:** Gentry, Missy A < <u>Missy.Gentry@columbiasc.gov</u>>; Propps-Wright, Carol < <u>Carol.ProppsWright@columbiasc.gov</u>>; \_STO - Appropriated Contributions

<<u>STO.Appropriated.Contributions@sto.sc.gov</u>>

**Subject:** [EXTERNAL] RE: FY23 Appropriated Contributions Payment Confirmation and Quarterly Expenditure Report Information

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**Subject:** FY23 Appropriated Contributions Payment Confirmation and Quarterly Expenditure Report

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If you have any questions or issues with the spreadsheet, please do not hesitate to reach out.

Thank you, Meg

## Meg Romaniello, MBA, CPM | Accounting/Fiscal Manager II

From: Propps-Wright, Carol

To: STO - Appropriated Contributions

Subject: RE: [EXTERNAL] RE: FY23 Appropriated Contributions Payment Confirmation and Quarterly Expenditure Report

Information

**Date:** Wednesday, April 12, 2023 3:20:33 PM

## I can't thank you enough!! I sooo appreciate you.

From: \_STO - Appropriated Contributions <STO.Appropriated.Contributions@sto.sc.gov>

Sent: Wednesday, April 12, 2023 3:18 PM

**To:** Propps-Wright, Carol <Carol.ProppsWright@columbiasc.gov>

**Cc:** STO - Appropriated Contributions <STO.Appropriated.Contributions@sto.sc.gov>

**Subject:** RE: [EXTERNAL] RE: FY23 Appropriated Contributions Payment Confirmation and Quarterly

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**From:** Propps-Wright, Carol < <u>Carol.ProppsWright@columbiasc.gov</u>>

**Sent:** Wednesday, April 12, 2023 1:56 PM

To: \_STO - Appropriated Contributions <<u>STO.Appropriated.Contributions@sto.sc.gov</u>>

Subject: RE: [EXTERNAL] RE: FY23 Appropriated Contributions Payment Confirmation and Quarterly

**Expenditure Report Information** 

Importance: High

## Hi (again) Ms. Romaniello!

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**Cc:** Gentry, Missy A < <u>Missy.Gentry@columbiasc.gov</u>>; Propps-Wright, Carol < <u>Carol.ProppsWright@columbiasc.gov</u>>; \_STO - Appropriated Contributions

<<u>STO.Appropriated.Contributions@sto.sc.gov</u>>

**Subject:** [EXTERNAL] RE: FY23 Appropriated Contributions Payment Confirmation and Quarterly

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Sent: Thursday, December 22, 2022 9:23 AM

**To:** randy.davis@columbiasc.gov

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## Meg Romaniello, MBA, CPM | Accounting/Fiscal Manager II

From: STO - Appropriated Contributions

To: Propps-Wright, Carol

Cc: <u>STO - Appropriated Contributions</u>

Subject: RE: [EXTERNAL] RE: FY23 Appropriated Contributions Payment Confirmation and Quarterly Expenditure Report

Information

**Date:** Wednesday, April 12, 2023 3:18:21 PM

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From: Propps-Wright, Carol < Carol. ProppsWright@columbiasc.gov>

Sent: Wednesday, April 12, 2023 1:56 PM

To: \_STO - Appropriated Contributions <STO.Appropriated.Contributions@sto.sc.gov>

Subject: RE: [EXTERNAL] RE: FY23 Appropriated Contributions Payment Confirmation and Quarterly

**Expenditure Report Information** 

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Meg

From: Propps-Wright, Carol

To: STO - Appropriated Contributions

Subject: RE: [EXTERNAL] RE: FY23 Appropriated Contributions Payment Confirmation and Quarterly Expenditure Report

Information

Date: Wednesday, April 12, 2023 1:55:51 PM
Attachments: Quarterly Expenditure Report.xlsx

Importance: High

## Hi (again) Ms. Romaniello!

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**Sent:** Thursday, December 22, 2022 9:27 AM **To:** Davis, Randy <Randy.Davis@columbiasc.gov>

**Cc:** Gentry, Missy A <Missy.Gentry@columbiasc.gov>; Propps-Wright, Carol

 $<\!\!\text{Carol.ProppsWright@columbiasc.gov>;} \_STO - Appropriated Contributions$ 

<STO.Appropriated.Contributions@sto.sc.gov>

**Subject:** [EXTERNAL] RE: FY23 Appropriated Contributions Payment Confirmation and Quarterly Expenditure Report Information

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Sent: Thursday, December 22, 2022 9:23 AM

To: randy.davis@columbiasc.gov

**Cc:** \_STO - Appropriated Contributions <<u>STO.Appropriated.Contributions@sto.sc.gov</u>>;

missy.gentry@columbiasc.gov; Carol.ProppsWright@columbiasc.gov

Subject: FY23 Appropriated Contributions Payment Confirmation and Quarterly Expenditure Report

Information

Hello,

Please see attached for your payment confirmation letter.

I have also included your quarterly expenditure report spreadsheet that you will use. Below is the schedule of when quarterly reports are due. Your first quarterly report will be due **January 15, 2023**.

| Quarterly Update Schedule |            |              |            |            |  |  |
|---------------------------|------------|--------------|------------|------------|--|--|
| Time Frame                | 7/1 - 9/30 | 10/1 - 12/31 | 1/1 - 3/31 | 4/1 - 6/30 |  |  |
| <b>Due Date</b>           | 10/15      | 1/15         | 4/15       | 7/15       |  |  |

<sup>\*</sup> Quarterly Update requirement continues until all funds have been spent.

I understand that since funds are just being received your organization may not have any expenditures to report for the first two quarters. If that is the case, you will put zeros in the expenditure section with the quarters that had no expenses.

If you have any questions or issues with the spreadsheet, please do not hesitate to reach out.

Thank you, Meg

## Meg Romaniello, MBA, CPM | Accounting/Fiscal Manager II



**Printed Name** 

# State of South Carolina Contribution Expenditure Report

This form is designed to collect the quarterly and annual expenditure reports required by South Carolina in accordance with Proviso 117.21 of the appropriations act of 2022 and Executive Order 2022-19. This form must be submitted to the state agency that is providing the contribution to the designation organization at the end of year quarter and by June 30, 2023.

| Contribution Information |   |         |  |
|--------------------------|---|---------|--|
| Amount                   | State Agency Providing the Contribution | Purpose |  |
|                          |   |         |  |

| Organization Information |  |  |  |  |
|--------------------------|--|--|--|--|
| Entity Name              |  |  |  |  |
| Address                  |  |  |  |  |
| City/State/Zip           |  |  |  |  |
| Website                  |  |  |  |  |
| Tax ID#                  |  |  |  |  |
| Entity Type              |  |  |  |  |

| Organization Contact Information |  |  |  |  |
|----------------------------------|--|--|--|--|
| Name                             |  |  |  |  |
| Position/Title                   |  |  |  |  |
| Telephone                        |  |  |  |  |
| Email                            |  |  |  |  |

|                  | Reporting Period |
|------------------|------------------|
| Reporting Period |                  |

| Accounting of how the funds have been spent: |        |              |           |           |           |        |         |
|--|--------|--------------|-----------|-----------|-----------|--------|---------|
|  |        | Expenditures |           |           |           |        |         |
| Description                                  | Budget | Quarter 1    | Quarter 2 | Quarter 3 | Quarter 4 | Total  | Balance |
|  |        |              |           |           |           | \$0.00 | \$0.00  |
|  |        |              |           |           |           | \$0.00 | \$0.00  |
|  |        |              |           |           |           | \$0.00 | \$0.00  |
|  |        |              |           |           |           | \$0.00 | \$0.00  |
|  |        |              |           |           |           | \$0.00 | \$0.00  |
|  |        |              |           |           |           | \$0.00 | \$0.00  |
|  |        |              |           |           |           | \$0.00 | \$0.00  |
|  |        |              |           |           |           | \$0.00 | \$0.00  |
|  |        |              |           |           |           | \$0.00 | \$0.00  |
| Grand Total                                  | \$0.00 | \$0.00       | \$0.00    | \$0.00    | \$0.00    | \$0.00 | \$0.00  |

Explanation of any unspent funds (to be provided only if unspent funds remain at the end of the fiscal year):

| Expenditure Certification  |                 |
|--|-----------------|
| The Organization certifies that the funds have been expended in accordance with the Plan provided to the Agency Providing the Distribution and for a | public purpose. |
|  |                 |
|  |                 |
| Signature Title  |                 |
|  |                 |

Date

From: STO - Appropriated Contributions

To: <a href="missy.gentry@columbiasc.gov">missy.gentry@columbiasc.gov</a>; <a href="missy.gentry@columbiasc.gov">randy.davis@columbiasc.gov</a>; <a href="missy.gentry@columbiasc.gov">Carol.ProppsWright@columbiasc.gov</a>;

Cc: <u>STO - Appropriated Contributions</u>

Subject: Quarterly Update Reminder for FY23 Appropriated Earmarks - Proviso 117.21

**Date:** Monday, April 3, 2023 1:11:44 PM

#### Good afternoon,

This is a reminder about your quarterly update that is due soon.

Please update and submit the quarterly expenditure report to <a href="mailto:sto.sc.gov"><u>STO.Appropriated.Contributions@sto.sc.gov</u></a> by the 15<sup>th</sup> of the month following the end of each quarter.

## Q3 (ending 3/31/23) update due date: 4/15/23

## Important things to note:

- The quarterly report template was provided with the Payment Confirmation email your organization received.
- All areas on the report need to be completed in full. <u>Incomplete forms will be sent back for revision</u>.
  - State Agency should be "X220 Aid to Subdivisions Treasurer".
  - The" Explanation of any unspent funds" only needs to be completed for the Q4 report.
- Budget descriptions should be similar or match what was listed on the approved disbursement request form.
- Budget total should match what was award to your organization.
- If no expenditures occurred for certain lines or quarters, please put zeros in those cells.
- If you have multiple awards, a separate quarterly report is required for each project/appropriation.

If you have any questions, please do not hesitate to reach out to me.

-Meg

#### Meg Romaniello, MBA, CPM | Accounting/Fiscal Manager II

# **Communication Log**

Date: 2/9/2023

Outgoing/Incoming Call: Incoming

Call Details: Carol Propps-Wright called Meg Romaniello to ensure that the City of Columbia had provided everything they needed to for reporting purposes. Meg confirmed that they had and that the next report would be due in April.

# **Communication Log**

Date: 1/31/2023

Outgoing/Incoming Call: Outgoing

Call Details: Meg Romaniello called Carol Propps-Wright to discuss the voicemail she left. Carol wanted to ensure that the City of Columbia had provided everything they needed to for reporting purposes. Meg confirmed that she had received a quarterly report from both Randy Davis and Missy Gentry and that both forms had matched. Meg informed Carol of when the next report would be do and stated that the same form would be used for the rest of this fiscal year and a new form would be sent if the funds were unspent by the end of the fiscal year.

From: giSTT Message
To: Romaniello, Meg

Subject: [External] Voice Message from SC STATE GOVT (803-545-4143 ) on 1/31/23 2:12 PM for 8037342658

**Date:** Tuesday, January 31, 2023 2:13:44 PM

Attachments: 8035454143-013123-141215-8037342658-908349-1.way



Voice Message from SC STATE GOVT (803-545-4143 ) on 1/31/23 2:12 PM (21 second msg)

## **MESSAGE:**

" Miss romanello. Good afternoon. This is Carol perhaps Ray calling with the City of Columbia. I hope that you are doing well. When you get an opportunity would you give me a call back please. I have questions about items that may be due to the treasurer's office and I just want to make sure that we're in compliance. My number is 803-545-4143. Thank you."

There are 0 new and 0 old messages in your mailbox.

From: Gentry, Missy A

To: STO - Appropriated Contributions

Cc: Davis, Randy; Propps-Wright, Carol; Githara, Kristine A; McNary, Lynette M; Caughman, Missy A; Simons, Henry

M; Romaniello, Meg

Subject: [External] Quarterly Report for FY23 Appropriated Earmarks - Proviso 117.21

**Date:** Friday, January 13, 2023 12:58:40 PM

Attachments: <u>image002.png</u>

Beltline Community Enhancement Project - Quarterly Expenditure Reports - ....pdf
Bluff & Atlas Rd Improvements - Quarterly Expenditure Reports - Oct-Dec ....pdf
Belvedere Neighborhood Flood Mit. Program Quarterly Expenditure Reports - ....pdf

Please see attached reports for Quarter 2 for the state allocation for the following projects:

- Beltline Community Center
- Bluff/Atlas Road Improvements
- Belvedere Neighborhood Flood Mit. Program

Please let me know if you have any questions. Missy Gentry

Melissa Gentry, PE Assistant City Manager PO Box 147 Columbia, SC 29217 (803) 545-3037 office (803) 315-5125 cell

From: STO - Appropriated Contributions <STO.Appropriated.Contributions@sto.sc.gov>

**Sent:** Friday, January 6, 2023 10:00 AM

**To:** Davis, Randy <Randy.Davis@columbiasc.gov>; Gentry, Missy A <Missy.Gentry@columbiasc.gov>; Propps-Wright, Carol <Carol.ProppsWright@columbiasc.gov>

Cc: \_STO - Appropriated Contributions <STO.Appropriated.Contributions@sto.sc.gov>

**Subject:** [EXTERNAL] Quarterly Update Reminder for FY23 Appropriated Earmarks - Proviso 117.21

**CAUTION:** This email originated outside of the organization. Do not click links or open attachments from unknown senders or suspicious emails. Never enter a username or password on a site that you did not knowingly access. For suspicious emails, please report using the "Phish Alert Report" button.

Good morning,

This is a reminder about your quarterly update that is due soon.

Please update and submit the quarterly expenditure report to

 $\underline{STO.Appropriated.Contributions@sto.sc.gov} \ by \ the \ 15^{th} \ of \ the \ month \ following \ the \ end \ of \ each \ quarter.$ 

# Q2 (ending 12/31/22) update due date: 1/15/23

If you have any questions, please do not hesitate to reach out to me.

-Meg

# Meg Romaniello, MBA, CPM | Accounting/Fiscal Manager II



This form is designed to collect the quarterly and annual expenditure reports required by South Carolina in accordance with Proviso 117.21 of the appropriations act of 2022 and Executive Order 2022-19. This form must be submitted to the state agency that is providing the contribution to the designation organization at the end of year quarter and by June 30, 2023.

| Contribution Information              |   |  |    |  |  |
|---------------------------------------|---|--|----|--|--|
| Amount                                | State Agency Providing the Contribution | Purpos                                 | se |  |  |
| \$2,000,000.00 E160 - State Treasurer |   | Beltline Community Enhancement Project |    |  |  |

|                | Organization Information |  |  |
|----------------|--------------------------|--|--|
| Entity Name    | City of Columbia         |  |  |
| Address        | 1737 Main Street         |  |  |
| City/State/Zip | Columbia, SC 29201       |  |  |
| Website        | columbiasc.gov           |  |  |
| Tax ID#        | 57-6000229               |  |  |
| Entity Type    | Municipality             |  |  |

|                | Organization Contact Information |  |
|----------------|----------------------------------|--|
| Name           | Randy Davis                      |  |
| Position/Title | Director, Parks and Recreation   |  |
| Telephone      | (803) 545-3085                   |  |
| Email          | randy.davis@columbiasc.gov       |  |

| Reporting Period |  |  |  |  |
|------------------|--|--|--|--|
| Reporting Period | Quarter 2: October 1, 2022 - December 30, 2022 |  |  |  |

| Acc  | counting of how the f | funds have bee | n spent:     |           | gradiant. | here in the |                |
|--|-----------------------|----------------|--------------|-----------|-----------|-------------|----------------|
|  |                       |                | Expenditures |           |           |             |                |
| Description  | Budget                | Quarter 1      | Quarter 2    | Quarter 3 | Quarter 4 | Total       | Balance        |
| Site preparation and grading activiites for a Community Center | \$2,000,000.00        |                | \$0.00       |           |           | \$0.00      | \$2,000,000.00 |
|  |                       |                |              |           |           | \$0.00      | \$0.00         |
|  |                       |                |              |           |           | \$0.00      | \$0.00         |
|  |                       |                |              |           |           | \$0.00      | \$0.00         |
|  |                       |                |              |           |           | \$0.00      | \$0.00         |
|  |                       |                |              |           |           | \$0.00      | \$0.00         |
|  |                       |                |              |           |           | \$0.00      | \$0.00         |
|  |                       |                |              |           |           | \$0.00      | \$0.00         |
|  |                       | 100            |              |           |           | \$0.00      | \$0.00         |
| Grand  | Total \$2,000,000.00  | \$0.00         | \$0.00       | \$0.00    | \$0.00    | \$0.00      | \$2,000,000.00 |

Explanation of any unspent funds (to be provided only if unspent funds remain at the end of the fiscal year):

| Expen           | diture | Certific | ation |
|-----------------|--------|----------|-------|
| STREET, SQUARE, |        |          |       |

The Organization certifies that the funds have been expended in accordance with the Plan provided to the Agency Providing the Distribution and for a public purpose.

Signature

Teresa Wilson

**Printed Name** 

City Manager

Title

1/13/2023

Date



This form is designed to collect the quarterly and annual expenditure reports required by South Carolina in accordance with Proviso 117.21 of the appropriations act of 2022 and Executive Order 2022-19. This form must be submitted to the state agency that is providing the contribution to the designation organization at the end of year quarter and by June 30, 2023.

|                | THE RESERVE THE PARTY OF THE PA | Contribution Information               |      |
|----------------|--|--|------|
| Amount         | State Agency Providing the Contribution  | Pur                                    | pose |
| \$4,000,000.00 | E160 - State Treasurer   | Bluff Road and Atlas Road Improvements |      |

|                | Organization Information |  |  |
|----------------|--------------------------|--|--|
| Entity Name    | City of Columbia         |  |  |
| Address        | 1737 Main Street         |  |  |
| City/State/Zip | Columbia, SC 29201       |  |  |
| Website        | columbiasc.gov           |  |  |
| Tax ID#        | 57-6000229               |  |  |
| Entity Type    | Municipality             |  |  |

|                | Organization Contact Information |  |
|----------------|----------------------------------|--|
| Name           | Missy Gentry, PE                 |  |
| Position/Title | Assistant City Manager           |  |
| Telephone      | (803) 545-3037                   |  |
| Email          | missy.gentry@columbiasc.gov      |  |

|                  | Reporting Period                               | 3 |
|------------------|--|---|
| Reporting Period | Quarter 2: October 1, 2022 - December 30, 2022 |   |

| Account   | ing of how the | funds have bee | n spent:  | 25 20 - 12 |           |        |                |
|---|----------------|----------------|-----------|------------|-----------|--------|----------------|
|   | Budget         | Expenditures   |           |            |           |        |                |
| Description   |                | Quarter 1      | Quarter 2 | Quarter 3  | Quarter 4 | Total  | Balance        |
| Acquistion Cost   | \$1,300,000.00 |                | \$0.00    |            |           | \$0.00 | \$1,300,000.00 |
| Master Planning for full site and pre-construction costs                | \$650,000.00   |                | \$0.00    |            |           | \$0.00 | \$650,000.00   |
| Construction of initial elements of Comm. Retail multi-use Market Place | \$2,050,000.00 |                | \$0.00    |            |           | \$0.00 | \$2,050,000.00 |
|   |                |                |           |            |           | \$0.00 | \$0.00         |
|   |                |                |           |            |           | \$0.00 | \$0.00         |
|   |                |                |           |            |           | \$0.00 | \$0.00         |
|   |                |                |           |            |           | \$0.00 | \$0.00         |
|   |                |                |           |            |           | \$0.00 | \$0.00         |
|   |                |                |           |            |           | \$0.00 | \$0.00         |
| Grand Total   | \$4,000,000.00 | \$0.00         | \$0.00    | \$0.00     | \$0.00    | \$0.00 | \$4,000,000.00 |

Explanation of any unspent funds (to be provided only if unspent funds remain at the end of the fiscal year):

# **Expenditure Certification**

The Organization certifies that the funds have been expended in accordance with the Plan provided to the Agency Providing the Distribution and for a public purpose.

Signature
Teresa Wilson
Printed Name

City Manager
Title
1/13/2023
Date



This form is designed to collect the quarterly and annual expenditure reports required by South Carolina in accordance with Proviso 117.21 of the appropriations act of 2022 and Executive Order 2022-19. This form must be submitted to the state agency that is providing the contribution to the designation organization at the end of year quarter and by June 30, 2023.

|                |   | Contribution Information   |  |
|----------------|---|--|--|
| Amount         | State Agency Providing the Contribution | Purpose  |  |
| \$3,000,000.00 | E160 - State Treasurer                  | Belvedere Neighborhood Flood Mitigation Program (Beledere HAP Program) |  |

|                | Organization Information |  |  |
|----------------|--------------------------|--|--|
| Entity Name    | City of Columbia         |  |  |
| Address        | 1737 Main Street         |  |  |
| City/State/Zip | Columbia, SC 29201       |  |  |
| Website        | columbiasc.gov           |  |  |
| Tax ID#        | 57-6000229               |  |  |
| Entity Type    | Municipality             |  |  |

| Organization Contact Information |                             |  |  |  |
|----------------------------------|-----------------------------|--|--|--|
| Name                             | Missy Gentry, PE            |  |  |  |
| Position/Title                   | Assistant City Manager      |  |  |  |
| Telephone                        | (803) 545-3037              |  |  |  |
| Email                            | missy.gentry@columbiasc.gov |  |  |  |

| Reporting Period |  |  |  |  |
|------------------|--|--|--|--|
| Reporting Period | Quarter 2: October 1, 2022 - December 30, 2022 |  |  |  |

| Accounting of how the funds have been spent: |                  |           |           |           |           |        |                |
|--|------------------|-----------|-----------|-----------|-----------|--------|----------------|
|  | Expenditures     |           |           |           |           |        |                |
| Description                                  | Budget           | Quarter 1 | Quarter 2 | Quarter 3 | Quarter 4 | Total  | Balance        |
| Program Management                           | \$450,000.00     |           | \$0.00    |           |           | \$0.00 | \$450,000.00   |
| Home Assistance/Cost of Improvements         | \$2,550,000.00   |           | \$0.00    |           |           | \$0.00 | \$2,550,000.00 |
|  |                  |           |           |           |           | \$0.00 | \$0.00         |
|  |                  |           |           |           |           | \$0.00 | \$0.00         |
|  |                  |           |           |           |           | \$0.00 | \$0.00         |
|  |                  |           |           |           |           | \$0.00 | \$0.00         |
|  |                  |           |           |           |           | \$0.00 | \$0.00         |
|  |                  |           |           |           |           | \$0.00 | \$0.00         |
|  | 4.74.7           |           |           |           |           | \$0.00 | \$0.00         |
| Grand Tota                                   | 1 \$3,000,000.00 | \$0.00    | \$0.00    | \$0.00    | \$0.00    | \$0.00 | \$3,000,000.00 |

Explanation of any unspent funds (to be provided only if unspent funds remain at the end of the fiscal year):

# **Expenditure Certification**

The Organization certifies that the funds have been expended in accordance with the Plan provided to the Agency Providing the Distribution and for a public purpose.

Signature
Teresa Wilson
Printed Name

City Manager
Title
1/13/2023
Date

From: <u>STO - Appropriated Contributions</u>

To: randy.davis@columbiasc.gov; missy.gentry@columbiasc.gov; Carol.ProppsWright@columbiasc.gov

Cc: <u>STO - Appropriated Contributions</u>

Subject: Quarterly Update Reminder for FY23 Appropriated Earmarks - Proviso 117.21

**Date:** Friday, January 6, 2023 10:00:46 AM

## Good morning,

This is a reminder about your quarterly update that is due soon.

Please update and submit the quarterly expenditure report to <a href="mailto:sto.sc.gov"><u>STO.Appropriated.Contributions@sto.sc.gov</u></a> by the 15<sup>th</sup> of the month following the end of each quarter.

## Q2 (ending 12/31/22) update due date: 1/15/23

If you have any questions, please do not hesitate to reach out to me.

-Meg

## Meg Romaniello, MBA, CPM | Accounting/Fiscal Manager II

From: STO - Appropriated Contributions

To: Gentry, Missy A

Cc: McNary, Lynette M; STO - Appropriated Contributions

Subject: RE: [External] State Allocation for Belvedere Project / Inquiry

**Date:** Thursday, December 22, 2022 9:47:04 AM

Attachments: <u>image006.png</u>

Hey Missy,

The ACHs were just sent last night so it might take a few days for them to show in your bank. Belvedere was processed at the same time as the other two, but the CG's Office hasn't approved it yet. Once it is approved I will send you an email letting you know. I am keeping a close eye on them since I have 4 payments that I am waiting on the CG's Office to approve. I hope you have a very Merry Christmas as well.

-Meg

## Meg Romaniello, MBA, CPM | Accounting/Fiscal Manager II

South Carolina Treasurer's Office 1200 Senate Street, Suite 214 Wade Hampton Bldg., Columbia, SC 29201 803-734-2658 | Meg.Romaniello@sto.sc.gov

From: Gentry, Missy A < Missy. Gentry@columbiasc.gov>

Sent: Thursday, December 22, 2022 9:41 AM

To: Romaniello, Meg < Meg. Romaniello@sto.sc.gov>

**Cc:** McNary, Lynette M < Lynette. McNary@columbiasc.gov>

Subject: [External] State Allocation for Belvedere Project / Inquiry

## Meg:

I just received emails from Dept. of Treasury for the allocations for Beltline Project and the Bluff/Atlas Project. I have sent that to Finance to verify we see payment on our end as well. I am reaching out to see if you know the allocation for the Belvedere Project is also being processed or if it is being held for some reason. Please let me know if you need anything else in order to process payment for that project as well.

Thanks – and hope you have a Merry Christmas! Missy

Melissa Gentry, PE Assistant City Manager PO Box 147 Columbia, SC 29217 (803) 545-3037 office

(803) 315-5125 cell

From: Gentry, Missy A

To: Romaniello, Meg

Cc: McNary, Lynette M

Subject: [External] State Allocation for Belvedere Project / Inquiry

Date: Thursday, December 22, 2022 9:41:27 AM

Attachments: <u>image001.png</u>

#### Meg:

I just received emails from Dept. of Treasury for the allocations for Beltline Project and the Bluff/Atlas Project. I have sent that to Finance to verify we see payment on our end as well. I am reaching out to see if you know the allocation for the Belvedere Project is also being processed or if it is being held for some reason. Please let me know if you need anything else in order to process payment for that project as well.

Thanks – and hope you have a Merry Christmas! Missy

Melissa Gentry, PE Assistant City Manager PO Box 147 Columbia, SC 29217 (803) 545-3037 office (803) 315-5125 cell From: STO - Appropriated Contributions
To: missy.gentry@columbiasc.gov
Cc: STO - Appropriated Contributions

Subject: RE: FY23 Appropriated Contributions Payment Confirmation and Quarterly Expenditure Report Information

Date: Thursday, December 22, 2022 9:27:05 AM

Attachments: Quarterly Expenditure Report.xlsx

I apologize. I forgot to include the Excel version for you to be able to use. Please see attached.

-Meg

## Meg Romaniello, MBA, CPM | Accounting/Fiscal Manager II

South Carolina Treasurer's Office 1200 Senate Street, Suite 214 Wade Hampton Bldg., Columbia, SC 29201 803-734-2658 | Meg.Romaniello@sto.sc.gov

From: \_STO - Appropriated Contributions <STO.Appropriated.Contributions@sto.sc.gov>

Sent: Thursday, December 22, 2022 9:22 AM

To: missy.gentry@columbiasc.gov

Cc: \_STO - Appropriated Contributions <STO.Appropriated.Contributions@sto.sc.gov>

Subject: FY23 Appropriated Contributions Payment Confirmation and Quarterly Expenditure Report

Information

Hello,

Please see attached for your payment confirmation letter.

I have also included your quarterly expenditure report spreadsheet that you will use. Below is the schedule of when quarterly reports are due. Your first quarterly report will be due **January 15, 2023**.

| Quarterly Update Schedule |            |              |            |            |  |  |  |
|---------------------------|------------|--------------|------------|------------|--|--|--|
| Time Frame                | 7/1 - 9/30 | 10/1 - 12/31 | 1/1 - 3/31 | 4/1 - 6/30 |  |  |  |
| <b>Due Date</b>           | 10/15      | 1/15         | 4/15       | 7/15       |  |  |  |

<sup>\*</sup> Quarterly Update requirement continues until all funds have been spent.

I understand that since funds are just being received your organization may not have any expenditures to report for the first two quarters. If that is the case, you will put zeros in the expenditure section with the quarters that had no expenses.

If you have any questions or issues with the spreadsheet, please do not hesitate to reach out.

Thank you,

Meg

# Meg Romaniello, MBA, CPM | Accounting/Fiscal Manager II



This form is designed to collect the quarterly and annual expenditure reports required by South Carolina in accordance with Proviso 117.21 of the appropriations act of 2022 and Executive Order 2022-19. This form must be submitted to the state agency that is providing the contribution to the designation organization at the end of year quarter and by June 30, 2023.

|        |   | Contribution Information |
|--------|---|--------------------------|
| Amount | State Agency Providing the Contribution | Purpose                  |
|        |   |                          |

| Organization Information |  |  |  |
|--------------------------|--|--|--|
| Entity Name              |  |  |  |
| Address                  |  |  |  |
| City/State/Zip           |  |  |  |
| Website                  |  |  |  |
| Tax ID#                  |  |  |  |
| Entity Type              |  |  |  |

| Organization Contact Information |  |  |  |  |
|----------------------------------|--|--|--|--|
| Name                             |  |  |  |  |
| Position/Title                   |  |  |  |  |
| Telephone                        |  |  |  |  |
| Email                            |  |  |  |  |

|                  | Reporting Period |
|------------------|------------------|
| Reporting Period |                  |

| Accounting of how the funds have been spent: |        |              |           |           |           |        |         |
|--|--------|--------------|-----------|-----------|-----------|--------|---------|
|  |        | Expenditures |           |           |           |        |         |
| Description                                  | Budget | Quarter 1    | Quarter 2 | Quarter 3 | Quarter 4 | Total  | Balance |
|  |        |              |           |           |           | \$0.00 | \$0.00  |
|  |        |              |           |           |           | \$0.00 | \$0.00  |
|  |        |              |           |           |           | \$0.00 | \$0.00  |
|  |        |              |           |           |           | \$0.00 | \$0.00  |
|  |        |              |           |           |           | \$0.00 | \$0.00  |
|  |        |              |           |           |           | \$0.00 | \$0.00  |
|  |        |              |           |           |           | \$0.00 | \$0.00  |
|  |        |              |           |           |           | \$0.00 | \$0.00  |
|  |        |              |           |           |           | \$0.00 | \$0.00  |
| Grand Total                                  | \$0.00 | \$0.00       | \$0.00    | \$0.00    | \$0.00    | \$0.00 | \$0.00  |

# Explanation of any unspent funds (to be provided only if unspent funds remain at the end of the fiscal year): Expenditure Certification The Organization certifies that the funds have been expended in accordance with the Plan provided to the Agency Providing the Distribution and for a public purpose. Signature Title Printed Name Date

From: STO - Appropriated Contributions
To: missy.gentry@columbiasc.gov
Cc: STO - Appropriated Contributions

Subject: FY23 Appropriated Contributions Payment Confirmation and Quarterly Expenditure Report Information

Date: Thursday, December 22, 2022 9:22:33 AM

Attachments: Appropriated Grants Letter - Bluff Rd and Atlas Rd Area Improvements - City of Columbia.pdf

Hello,

Please see attached for your payment confirmation letter.

I have also included your quarterly expenditure report spreadsheet that you will use. Below is the schedule of when quarterly reports are due. Your first quarterly report will be due **January 15, 2023**.

| Quarterly Update Schedule |   |      |      |      |  |  |  |
|---------------------------|---|------|------|------|--|--|--|
| Time Frame                | <b>Time Frame</b> 7/1 - 9/30 10/1 - 12/31 1/1 - 3/31 4/1 - 6/30 |      |      |      |  |  |  |
| <b>Due Date</b>           | 10/15   | 1/15 | 4/15 | 7/15 |  |  |  |

<sup>\*</sup> Quarterly Update requirement continues until all funds have been spent.

I understand that since funds are just being received your organization may not have any expenditures to report for the first two quarters. If that is the case, you will put zeros in the expenditure section with the quarters that had no expenses.

If you have any questions or issues with the spreadsheet, please do not hesitate to reach out.

Thank you,

Meg

## Meg Romaniello, MBA, CPM | Accounting/Fiscal Manager II



December 22, 2022

Missy Gentry
City of Columbia
1737 Main Street
Columbia, South Carolina 29201

## Dear Missy Gentry:

Thank you for submitting the required documentation outlined in Budget Proviso 117.21 to receive funds from the Appropriations Act. An ACH payment has been processed for \$4,000,000 representing your organization's appropriated contributions. In accordance with Budget Proviso 117.21, you will now need to submit quarterly updates on funds spent. A schedule has been provided below for your reference. Your first quarterly report will be due January 15, 2023.

| Quarterly Update Schedule                                |       |      |      |      |  |  |  |
|--|-------|------|------|------|--|--|--|
| Time Frame 7/1 - 9/30 10/1 - 12/31 1/1 - 3/31 4/1 - 6/30 |       |      |      |      |  |  |  |
| <b>Due Date</b>  | 10/15 | 1/15 | 4/15 | 7/15 |  |  |  |

<sup>\*</sup> Quarterly Update requirement continues until all funds have been spent.

The template for the quarterly reports is attached. If your organization has multiple appropriated contributions, each contribution will need a quarterly report. All completed reports should be submitted via email to <a href="mailto:STO.Appropriated.Contributions@sto.sc.gov">STO.Appropriated.Contributions@sto.sc.gov</a>.

Should you have any questions, please email me at the address above or call me at (803)734-2658.

Sincerely,

Meg Romaniello

Accounting/Fiscal Manager II

From: Gentry, Missy A

To: <u>STO - Appropriated Contributions</u>; <u>Romaniello, Meg</u>

Cc: <u>Propps-Wright, Carol</u>; <u>Caughman, Missy A</u>

Subject: Re: [External] Amended City of Columbia's Legislative Earmarked Appropriations Disbursement Request Form

Date: Thursday, December 15, 2022 2:58:27 PM
Attachments: City of Columbia Beltline Project (005).pdf

## Meg

Thanks for taking my call earlier. As of now, it's my understanding you have all that you need to move forward with processing payment. Please keep us updated as that proceeds forward.

Thanks

Missy Gentry

Missy Gentry, PE Assistant City Manager City of Columbia Missy.gentry@columbiasc.gov 803-315-5125

Sent from my iPhone

On Dec 13, 2022, at 3:39 PM, Propps-Wright, Carol <a href="mailto:Carol.ProppsWright@columbiasc.gov">Carol.ProppsWright@columbiasc.gov</a> wrote:

Good afternoon, Meg.

Thank you for your patience as we worked through this process. Attached is the amended document, with the required vendor number.

# Regards, Carol

**From:** \_STO - Appropriated Contributions

<STO.Appropriated.Contributions@sto.sc.gov>

Sent: Friday, December 9, 2022 4:15 PM

**To:** Propps-Wright, Carol <Carol.ProppsWright@columbiasc.gov>

Cc: \_STO - Appropriated Contributions <STO.Appropriated.Contributions@sto.sc.gov>

Subject: RE: [External] Amended City of Columbia's Legislative Earmarked

Appropriations Disbursement Request Form

Thank you Carol!

I noticed that you left the Vendor number section blank. I used the information you

provided under the Organization Information section to find a vendor number that I believe would be the best match.

If you can confirm that the vendor number below is the correct one to use for this request, I will then move it forward for review/approval and processing.

I have also included the link to look up your vendor number below.

#### 7000017294

https://webprod.cio.sc.gov/SCVendorSearch/vendorSearch.do

Please let me know if you have any questions.

-Meg

<!--[if !vml]-->

<!--[endif]-->Meg Romaniello, MBA, CPM | Accounting/Fiscal Manager II

South Carolina Treasurer's Office 1200 Senate Street, Suite 214 Wade Hampton Bldg., Columbia, SC 29201 803-734-2658 | Meg.Romaniello@sto.sc.gov

**From:** Propps-Wright, Carol < <u>Carol.ProppsWright@columbiasc.gov</u>>

Sent: Tuesday, December 6, 2022 11:28 AM

**To:** \_STO - Appropriated Contributions <<u>STO.Appropriated.Contributions@sto.sc.gov</u>> **Subject:** [External] Amended City of Columbia's Legislative Earmarked Appropriations Disbursement Request Form

Good morning,

Please find the City of Columbia's Legislative Earmarked Appropriations Disbursement Request Form. The City of Columbia has submitted our application to the Secretary of State's Office.

If you require further information, please feel free to contact our office.

Regards, Carol

<!--[if !vml]-->

<!--[endif]-->Carol Propps-Wright, Grants Administrator

Budget, Program Management & Grants Office City of Columbia

1136 Washington Street, 5 Floor Columbia, SC 29201

Phone: 803-545-4143 Cell: 803-319-7235

www.columbiasc.net



#### State of South Carolina Request for Contribution Distribution

This form is designed to collect the information required by South Carolina in accordance with Proviso 117.21 of the appropriations act of 2022 and Executive Order 2022-19. This form must be submitted to the state agency that is providing the contribution for the designated organization. The state agency providing the contribution should use this form to collect information from the designated organization. The information must be collected from the designated organization before the funds can be disbursed.

|                         |   | Contribution Information               |  |
|-------------------------|---|--|--|
| Amount                  | State Agency Providing the Contribution | Purpose                                |  |
| \$2,000,000.00 Treasury |   | Beltline Community Enhancement Project |  |

| Organization Information |   |  |
|--------------------------|---|--|
| Entity Name              | Columbia, Parks and Recreation Department |  |
| Address                  | 1111 Recreation Drive                     |  |
| City/State/Zip           | Columbia, South Carolina                  |  |
| Website                  | www.columbiasc.gov                        |  |
| Tax ID#                  | 57-6000229                                |  |
| Entity Type              | Municpality                               |  |
| Vendor#                  | 7000091006                                |  |

|                | Organization Contact Information |
|----------------|----------------------------------|
| Contact Name   | Randy Davis                      |
| Position/Title | Director, Parks and Recreation   |
| Telephone      | 803-545-3085                     |
| Email          | randy.davis@columbiasc.gov       |

| Description   | Budget             | Explanation  |
|---|--------------------|--|
| Site preparation and grading activities for a Community Center. | \$2,000,000.00     | Prepare site by grading for a community center and recreational area |
|   |                    |  |
|   |                    |  |
|   |                    |  |
|   |                    |  |
|   |                    |  |
| Grand To:   | tal \$2,000,000.00 |  |

#### Please explain how these funds will be used to provide a public benefit:

The funds for this project will revitalize the community in an effort to promote healthier lifestyle through various opportunities for recreational and leisure expperiences to include but not limited to educational outreach, physical activity and economic development as well as employment opportunities. The community will be enriched with these opportunities and literacy programs to include mentoring and mental health outreach for youth and adults. The investment in this community will give residence a safe place where they can live, work and play. Having these resources available in the community will ensure the access to many programs and services that currently does not exist with walking distance. The City plans to collaborate with social service agencies to ensure that services are made avaialble at the planned facility to be built.

#### **Organization Certifications**

1) Organization hereby gives assurance that no person shall, upon the grounds of race, creed, color, or national origin, be excluded from participation in, be denied the benefit of, or be

| = 7 Organization hereby bives assurance that no person shair, upon the  | . Broatings of face, creed, color, of hadional on bir, ac excluded from participation in, ac defice the benefit of, or be |  |  |
|---|---|--|--|
| otherwise subjected to discrimination under any program or activity for which this organization is responsible.   |   |  |  |
| 2) Organization certifies that it will provide quarterly spending reports   | to the Agency Providing Contribution listed above.  |  |  |
| 3) Organization certifies that it will provide an accounting at the end o   | f the fiscal year to the Agency Providing Contribution listed above.  |  |  |
| 4) Organization certifies that it will allow the State Auditor to audit or  | cause to be audited the contributed funds.  |  |  |
| Organization Signature  | City Manager Title  |  |  |
| Teresa Wilson   | 12/5/2022   |  |  |
| Printed Name  | Date  |  |  |
|   |   |  |  |
| Cartif  | fications of State Agency Providing Contribution  |  |  |
|   | Agency's mission and/or the purpose specified in the appropriations act of 2022.  |  |  |
| State Agency certifies that the Organization has set forth a public |   |  |  |
|   |   |  |  |
| 3) State Agency certifies that it will make distributions directly to the o   |   |  |  |
| 4) State Agency certifies that it will provide the quarterly spending rep   | ports and accounting received from the organization to the Senate Finance Committee, House Ways and Means                 |  |  |

- Committee, and the Executive Budget Office by June 30, 2023.
- 5) State Agency certifies that it will publish on their website any and all reports, accountings, forms, updates, communications, or other materials required by Proviso 117.21 of the appropriations act of 2022.
- 6) State Agency will certify to the Office of the Governor that it has complied with the requirements of Executive Order 2022-19 by June 30, 2023.

| Agency Head Signature | Date |  |
|-----------------------|------|--|
| Printed Name          |      |  |

# **Communication Log**

Date: 12/15/2022

Outgoing/Incoming Call: Incoming

Call Details: Meg Romaniello spoke with Missy Gentry regarding where their three requests were in the process. Missy confirmed that Meg should use the tax ID number and the vendor numbers that she had sent in her email after Meg explained why the recommended numbers were important. Missy also stated that she would send a follow up email. Meg stated that she would let Missy know once the requests had been processed and also stated that she would be getting an email after payment was approved with additional details as to what was needed afterwards.

From: STO - Appropriated Contributions

Gentry, Missy, A

Propos-Wright, Carol: Caughman, Missy, A: McNary, Lynette M: \_STO - Appropriated Contributions: Kyle Michel

RE: [External] City of Columbia reprogrammed Convention Center funds

Monday, December 12, 2022 10:22:51 AM

Attachments:

image001.png image003.png image008.png image011.png

#### Thank you so much Missy!

The last thing I need to clarify is the blank cells that were on each request. For the first two it is the Tax ID and for the third is the vendor number. I have included a table of the information that was provided and the information that I recommend based on the forms that were submitted. All three vendor numbers are set up with the same tax ID number and for direct deposit that goes to the same account.

Please let me know if you agree with my recommended items. I will then move all three forward for review, approval, and processing.

| Project   | Tax ID Provided | Vendor # Provided | Recommended Tax ID | Recommended Vendor # |
|---|-----------------|-------------------|--------------------|----------------------|
| *Belvedere Neighborhood Flood Mitigation - City of Columbia | BLANK           | 7000091006        | 57-6000229         | 7000202981           |
| *Bluff Rd and Atlas Rd Area Improvements - City of Columbia | BLANK           | 7000091006        | 57-6000229         | 7000202981           |
| *Beltline Blvd Community Enhancements - City of Columbia    | 57-6000229      | BLANK             | 57-6000229         | 7000017294           |





-Meg

#### Meg Romaniello, MBA, CPM | Accounting/Fiscal Manager II

South Carolina Treasurer's Office 1200 Senate Street, Suite 214 Wade Hampton Bldg., Columbia, SC 29201 803-734-2658 | Meg.Romaniello@sto.sc.gov

From: Gentry, Missy A < Missy. Gentry@columbiasc.gov>

Sent: Friday, December 9, 2022 8:52 AM

 $\textbf{To:} \_STO - Appropriated Contributions < STO. Appropriated . Contributions @sto.sc.gov>; Kyle Michel < kmichel @michellawfirm.com> (Contributions) | Contributions & Contr$ 

Cc: Propps-Wright, Carol < Carol. Propps Wright@columbiasc.gov>; Caughman, Missy A < Missy. Caughman@columbiasc.gov>; McNary, Lynette M < Lynette. McNary@columbiasc.gov> Subject: RE: [External] City of Columbia reprogrammed Convention Center funds

#### Meg:

We completed the registration process through the Secretary of State and received the attached letter reflecting such. I believe this is the final document needed in order to process payment for allocations from the State that are being handled by the State Treasurers Office. Please confirm that is an accurate understanding and provide an indication of when the funds will be provided to the City, in order to allow us to plan properly for each project.

Thanks

Missy Gentry

Melissa Gentry, PE Assistant City Manager PO Box 147 Columbia, SC 29217 (803) 545-3037 office (803) 315-5125 cell

 $\textbf{From:} \_STO - Appropriated Contributions} < \underline{STO.Appropriated.Contributions@sto.sc.gov} >$ 

Sent: Monday, November 14, 2022 4:56 PM

To: Kyle Michel < kmichel@michellawfirm.com >

 $\textbf{Cc:} \ Gentry, \ Missy \ A < \underbrace{Missy.Gentry@columbiasc.gov}; \ Propps-Wright, \ Carol. \ Propps-Wright@columbiasc.gov >; \ \_STO-Appropriated Contributions$ 

<STO.Appropriated.Contributions@sto.sc.gov>

Subject: RE: [External] City of Columbia reprogrammed Convention Center funds

Hi Kyle,

I apologize for the delay in response.

Currently I have received two of the three forms for the City of Columbia. I am missing the one for Beltline Blvd Community Enhancements.

The City of Columbia is also not registered with the Secretary of State's ("SOS") Office at this time, but I just sent an email to Missy Caughman a few minutes ago in regards to it. I also provided her with contact information for SOS staff in case assistance was needed with registering.

I also called Missy Gentry to discuss what was still needed and left a voicemail.

I am working through the group of submissions I have received to date and plan to provide management with what has been submitted for review and approval this week. If they are approved and all necessary registrations are completed, I hope to have payments processed next week. I looked up the vendor number that was provided to be for City of Columbia (7000091006), and it shows that the payment will be sent electronically.

If there is any additional assistance I can provide, please do not hesitate to reach out.

#### Meg Romaniello, MBA, CPM | Accounting/Fiscal Manager II

South Carolina Treasurer's Office 1200 Senate Street, Suite 214 Wade Hampton Bldg., Columbia, SC 29201 803-734-2658 Meg.Romaniello@sto.sc.gov

From: Kyle Michel < <u>kmichel@michellawfirm.com</u>>
Sent: Tuesday, November 8, 2022 11:15 AM
To: Romaniello, Meg < <u>Meg.Romaniello@sto.sc.gov</u>>

**Cc:** Missy Gentry < Missy. Gentry@columbiasc.gov>; Propps-Wright, Carol < Carol. ProppsWright@columbiasc.gov>

**Subject:** [External] City of Columbia reprogrammed Convention Center funds

Meg:

The City of Columbia is my client at the State House. On October 28, we sent you the paperwork for the City's three projects to be funded with the reprogrammed Convention Center funds that are coming through your office.

I'm just checking on when you think the City might see the funds for these projects and also confirming that the funds will come by wire transfer.

I appreciate any information you can give us.

Thanks!

Kyle Michel 803-546-2458 - cell 803-851-0622 - office michellawfirm.com From: Gentry, Missy A

To: STO - Appropriated Contributions; Kyle Michel

Cc: Propps-Wright, Carol; Caughman, Missy A; McNary, Lynette M

Subject: RE: [External] City of Columbia reprogrammed Convention Center funds

**Date:** Friday, December 9, 2022 8:52:50 AM

Attachments: <u>image002.png</u>

CPTASC 66466.pdf

#### Meg:

We completed the registration process through the Secretary of State and received the attached letter reflecting such. I believe this is the final document needed in order to process payment for allocations from the State that are being handled by the State Treasurers Office. Please confirm that is an accurate understanding and provide an indication of when the funds will be provided to the City, in order to allow us to plan properly for each project.

Thanks

Missy Gentry

Melissa Gentry, PE Assistant City Manager PO Box 147 Columbia, SC 29217 (803) 545-3037 office (803) 315-5125 cell

From: \_STO - Appropriated Contributions <STO.Appropriated.Contributions@sto.sc.gov>

**Sent:** Monday, November 14, 2022 4:56 PM **To:** Kyle Michel <a href="mailto:kmichel@michellawfirm.com">kmichel@michellawfirm.com</a>

**Cc:** Gentry, Missy A < Missy.Gentry@columbiasc.gov>; Propps-Wright, Carol < Carol.ProppsWright@columbiasc.gov>; \_STO - Appropriated Contributions

<STO.Appropriated.Contributions@sto.sc.gov>

Subject: RE: [External] City of Columbia reprogrammed Convention Center funds

Hi Kyle,

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If there is any additional assistance I can provide, please do not hesitate to reach out.

-Meg

#### Meg Romaniello, MBA, CPM | Accounting/Fiscal Manager II

South Carolina Treasurer's Office 1200 Senate Street, Suite 214 Wade Hampton Bldg., Columbia, SC 29201 803-734-2658 | Meg.Romaniello@sto.sc.gov

**From:** Kyle Michel <a href="mailto:kmichel@michellawfirm.com">kmichel@michellawfirm.com</a>> **Sent:** Tuesday, November 8, 2022 11:15 AM

**To:** Romaniello, Meg < <u>Meg.Romaniello@sto.sc.gov</u>>

**Cc:** Missy Gentry < <u>Missy.Gentry@columbiasc.gov</u>>; Propps-Wright, Carol

<<u>Carol.ProppsWright@columbiasc.gov</u>>

Subject: [External] City of Columbia reprogrammed Convention Center funds

Meg:

The City of Columbia is my client at the State House. On October 28, we sent you the paperwork for the City's three projects to be funded with the reprogrammed Convention Center funds that are coming through your office.

I'm just checking on when you think the City might see the funds for these projects and also confirming that the funds will come by wire transfer.

I appreciate any information you can give us.

Thanks!

Kyle Michel 803-546-2458 - cell 803-851-0622 - office michellawfirm.com



# State of South Carolina Office of the Secretary of State The Honorable Mark Hammond

Dec 8, 2022

City of Columbia Kristine Githara 1136 WASHINGTON ST COLUMBIA, SC 29201-3215

RE: Exemption Confirmation Charity Public ID: C89959735

Dear Kristine Githara:

This letter confirms that the Secretary of State's Office has received and accepted your Application for Exemption. If you submitted your Application for Exemption using the Charities Online Filing System, this letter of confirmation has been issued pending further review by Division of Public Charities staff.

The exemption for your charitable organization will expire on Nov 15, 2023. If any of the information on your Application for Exemption form changes throughout the course of the year, please contact our office to make updates. It is important that this information remain updated so that our office can keep you informed of any changes that may affect your charitable organization. Additionally, if at any time your charitable organization no longer qualifies for an exemption, the organization must immediately register with the Secretary of State's Office. Please note that failure to comply with the registration provisions of the Solicitation of Charitable Funds Act may result in fines of up to \$2,000.00 for each separate violation.

If you have any questions or concerns, please visit our website at www.sos.sc.gov or contact our office using the contact information below.

Sincerely,

Kimberly S. Wickersham Director, Division of Public Charities

K. 1. Dickup

From: STO - Appropriated Contributions
To: Missy Gentry; Propps-Wright, Carol
Cc: STO - Appropriated Contributions

Subject: RE: [External] Request for Contribution Distribution City of Columbia Submission

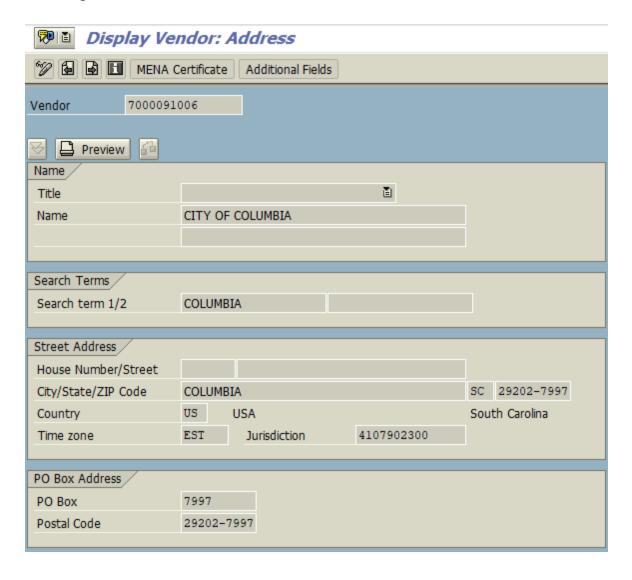
**Date:** Tuesday, November 22, 2022 10:36:19 AM

Attachments: image002.png

image004.png

#### Hi Missy and Carol,

When I was verifying the vendor number you listed on your request forms, I noticed that the address was different than what you listed on your form. The tax ID listed with vendor number 700091006 is 57-6000229. I looked to see if there was a different vendor number that used that tax ID and the address you listed and found vendor number 7000202981. I checked and both vendor numbers are set up to receive ACHs and use the same bank account number. At this time, I plan to use vendor number 7000202981 when we process payment. Please let me know if there would be any issue with using that vendor number. I have also included screen shots below for reference.



| Display Ve          | ndor: Address                 |                |
|---------------------|-------------------------------|----------------|
| MENA C              | Certificate Additional Fields |                |
| Vendor 7000202      | 981                           |                |
|                     |                               |                |
| Preview 6           |                               |                |
| Name                | _                             |                |
| Title               | <b></b>                       |                |
| Name                | CITY OF COLUMBIA              |                |
|                     |                               |                |
|                     |                               |                |
| Search Terms        |                               |                |
| Search term 1/2     | CITY OF COLUMBIA              |                |
|                     |                               |                |
| Street Address      |                               |                |
| House Number/Street | 1737 MAIN ST                  |                |
| District            | LEXINGTON                     |                |
| City/State/ZIP Code | COLUMBIA                      | SC 29201       |
| Country             | US USA                        | South Carolina |
| Time zone           | EST Jurisdiction 4106302300   |                |
|                     |                               |                |
| PO Box Address      |                               |                |
| PO Box              |                               |                |
| Postal Code         |                               |                |
|                     |                               |                |

-Meg

### Meg Romaniello, MBA, CPM | Accounting/Fiscal Manager II

South Carolina Treasurer's Office 1200 Senate Street, Suite 214 Wade Hampton Bldg., Columbia, SC 29201 803-734-2658 | Meg.Romaniello@sto.sc.gov

From: Propps-Wright, Carol < Carol. Propps Wright@columbiasc.gov>

**Sent:** Friday, October 28, 2022 4:18 PM

**To:** \_STO - Appropriated Contributions <STO.Appropriated.Contributions@sto.sc.gov> **Subject:** [External] Request for Contribution Distribution City of Columbia Submission

Please find the City of Columbia's applications attached.

**Carol Propps-Wright,** Grants Administrator Budget, Program Management & Grants Office City of Columbia 1136 Washington Street, 5<sup>th</sup> Floor Columbia, SC 29201

Phone: 803-545-4143 Cell: 803-319-7235

 $\underline{www.columbiasc.net}$ 

From: Kyle Michel

To: \_STO - Appropriated Contributions
Cc: \_Missy Gentry; Propps-Wright, Carol

Subject: Re: [External] City of Columbia reprogrammed Convention Center funds

**Date:** Tuesday, November 15, 2022 12:37:50 PM

#### Thank you!!

On Tue, Nov 15, 2022 at 12:26 PM \_STO - Appropriated Contributions <<u>STO.Appropriated.Contributions@sto.sc.gov</u>> wrote:

Thank you Kyle.

I provided information to Missy Caughman on staff at the Secretary of State's ("SOS") Office that would be able to assist with the registration questions. I have included the same information below for your reference. They would be the best ones to answer registration questions. The link you listed though is the link that was provided to me.

Kim Wickersham, CPM, Director, Public Charities Division of the SC SOS's Office at (803) 734-2174 or <a href="mailto:kwickersham@sos.sc.gov">kwickersham@sos.sc.gov</a>

Shannon Wiley, General Counsel & Public Information Director of the SC SOS's Office at (803) 734-0246 or <a href="mailto:swiley@sos.sc.gov">swiley@sos.sc.gov</a>

If there is anything else I can assist with please don't hesitate to ask.

-Meg



Meg Romaniello, MBA, CPM | Accounting/Fiscal Manager II

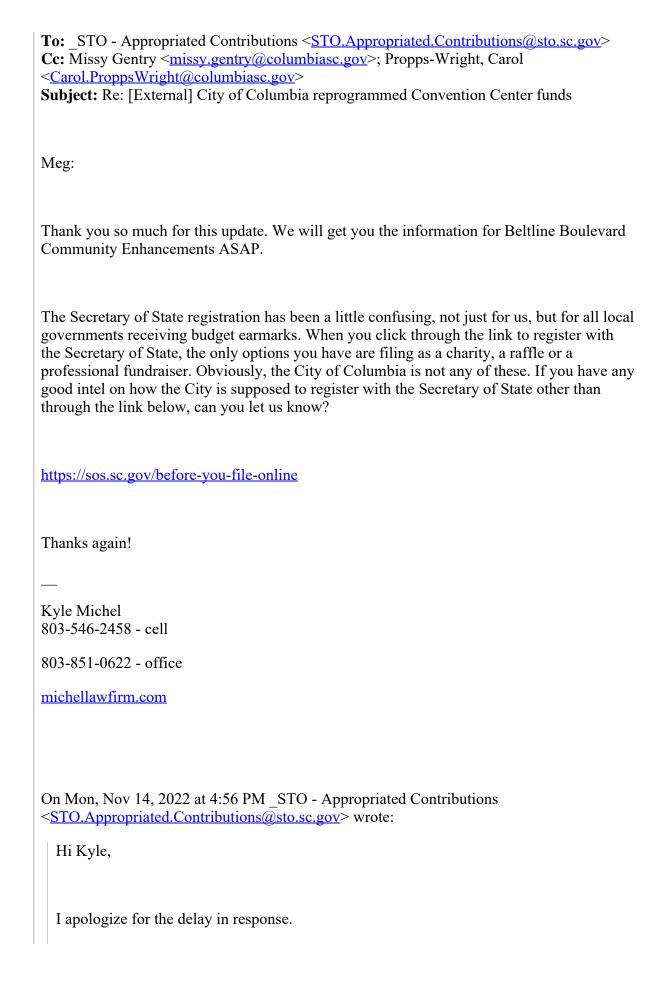
South Carolina Treasurer's Office

1200 Senate Street, Suite 214

Wade Hampton Bldg., Columbia, SC 29201

 $803\text{-}734\text{-}2658 | \underline{Meg.Romaniello@sto.sc.gov}$ 

From: Kyle Michel < <a href="mailto:kmichel@michellawfirm.com">kmichel@michellawfirm.com</a>>
Sent: Tuesday, November 15, 2022 11:44 AM



Currently I have received two of the three forms for the City of Columbia. I am missing the one for Beltline Blvd Community Enhancements.

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-Meg



# Meg Romaniello, MBA, CPM | Accounting/Fiscal Manager II

South Carolina Treasurer's Office

1200 Senate Street, Suite 214

Wade Hampton Bldg., Columbia, SC 29201

803-734-2658|Meg.Romaniello@sto.sc.gov

**From:** Kyle Michel < <u>kmichel@michellawfirm.com</u>>

Sent: Tuesday, November 8, 2022 11:15 AM

**To:** Romaniello, Meg < <u>Meg.Romaniello@sto.sc.gov</u>>

Cc: Missy Gentry < Missy. Gentry@columbiasc.gov >; Propps-Wright, Carol

<<u>Carol.ProppsWright@columbiasc.gov</u>>

**Subject:** [External] City of Columbia reprogrammed Convention Center funds

Meg:

The City of Columbia is my client at the State House. On October 28, we sent you the paperwork for the City's three projects to be funded with the reprogrammed Convention Center funds that are coming through your office.

I'm just checking on when you think the City might see the funds for these projects and also confirming that the funds will come by wire transfer.

I appreciate any information you can give us.

Thanks!

Kyle Michel 803-546-2458 - cell

803-851-0622 - office

michellawfirm.com

\_\_

Kyle G. Michel 803-851-0622 803-546-2458 -cell michellawfirm.com From: STO - Appropriated Contributions

To: <u>Kyle Michel</u>

Cc: Missy Gentry; Propps-Wright, Carol; STO - Appropriated Contributions

Subject: RE: [External] City of Columbia reprogrammed Convention Center funds

**Date:** Tuesday, November 15, 2022 12:26:55 PM

#### Thank you Kyle.

I provided information to Missy Caughman on staff at the Secretary of State's ("SOS") Office that would be able to assist with the registration questions. I have included the same information below for your reference. They would be the best ones to answer registration questions. The link you listed though is the link that was provided to me.

Kim Wickersham, CPM, Director, Public Charities Division of the SC SOS's Office at (803) 734-2174 or kwickersham@sos.sc.gov

Shannon Wiley, General Counsel & Public Information Director of the SC SOS's Office at (803) 734-0246 or swiley@sos.sc.gov

If there is anything else I can assist with please don't hesitate to ask.

-Meg

#### Meg Romaniello, MBA, CPM | Accounting/Fiscal Manager II

South Carolina Treasurer's Office 1200 Senate Street, Suite 214 Wade Hampton Bldg., Columbia, SC 29201 803-734-2658 | Meg.Romaniello@sto.sc.gov

From: Kyle Michel <a href="michel@michellawfirm.com">kmichel@michellawfirm.com</a>

Sent: Tuesday, November 15, 2022 11:44 AM

To: \_STO - Appropriated Contributions <STO.Appropriated.Contributions@sto.sc.gov>

**Cc:** Missy Gentry <missy.gentry@columbiasc.gov>; Propps-Wright, Carol

<Carol.ProppsWright@columbiasc.gov>

Subject: Re: [External] City of Columbia reprogrammed Convention Center funds

Meg:

Thank you so much for this update. We will get you the information for Beltline Boulevard Community Enhancements ASAP.

The Secretary of State registration has been a little confusing, not just for us, but for all local governments receiving budget earmarks. When you click through the link to register with the Secretary of State, the only options you have are filing as a charity, a raffle or a professional fundraiser. Obviously, the City of Columbia is not any of these. If you have any good intel on how the City is supposed to register with the Secretary of State other than through the link below, can you let us know?

#### https://sos.sc.gov/before-vou-file-online

Thanks again!

Kyle Michel 803-546-2458 - cell 803-851-0622 - office michellawfirm.com

On Mon, Nov 14, 2022 at 4:56 PM \_STO - Appropriated Contributions <<u>STO.Appropriated.Contributions@sto.sc.gov</u>> wrote:

Hi Kyle,

I apologize for the delay in response.

Currently I have received two of the three forms for the City of Columbia. I am missing the one for Beltline Blvd Community Enhancements.

The City of Columbia is also not registered with the Secretary of State's ("SOS") Office at this time, but I just sent an email to Missy Caughman a few minutes ago in regards to it. I also provided her with contact information for SOS staff in case assistance was needed with registering. I also called Missy Gentry to discuss what was still needed and left a voicemail.

I am working through the group of submissions I have received to date and plan to provide management with what has been submitted for review and approval this week. If they are approved and all necessary registrations are completed, I hope to have payments processed next week. I looked up the vendor number that was provided to be for City of Columbia (7000091006), and it shows that the payment will be sent electronically.

If there is any additional assistance I can provide, please do not hesitate to reach out.

-Meg

## Meg Romaniello, MBA, CPM | Accounting/Fiscal Manager II

South Carolina Treasurer's Office 1200 Senate Street, Suite 214 Wade Hampton Bldg., Columbia, SC 29201 803-734-2658 | Meg.Romaniello@sto.sc.gov

From: Kyle Michel < kmichel@michellawfirm.com >

Sent: Tuesday, November 8, 2022 11:15 AM

**To:** Romaniello, Meg < <u>Meg.Romaniello@sto.sc.gov</u>>

**Cc:** Missy Gentry < <u>Missy.Gentry@columbiasc.gov</u>>; Propps-Wright, Carol

<Carol.ProppsWright@columbiasc.gov>

**Subject:** [External] City of Columbia reprogrammed Convention Center funds

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The City of Columbia is my client at the State House. On October 28, we sent you the paperwork for the City's three projects to be funded with the reprogrammed Convention Center funds that are coming through your office.

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I appreciate any information you can give us.

Thanks!

From: Kyle Michel

To: <u>STO - Appropriated Contributions</u>
Cc: <u>Missy Gentry; Propps-Wright, Carol</u>

Subject: Re: [External] City of Columbia reprogrammed Convention Center funds

**Date:** Tuesday, November 15, 2022 11:44:30 AM

#### Meg:

Thank you so much for this update. We will get you the information for Beltline Boulevard Community Enhancements ASAP.

The Secretary of State registration has been a little confusing, not just for us, but for all local governments receiving budget earmarks. When you click through the link to register with the Secretary of State, the only options you have are filing as a charity, a raffle or a professional fundraiser. Obviously, the City of Columbia is not any of these. If you have any good intel on how the City is supposed to register with the Secretary of State other than through the link below, can you let us know?

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Thanks again!

Kyle Michel 803-546-2458 - cell 803-851-0622 - office michellawfirm.com

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# Meg Romaniello, MBA, CPM | Accounting/Fiscal Manager II

South Carolina Treasurer's Office

1200 Senate Street, Suite 214

Wade Hampton Bldg., Columbia, SC 29201

803-734-2658|Meg.Romaniello@sto.sc.gov

From: Kyle Michel < kmichel@michellawfirm.com >

**Sent:** Tuesday, November 8, 2022 11:15 AM

**To:** Romaniello, Meg < <u>Meg.Romaniello@sto.sc.gov</u>>

Cc: Missy Gentry < Missy.Gentry@columbiasc.gov >; Propps-Wright, Carol

<<u>Carol.ProppsWright@columbiasc.gov</u>>

**Subject:** [External] City of Columbia reprogrammed Convention Center funds

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The City of Columbia is my client at the State House. On October 28, we sent you the paperwork for the City's three projects to be funded with the reprogrammed Convention Center funds that are coming through your office.

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I appreciate any information you can give us.

Thanks!

Kyle Michel 803-546-2458 - cell

803-851-0622 - office

michellawfirm.com

From: <u>Caughman, Missy A</u>

To: STO - Appropriated Contributions

Subject: RE: [EXTERNAL] Disbursement Requirement: Registration with Secretary of State"s Office

**Date:** Monday, November 14, 2022 9:32:53 PM

Attachments: <u>image004.png</u>

#### Hi Meg

Thank you for the follow up. We will start the process with the SOS.

#### Missy

Missy Caughman, Budget, Program Management & Grants Director

City of Columbia 1136 Washington Street, Ste 504 Columbia, SC 29201

Phone: 803-545-3201 Cell: 803-528-7991

www.columbiasc.net

From: \_STO - Appropriated Contributions <STO.Appropriated.Contributions@sto.sc.gov>

Sent: Monday, November 14, 2022 4:37 PM

To: Caughman, Missy A < Missy. Caughman@columbiasc.gov>

Cc: \_STO - Appropriated Contributions <STO.Appropriated.Contributions@sto.sc.gov>

Subject: RE: [EXTERNAL] Disbursement Requirement: Registration with Secretary of State's Office

You don't often get email from sto.appropriated.contributions@sto.sc.gov. Learn why this is important

Hi Missy,

I do not believe there is another option, but I can double check. Below is what I received from the Comptroller General's Office earlier this fiscal year in regards to cities, towns, and counties registering with the Secretary of State.

"Over the past couple of weeks, we have received several inquiries concerning the need for political subdivision ("PSD") receivers to have registered with the South Carolina Secretary of State's ("SOS") Office prior to disbursement of funds.

Remember, Proviso 118.19(D) states "For purposes of item (B)(78) and **all items** thereafter, funds shall not be disbursed until verification that receiver's organization is registered as a business, nonprofit, or charitable organization with the South Carolina Secretary of State's office."

After discussion with the SOS's Office, PSD's do register with the SC SOC's Office and may either receive a registration or a registration exemption (*since they are a governmental entity subject to FOIA*)."

I have included the contact information for two individuals from the SOS Office that would be able to assist with any questions regarding registering with the SOS.

Kim Wickersham, CPM, Director, Public Charities Division of the SC SOS's Office at (803) 734-2174 or <a href="mailto:kwickersham@sos.sc.gov">kwickersham@sos.sc.gov</a>

Shannon Wiley, General Counsel & Public Information Director of the SC SOS's Office at (803) 734-0246 or <a href="mailto:swiley@sos.sc.gov">swiley@sos.sc.gov</a>

I will let you know if I hear anything different about registering with the SOS.

-Meg

#### Meg Romaniello, MBA, CPM | Accounting/Fiscal Manager II

South Carolina Treasurer's Office 1200 Senate Street, Suite 214 Wade Hampton Bldg., Columbia, SC 29201 803-734-2658 | Meg.Romaniello@sto.sc.gov

From: Caughman, Missy A <>

Sent: Friday, November 11, 2022 2:37 PM

**To:** Romaniello, Meg < <u>Meg.Romaniello@sto.sc.gov</u>>

Subject: RE: [EXTERNAL] Disbursement Requirement: Registration with Secretary of State's Office

Hi Meg

I hope all is well. The city is not registered with the Secretary of State as a charity. Is there another option we can consider?

Thank you

Missy Caughman, Budget, Program Management & Grants Director

City of Columbia 1136 Washington Street, Ste 504 Columbia, SC 29201

Phone: 803-545-3201 Cell: 803-528-7991

www.columbiasc.net

From: \_STO - Appropriated Contributions <<u>STO.Appropriated.Contributions@sto.sc.gov</u>>

Sent: Thursday, November 10, 2022 12:17 PM

**To:** Gentry, Missy A < <u>Missy.Gentry@columbiasc.gov</u>>

Cc: \_STO - Appropriated Contributions <<u>STO.Appropriated.Contributions@sto.sc.gov</u>>

Subject: [EXTERNAL] Disbursement Requirement: Registration with Secretary of State's Office

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#### Receiving organization has not registered or obtained an exemption from the SC SOS's office:

The receiving organization should follow the link below to complete registration or to request a registration exemption. If selecting a registration exemption, local PSDs would select exemption A(6). There is no filing fee for this application.

#### Before You File Online | SC Secretary of State

Upon registration or approval of the registration exemption, the receiver will receive a confirmation letter from the SC SOS's office via email. Please provide a copy of the confirmation letter to the SC Treasurer's Office so we can include it with the disbursement request.

# Receiving organization has a registration on file with the SC SOC's Office or if a registration exemption has been granted by the SC SOC's Office:

Please use the following link to obtain confirmation of your registration or exemption:

#### https://search.scsos.com/charities

An organization that is currently registered will have a status that says "registered." An organization that is currently exempt from registration will have a status that says "exempt." Please provide a copy of the webpage showing your status to the SC Treasurer's Office so we can include it with the disbursement request.

Thank you, Meg

#### Meg Romaniello, MBA, CPM | Accounting/Fiscal Manager II

South Carolina Treasurer's Office 1200 Senate Street, Suite 214 Wade Hampton Bldg., Columbia, SC 29201 803-734-2658 | Meg.Romaniello@sto.sc.gov From: STO - Appropriated Contributions

To: <u>Kyle Michel</u>

Cc: Missy Gentry; Propps-Wright, Carol; STO - Appropriated Contributions

Subject: RE: [External] City of Columbia reprogrammed Convention Center funds

**Date:** Monday, November 14, 2022 4:56:23 PM

Hi Kyle,

I apologize for the delay in response.

Currently I have received two of the three forms for the City of Columbia. I am missing the one for Beltline Blvd Community Enhancements.

The City of Columbia is also not registered with the Secretary of State's ("SOS") Office at this time, but I just sent an email to Missy Caughman a few minutes ago in regards to it. I also provided her with contact information for SOS staff in case assistance was needed with registering. I also called Missy Gentry to discuss what was still needed and left a voicemail.

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South Carolina Treasurer's Office 1200 Senate Street, Suite 214 Wade Hampton Bldg., Columbia, SC 29201 803-734-2658 | Meg.Romaniello@sto.sc.gov

**From:** Kyle Michel < <a href="mailto:kmichel@michellawfirm.com">kmichel@michellawfirm.com</a>>

Sent: Tuesday, November 8, 2022 11:15 AM

**To:** Romaniello, Meg < <u>Meg.Romaniello@sto.sc.gov</u>>

**Cc:** Missy Gentry < <u>Missy.Gentry@columbiasc.gov</u>>; Propps-Wright, Carol

<<u>Carol.ProppsWright@columbiasc.gov</u>>

Subject: [External] City of Columbia reprogrammed Convention Center funds

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Thanks!

Kyle Michel 803-546-2458 - cell 803-851-0622 - office michellawfirm.com From: STO - Appropriated Contributions
To: Missy.Caughman@columbiasc.gov
Cc: STO - Appropriated Contributions

Subject: RE: [EXTERNAL] Disbursement Requirement: Registration with Secretary of State"s Office

**Date:** Monday, November 14, 2022 4:36:43 PM

Attachments: <u>image005.png</u>

image003.png

Hi Missy,

I do not believe there is another option, but I can double check. Below is what I received from the Comptroller General's Office earlier this fiscal year in regards to cities, towns, and counties registering with the Secretary of State.

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Shannon Wiley, General Counsel & Public Information Director of the SC SOS's Office at (803) 734-0246 or swiley@sos.sc.gov

I will let you know if I hear anything different about registering with the SOS.

-Meg

#### Meg Romaniello, MBA, CPM | Accounting/Fiscal Manager II

South Carolina Treasurer's Office 1200 Senate Street, Suite 214 Wade Hampton Bldg., Columbia, SC 29201 803-734-2658 | Meg.Romaniello@sto.sc.gov

From: Caughman, Missy A <>

Sent: Friday, November 11, 2022 2:37 PM

**To:** Romaniello, Meg < <u>Meg.Romaniello@sto.sc.gov</u>>

Subject: RE: [EXTERNAL] Disbursement Requirement: Registration with Secretary of State's Office

### Hi Meg

I hope all is well. The city is not registered with the Secretary of State as a charity. Is there another option we can consider?

#### Thank you

Missy Caughman, Budget, Program Management & Grants Director

City of Columbia 1136 Washington Street, Ste 504 Columbia, SC 29201

Phone: 803-545-3201 Cell: 803-528-7991

www.columbiasc.net

**From:** \_STO - Appropriated Contributions <<u>STO.Appropriated.Contributions@sto.sc.gov</u>>

Sent: Thursday, November 10, 2022 12:17 PM

**To:** Gentry, Missy A < <u>Missy.Gentry@columbiasc.gov</u>>

Cc: \_STO - Appropriated Contributions <<u>STO.Appropriated.Contributions@sto.sc.gov</u>>

Subject: [EXTERNAL] Disbursement Requirement: Registration with Secretary of State's Office

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#### Receiving organization has not registered or obtained an exemption from the SC SOS's office:

The receiving organization should follow the link below to complete registration or to request a registration exemption. If selecting a registration exemption, local PSDs would select exemption A(6). There is no filing fee for this application.

#### Before You File Online | SC Secretary of State

Upon registration or approval of the registration exemption, the receiver will receive a confirmation letter from the SC SOS's office via email. Please provide a copy of the confirmation letter to the SC Treasurer's Office so we can include it with the disbursement request.

Receiving organization has a registration on file with the SC SOC's Office or if a registration exemption has been granted by the SC SOC's Office:

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Thank you, Meg

Meg Romaniello, MBA, CPM | Accounting/Fiscal Manager II

South Carolina Treasurer's Office 1200 Senate Street, Suite 214 Wade Hampton Bldg., Columbia, SC 29201 803-734-2658 | Meg.Romaniello@sto.sc.gov From: <u>Caughman, Missy A</u>
To: <u>Romaniello, Meg</u>

Subject: RE: [EXTERNAL] Disbursement Requirement: Registration with Secretary of State"s Office

**Date:** Friday, November 11, 2022 2:37:34 PM

Attachments: <u>image002.png</u>

#### Hi Meg

I hope all is well. The city is not registered with the Secretary of State as a charity. Is there another option we can consider?

#### Thank you

Missy Caughman, Budget, Program Management & Grants Director

City of Columbia 1136 Washington Street, Ste 504 Columbia. SC 29201

Phone: 803-545-3201 Cell: 803-528-7991

www.columbiasc.net

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Sent: Thursday, November 10, 2022 12:17 PM

**To:** Gentry, Missy A < <u>Missy.Gentry@columbiasc.gov</u>>

**Cc:** \_STO - Appropriated Contributions <<u>STO.Appropriated.Contributions@sto.sc.gov</u>>

Subject: [EXTERNAL] Disbursement Requirement: Registration with Secretary of State's Office

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South Carolina Treasurer's Office 1200 Senate Street, Suite 214 Wade Hampton Bldg., Columbia, SC 29201 803-734-2658 | Meg.Romaniello@sto.sc.gov From: <u>Kyle Michel</u>
To: <u>Romaniello, Meg</u>

Cc: Missy Gentry; Propps-Wright, Carol

Subject: [External] City of Columbia reprogrammed Convention Center funds

Date: Tuesday, November 8, 2022 11:14:13 AM

#### Meg:

The City of Columbia is my client at the State House. On October 28, we sent you the paperwork for the City's three projects to be funded with the reprogrammed Convention Center funds that are coming through your office.

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I appreciate any information you can give us.

### Thanks!

Kyle Michel 803-546-2458 - cell 803-851-0622 - office michellawfirm.com From: giSTT Message
To: Romaniello, Meg

Subject: [External] Voice Message from SC STATE GOVT (803-545-3037 ) on 11/8/22 9:04 AM for 8037342658

Date: Tuesday, November 8, 2022 9:06:01 AM

Attachments: 8035453037-110822-090442-8037342658-880748-1.wav



Voice Message from SC STATE GOVT (803-545-3037 ) on 11/8/22 9:04 AM (35 second msg)

#### **MESSAGE:**

" Hi, Meg. This is Mr. Gentry with the City of Columbia. I was calling to follow up on the forms that the city had submitted to Treasury for the allocations that the state has made last fiscal year for the current year one being the belt with their project and the other being blocked and Atlas Road. I just wanted to check and see if y'all had any questions or if we needed to provide any additional information or not you can give me a call back 803-315-5125. Thank you Meg bye."

There are 0 new and 0 old messages in your mailbox.

From: STO - Appropriated Contributions

To: <u>Missy Gentry</u>

Cc: <u>STO - Appropriated Contributions</u>

Subject: Disbursement Requirement: Registration with Secretary of State"s Office

**Date:** Thursday, November 10, 2022 12:16:50 PM

Hello,

In order to process disbursements, it is a requirement for receiving organizations to register with the South Carolina Secretary of State's ("SOS") Office. This includes political subdivision ("PSD") receivers. PSD's after registering with the SC SOC's Office may either receive a registration or a registration exemption (since they are a governmental entity subject to FOIA). Therefore, if the:

#### Receiving organization has not registered or obtained an exemption from the SC SOS's office:

The receiving organization should follow the link below to complete registration or to request a registration exemption. If selecting a registration exemption, local PSDs would select exemption A(6). There is no filing fee for this application.

#### Before You File Online | SC Secretary of State

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Thank you, Meg

#### Meg Romaniello, MBA, CPM | Accounting/Fiscal Manager II

South Carolina Treasurer's Office 1200 Senate Street, Suite 214 Wade Hampton Bldg., Columbia, SC 29201 803-734-2658 | Meg.Romaniello@sto.sc.gov

# **Communication Log**

Date: 10/20/2022

Outgoing/Incoming Call: Outgoing

Call Details: Meg Romaniello called Missy Gentry with the City of Columbia regarding a voicemail she received from her. Meg left a voicemail stating the date and time that the email was sent to Ms. Gentry as well as confirming that the email Ms. Gentry supplied in her voicemail matched the address where the email was sent. She also stated that the three projects were listed on the one cover letter, but three separate disbursement request forms would need to be submitted. Meg included in her email that Ms. Gentry is welcome to contact her if there were any questions or if she was unable to locate the email.

From: giSTT Message
To: Romaniello, Meg

Date:

Subject: [External] Voice Message from WIRELESS CALLER

Thursday, October 20, 2022 3:05:10 PM

Attachments: -102022-150333-8037342658-874271-1.wav

Voice Message from WIRELESS CALLER ( ) on 10/20/22 3:03 PM (54 second msg)

) on 10/20/22 3:03 PM for 8037342658

#### **MESSAGE:**

"Hi, Meg. This is Mrs. Gentry with the City of Columbia. I am calling in reference to state funding that I believe is being handled by Treasury for three projects that are in the city limits. One is the Atlas Road project that I believe the funding funding amount is \$4 million. The Belvedere storm water project off, but impacted homes. I think that's 3 million and then the belt land project is 2 million and I was told that I would receive forms from the treasurer's office, but we would need to complete that I have yet to receive anything. So just wanted to make sure you had my correct contact information my phone number is and my email address is Missy M S S Y dot Gentry G E N T R Y at Columbia S a dot gov. Thank you."

There are 0 new and 0 old messages in your mailbox.

From: STO - Appropriated Contributions
To: missy.gentry@columbiasc.gov
Cc: STO - Appropriated Contributions

**Subject:** FY23 Appropriated Contributions Enrollment Packet

**Date:** Thursday, October 20, 2022 10:55:18 AM

Attachments: STO Appropriated Funds Cover Letter - City of Columbia.pdf

Earmarked Appropriations Disbursement Request form updated.xlsx

Hello.

The State of South Carolina Fiscal Year 2022-2023 Appropriations Act provides the revenue for State government to meet its budgetary expenses. This year's Act included allocations to the Office of the State Treasurer (STO) reserved as one-time appropriations for contributions to outside organizations. Your organization was selected as one of those outside organizations. I have attached 2 files as part of your enrollment packet. Please read the Appropriated Funds Cover Letter first. There you will find important information regarding FY 2022-2023 reporting requirements and guidance on how to complete the Earmarked Appropriations Disbursement Request form.

In order for funds to be disbursed to your organization, you will not only need to submit the Earmarked Appropriations Disbursement Request form but also be registered as a vendor with the State of South Carolina. If you do not have a vendor number, please use the link below to access new vendor registration. If you need to update your vendor information you may also do that from the link below.

#### https://procurement.sc.gov/doing-biz/registration

Once you receive your vendor number or if you already have a vendor number, please include it on the Earmarked Appropriations Disbursement Request form in the "Vendor #" section.

All completed forms should be submitted to the STO - Appropriated Contributions email address listed below.

STO.Appropriated.Contributions@sto.sc.gov

In accordance with Executive Order 2022-19, STO is required to promptly make available for public review and inspection on our website any and all reports, accountings, forms, updates, communications, or other materials required by Proviso 117.21. Below is the link to where the information will be available on our website.

https://treasurer.sc.gov/about-us/transparency/earmark-transparency/

If you have any questions, please do not hesitate to contact us.

Thank you, Meg

Meg Romaniello, MBA, CPM | Accounting/Fiscal Manager II

South Carolina Treasurer's Office 1200 Senate Street, Suite 214 Wade Hampton Bldg., Columbia, SC 29201 803-734-2658 | Meg.Romaniello@sto.sc.gov

#### 10/20/2022

Missy Gentry City of Columbia 1737 Main Street Columbia, SC 29201

RE: State Appropriated Contributions, FY 22-23 Reporting Requirements

Dear Missy Gentry:

The State of South Carolina Fiscal Year 2022-2023 Appropriations Act provides the revenue for State government to meet its budgetary expenses. This year's Act included allocations to the Office of the State Treasurer (STO) reserved as one-time appropriations for contributions to outside organizations. The amount below indicates the funds which have been allotted in our agency's budget for your organization.

| Organization receiving appropriated funds: | <u>Amount</u>  |
|--|----------------|
| Belvedere Neighborhood Flood Mitigation    | \$3,000,000.00 |
| Bluff Rd and Atlas Rd Area Improvements    | \$4,000,000.00 |
| Beltline Blvd Community Enhancements       | \$2,000,000.00 |

Budget Proviso 117.21 outlines reporting requirements for recipients of appropriated contributions. In addition, please note that Section 11-9-110 of the South Carolina Code requires that you agree to be audited by the State Auditor. (A copy of these applicable laws is attached for your convenience.)

Please see enclosed Excel workbook for data we must collect to be able to disburse these funds. This initial report, along with other information as detailed within the Instructions, must be submitted in electronic format to STO prior to funds being dispersed. After the funds have been dispersed, you must also file quarterly reports in addition to a year-end report with STO by **June 30, 2023** via a format to be provided prior to that date. Your submissions will be forwarded to the Chairman of the Senate Finance Committee, the Chairman of the House Ways and Means Committee, and the Executive Budget Office by the STO. Per Governor McMaster's Executive Order, any and all reports, accountings, forms, updates, communications, or other materials required by Proviso 117.21 will be made available for public review and inspection on the STO website.

Please note that to be paid by the State of South Carolina, you must be a registered vendor of the State. If you are not already a registered vendor, please see <a href="https://procurement.sc.gov/doing-biz/registration">https://procurement.sc.gov/doing-biz/registration</a> to complete this required task. Once known, please ensure you include your State of SC vendor number on the enclosed Earmarked Appropriations Disbursement Request form when you return it to the STO.

Should you have any questions or concerns, please do not hesitate to email the Division of Treasury Management at STO.Appropriated.Contributions@sto.sc.gov. We look forward to working with you.

Sincerely,

Meg Romaniello | Accounting/Fiscal Manager II

South Carolina Treasurer's Office 1200 Senate Street, Suite 214 Wade Hampton Office Building Columbia, SC 29201

# SOUTH CAROLINA OFFICE OF THE STATE TREASURER APPROPRIATED CONTRIBUTIONS REPORTING REQUIREMENTS

#### **INSTRUCTIONS**

The South Carolina General Assembly tasked the South Carolina Office of State Treasurer (STO) with distributing appropriated contributions to your organization. State Budget Proviso 117.21 mandates that each organization receiving a contribution render to the state agency making the contribution specific information.

The information collection process will take place in multiple parts, Earmarked Appropriations Disbursement Request form and Quarterly Expenditure Reports. All responses submitted by your organization should be provided to the STO via <a href="STO.Appropriated.Contributions@sto.sc.gov">STO.Appropriated.Contributions@sto.sc.gov</a>. If your organization was appropriated contributions for more than one purpose, please complete separate forms and reports for each project.

The Earmarked Appropriations Disbursement Request form is due to STO prior to funds being dispersed.

The Quarterly Expenditure Reports are due to STO every quarter after receiving the funds. Should the initiative continue beyond June 30, 2022, the organization must continue to provide a quarterly report until completion.

All responses should reflect the actual expenditures made by the organization as compared to the appropriated funds provided by STO.

### **Applicable Law on Reporting Responsibilities**

(For additional information, see the document entitled, Law Related to Appropriated Contributions)

Proviso 117.21 requires the following:

- The funds appropriated in this act for contributions *shall not be disbursed* until a plan of how the state funds will be spent and how the expenditures will provide a public benefit are filed with the appropriate state agency.
- No funds in this act shall be disbursed to organizations or purposes which practice discrimination against persons by virtue of race, creed, color or national origin.
- After receiving the funds, organizations shall provide quarterly spending updates to the respective state agency.
- After all state funds have been expended, each organization shall provide an accounting of how the funds were spent.
- State agencies receiving such data from organizations shall forward the information to the Executive Budget Office, the Chairman of the Senate Finance Committee, and the Chairman of the House Ways and Means Committee.

Effective: July 1, 2022

# Law Related to Appropriated Contributions

# Proviso 117.21. GP: Organizations Receiving State Appropriations Report

Each state agency receiving funds that are a direct appropriation to a non-profit organization, prior to disbursing the funds, shall require from each recipient organization:

- 1. a plan of how the state funds will be spent and
- 2. how the expenditures will provide a public benefit.

The Executive Budget Office, Department of Administration shall provide each state agency with a standard form for collecting the information required.

**After receiving the funds**, non-profit organizations shall provide **quarterly** spending updates to the respective state agency.

After all state funds have been expended, each organization shall provide an accounting of how the funds were spent.

State agencies receiving funds pursuant to this provision shall report the information collected to the Executive Budget Office, the Chairman of the Senate Finance Committee, and the Chairman of the House Ways and Means Committee by **June 30th**.

No funds in this act shall be disbursed to organizations or purposes which practice discrimination against persons by virtue of race, creed, color or national origin.

#### Executive Order No. 2022-19 Section 1. C.

I hereby order and direct, pursuant to article IV, section 17 of the South Carolina Constitution and sections 1-1-840 and 1-3-10 of the South Carolina Code of Laws, that any Executive Branch agency or department, as further defined herein, that receives earmarked appropriations, as further defined herein, in the annual Appropriations Act shall promptly make available for public review and inspection on the agency or department's website any and all reports, accountings, forms, updates, communications, or other materials required by Proviso 117.21.

SECTION 11-9-110. Organization to which contribution is appropriated to submit statement to Executive Budget Office and the Revenue and Fiscal Affairs Office as to nature and function of organization and use of contribution.

Each organization to which a contribution is made in the contributions section of the general appropriation bill shall submit to the Executive Budget Office and the Revenue and Fiscal Affairs Office by the end of the applicable fiscal year a detailed statement explaining the nature and function of the organization as well as a detailed statement explaining the use that was made of the contribution. The statements must be available at the office of the Executive Budget Office and the Revenue and Fiscal Affairs Office for public inspection and given to a member of the General Assembly upon request.

A contribution must not be made to an organization until it agrees in writing to allow the State Auditor to audit or cause to be audited the contributed funds.



Printed Name

#### State of South Carolina Request for Contribution Distribution

This form is designed to collect the information required by South Carolina in accordance with Proviso 117.21 of the appropriations act of 2022 and Executive Order 2022-19. This form must be submitted to the state agency that is providing the contribution for the designated organization. The state agency providing the contribution should use this form to collect information from the designated organization. The information must be collected from the designated organization before the funds can be disbursed.

| Contribution Information |   |         |
|--------------------------|---|---------|
| Amount                   | State Agency Providing the Contribution | Purpose |
|                          |   |         |

| Organization Information |  |  |
|--------------------------|--|--|
| Entity Name              |  |  |
| Address                  |  |  |
| City/State/Zip           |  |  |
| Website                  |  |  |
| Tax ID #                 |  |  |
| Entity Type              |  |  |
| Vendor#                  |  |  |

| Organization Contact Information |  |  |
|----------------------------------|--|--|
| Contact Name                     |  |  |
| Position/Title                   |  |  |
| Telephone                        |  |  |
| Fmail                            |  |  |

| Plan/Accounting of how these funds will be spent: |        |             |  |  |
|---|--------|-------------|--|--|
| Description                                       | Budget | Explanation |  |  |
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|   |        |             |  |  |
| Grand Total                                       | \$0.00 |             |  |  |

| Please explain how these funds will be used to provide a public benefit:  |   |  |  |
|---|---|--|--|
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| 1) Organization havely gives assurance that no never shall upon the   | Organization Certifications   |  |  |
| 1) Organization hereby gives assurance that no person shall, upon the grounds of race, creed, color, or national origin, be excluded from participation in, be denied the benefit of, or be otherwise subjected to discrimination under any program or activity for which this organization is responsible. |   |  |  |
| 2) Organization certifies that it will provide quarterly spending reports to the Agency Providing Contribution listed above.  |   |  |  |
| 3) Organization certifies that it will provide an accounting at the end   | d of the fiscal year to the Agency Providing Contribution listed above. |  |  |
| 4) Organization certifies that it will allow the State Auditor to audit or cause to be audited the contributed funds.   |   |  |  |
|   |   |  |  |
| Organization Signature  | Title   |  |  |
| 3 3 44 4 5 44 4   |   |  |  |
| <del></del>   |   |  |  |
| Printed Name  | Date  |  |  |
|   |   |  |  |
| Cer   | ertifications of State Agency Providing Contribution                    |  |  |
| 1) State Agency certifies that the planned expenditure aligns with the Agency's mission and/or the purpose specified in the appropriations act of 2022.   |   |  |  |
| 2) State Agency certifies that the Organization has set forth a public purpose to be served through receipt of the expenditure.   |   |  |  |
| 3) State Agency certifies that it will make distributions directly to the organization.   |   |  |  |
| 4) State Agency certifies that it will provide the quarterly spending reports and accounting received from the organization to the Senate Finance Committee, House Ways and Means Committee, and the Executive Budget Office by June 30, 2023.  |   |  |  |
| 5) State Agency certifies that it will publish on their website any and all reports, accountings, forms, updates, communications, or other materials required by Proviso 117.21 of the  |   |  |  |
| appropriations act of 2022.   |   |  |  |
| 6) State Agency will certify to the Office of the Governor that it has complied with the requirements of Executive Order 2022-19 by June 30, 2023.  |   |  |  |
|   |   |  |  |
| Agency Head Signature   | Date  |  |  |
| 0/  | ***   |  |  |

# Governing Board and Executive Officer - Nonprofit Organizations Only

For nonprofit organizations only, provide below the names of the individuals who serve on your organization's governing board and, if applicable, their board position. Please also provide the name and title of your organization's executive officer.

| Members of Your Organization's Governing Board |                               |  |  |
|--|-------------------------------|--|--|
| Name   | Board Position, if applicable |  |  |
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| Vous Organization's Evenutive Officer          |                               |  |  |

| Your Organization's Executive Officer |       |  |
|---------------------------------------|-------|--|
| Name                                  | Title |  |
|                                       |       |  |
|                                       |       |  |
|                                       |       |  |