

118.19. (SR: Nonrecurring Revenue) (A) The source of revenue appropriated in subsection (B) is nonrecurring revenue generated from the following sources:

- (1) \$1,023,777,259 from Fiscal Year 2020-21 Contingency Reserve Fund;
- (2) \$2,853,646,014 from Fiscal Year 2021-22 Projected Surplus;
- (3) \$16,832,497 from Fiscal Year 2021-22 Debt Service in Excess Obligation;
- (4) \$53,898,508 from Litigation Recovery Account;
- (5) \$525,000,000 from Savannah River Site Litigation; and
- (6) \$100,000,000 from Estimated Excess Debt Service above Projected Expenditures.

Any restrictions concerning specific utilization of these funds are lifted for the specified fiscal year. The above agency transfers shall occur no later than thirty days after the close of the books on Fiscal Year 2021-22 and shall be available for use in Fiscal Year 2022-23.

This revenue is deemed to have occurred and is available for use in Fiscal Year 2022-23 after September 1, 2022, following the Comptroller General's close of the states books on Fiscal Year 2021-22.

(B) The appropriations in this provision are listed in priority order. Item (1) must be funded first and each remaining item must be fully funded before any funds are allocated to the next item. Provided, however, that any individual item may be partially funded in the order in which it appears to the extent that revenues are available.

The State Treasurer shall disburse the following appropriations by September 30, 2022, for the purposes stated:

(102) X220 Aid to Subdivisions -

State Treasurer

- (a) City of Florence Economic Development \$ 2,750,000;
- (b) West Main Street Strategic Growth Corridor \$ 4,500,000;
- (c) City of Marion \$ 90,000;
- (d) City of Mullins \$ 75,000;
- *(e) Saluda County \$ 364,000;**
- (f) Goose Creek Crosswalks \$ 35,000;
- (g) City of Goose Creek \$ 2,500,000;
- (h) Greater Waverly Foundation \$ 200,000;
- (i) Town of Blythewood \$ 500,000;
- (j) Aynor Town Park Improvements \$ 350,000;
- (k) St. Stephen Town Hall \$ 40,000;
- (l) Tri-City Community Center \$ 50,000;
- (m) Town Resource Center - Phase II \$ 50,000;

- (n) Charleston Animal Society \$ 500,000;
- (o) Project Street Outreach \$ 50,000;
- (p) Wadmalaw Island Community Center \$ 500,000;
- (q) Calhoun County Beautification - Calhoun County \$ 35,000;
- (r) John Ford Community Center - Calhoun County \$ 76,295;
- (s) St. Matthews Railroad Beautification - Calhoun County \$ 95,000;
- (t) Town of Timmonsville \$ 300,000;
- (u) City of Darlington \$ 300,000;
- (v) CORESC \$ 1,000,000;
- (w) Lee County Community Wellness Center \$ 750,000;
- *(x) Community Vision of Hope \$ 100,000;**
- (y) Tri-City Visionaries \$ 150,000;
- (z) Juveniles Upholding Morals and Principles of Society \$ 50,000;**
- (aa) Town of Winnsboro - Main Street Revitalization \$ 500,000;
- (bb) North Charleston SC Youth \$ 50,000;
- (cc) Digital Access \$ 250,000;
- (dd) City of Georgetown \$ 500,000;



State of South Carolina Request for Contribution Distribution

This form is designed to collect the information required by South Carolina in accordance with Proviso 117.21 of the appropriations act of 2022 and Executive Order 2022-19. This form must be submitted to the state agency that is providing the contribution for the designated organization. The state agency providing the contribution should use this form to collect information from the designated organization. The information must be collected from the designated organization before the funds can be disbursed.

Contribution Information		
Amount	State Agency Providing the Contribution	Purpose
\$50,000.00	Office of State Treasurer (STO)	Youth Mentoring & Apprenticeship

Organization Information	
Entity Name	JUMPS
Address	P.O. Box 24463
City/State/Zip	Columbia, SC 29224
Website	www.jumpsprogram.org
Tax ID #	57-1094681
Entity Type	Youth Mentoring/Education
Vendor #	7000261505

Organization Contact Information	
Contact Name	Kendrick Roach
Position/Title	Project Coordinator Advisor
Telephone	(803) 319-2405
Email	Swade@Bellsouth.net

Plan/Accounting of how these funds will be spent:		
Description	Budget	Explanation
Youth Apprenticeship	\$10,000.00	Construction & Skill Based Projects for Youth
Youth Mentor & Tutoring	\$8,000.00	Character Education & GED Program for Youth
Program Supplies	\$10,000.00	Purchasing supplies and materials for apprenticeship and mentor program
Transportation	\$5,000.00	Provide transportation for youth in the rural areas
Marketing	\$7,000.00	Promoting program via media outlets
Social Recreation	\$5,000.00	Field Trips & Sports Events
Seminars/Conference	\$5,000.00	Empowering & exposing youth through educational speakers
Grand Total	\$50,000.00	

Please explain how these funds will be used to provide a public benefit:

The goal of JUMPS Program is to provide resources and services that contribute to:

- Mentorship & Character Building (JUMPS Mentorship Academy)
- Career Readiness & Employment (JUMPS Entrepreneur Program)
- Transportation to Youth in the rural areas.
- Youth Seminars & Conferences to empower the youth. •Recreational Opportunities (Youth Sports Activities & Programs)

Organization Certifications

- 1) Organization hereby gives assurance that no person shall, upon the grounds of race, creed, color, or national origin, be excluded from participation in, be denied the benefit of, or be otherwise subjected to discrimination under any program or activity for which this organization is responsible.
- 2) Organization certifies that it will provide quarterly spending reports to the Agency Providing Contribution listed above.
- 3) Organization certifies that it will provide an accounting at the end of the fiscal year to the Agency Providing Contribution listed above.
- 4) Organization certifies that it will allow the State Auditor to audit or cause to be audited the contributed funds.

Kendrick Roach
Organization Signature

Project Coordinator Advisor
Title

Kendrick Roach
Printed Name

10/31/2022
Date

Certifications of State Agency Providing Contribution

- 1) State Agency certifies that the planned expenditure aligns with the Agency's mission and/or the purpose specified in the appropriations act of 2022.
- 2) State Agency certifies that the Organization has set forth a public purpose to be served through receipt of the expenditure.
- 3) State Agency certifies that it will make distributions directly to the organization.
- 4) State Agency certifies that it will provide the quarterly spending reports and accounting received from the organization to the Senate Finance Committee, House Ways and Means Committee, and the Executive Budget Office by June 30, 2023.
- 5) State Agency certifies that it will publish on their website any and all reports, accountings, forms, updates, communications, or other materials required by Proviso 117.21 of the appropriations act of 2022.
- 6) State Agency will certify to the Office of the Governor that it has complied with the requirements of Executive Order 2022-19 by June 30, 2023.

Tonia P. Morris *
Agency Head Signature

12/5/2022
Date

Tonia Morris
Printed Name

***The undersigned is signing on behalf of the Office of the State Treasurer (STO) and the State Treasurer. Note that STO is not an agency as defined by Executive Order 2022-19 and therefore, is not subject to the requirements therein.**

This packet has been reviewed and is ready for approval and payment.

Reviewed by: [Signature] 12/1/2022

Reviewed by: [Signature] 12/1/2022

Governing Board and Executive Officer - Nonprofit Organizations Only

For nonprofit organizations only, provide below the names of the individuals who serve on your organization's governing board and, if applicable, their board position. Please also provide the name and title of your organization's executive officer.

Members of Your Organization's Governing Board	
Name	Board Position, if applicable
Kenneth Simmons	Special Events Advisor
Wilfred T. Roach	Community Mentor Advisor
Kelvin Washington, Jr.	Youth Advisor
Dr. Kendrick Roach	Project Coordinator Advisor
Beverly Morris-Sims	Tutor
Rev. Sammy Wade	Founder/Chairman

Your Organization's Executive Officer	
Name	Title
Dr. Kendrick Roach	Project Coordinator Advisor
Rev. Sammy Wade	Founder/Chairman

South Carolina

Secretary of State

(<https://sos.sc.gov/>)

Mark Hammond

Search Charities

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JUMPS

Public Id: P7799

Sammy Wade , CEO

8025 SPRINGBROOK RD

COLUMBIA, SC 29223-2575

Status: Registered. Information from this organization's annual financial report is listed below.

The following financial information has been provided to the Secretary of State's Office by the above named organization. The Secretary of State's Office has not independently verified this financial information. If a charity has recently registered with the Secretary of State's Office for the first time, there may not be any financial data available. Below are figures for the organization's fiscal year **4/7/2022 - 3/7/2023**.

Financial Report

TOTAL REVENUE:	\$47,650.00
PROGRAM EXPENSES:	\$33,163.00
TOTAL EXPENSES:	\$52,573.00
NET ASSETS:	\$6,195.00
FUNDRAISER COSTS:	\$0.00

Financial Report File



JUMPS 2022.pdf (/DisplayFinancialReport.aspx?
ReportType=Charity&CopyID=145625)

According to the financial information filed with this office, this organization devoted **63.1%** of its total expenses to program services during the year reported.

Disclaimer: The South Carolina Secretary of State's Charities Search Webpage is provided as a service to customers to research charitable organizations on file with our office, or that have been the subject of an administrative action. Users are advised that the Secretary of State, the State of South Carolina, or any agency, office, or employee of the State of South Carolina do not guarantee the accuracy, reliability, or timeliness of the information provided, as it is the responsibility of the charity to inform the Secretary of State of any updated information. Furthermore, the information provided does not constitute legal advice.

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From: [Kendrick Roach](#)
 To: [_STO - Appropriated Contributions](#)
 Cc: [Sammy Wade](#); [_STO - Appropriated Contributions](#)
 Subject: Re: [External] JUMPS - State Appropriated Contributions Earmark (Revised)
 Date: Wednesday, November 16, 2022 5:02:53 PM
 Attachments: [image003.png](#)

Good afternoon Meg,

Please use the PO Box 24463 as the appropriate address. I will update via the link. Thanks

Dr. Ken Roach
 (803) 319-2405
 KenRoachSr@aol.com

On Wednesday, November 16, 2022, 4:57 PM, "_STO - Appropriated Contributions <STO.Appropriated.Contributions@sto.sc.gov>" wrote:

Hi Ken,

I have been working through submissions, and I did have one question.

The address that was on the disbursement request form does not match what is listed on your vendor profile. I have included a screenshot below.

Which address is best? If you would like the PO Box included in addition to the physical address in your Vendor profile, you can update it using the link below.
<https://procurement.sc.gov/doing-biz/registration>

Display Vendor: Address

Vendor: 7000261505

Name: JUMPS

Search Terms: JUMPS, JUMP

Street Address:

House Number/Street	7356	GARNERS FERRY ROAD SUITE126
District	LEXINGTON	
City/State/ZIP Code	COLUMBIA	SC 29209
Country	US	USA
Time zone	EST	Jurisdiction: 4106302300

PO Box Address:

PO Box	
Postal Code	

PROTECTED VIEW Be careful—email attachments can contain viruses. Unless you

D53 10/31/2022

A	B	C
1		State of South Carolina Request for Contribution
2		This form is designed to collect the information required by Executive Order 2022-19. This form must be submitted to the designated agency providing the contribution should use this form before the funds can be disbursed.
3		
4		
5	Amount	State Agency Providing the Contribution
6	\$50,000.00	Office of State Treasurer (STO)
7		
8	Organization Information	
9	Entity Name	JUMPS
10	Address	P.O. Box 24463
11	City/State/Zip	Columbia, SC 29224
12	Website	www.jumpsprogram.org
13	Tax ID #	57-1094681
14	Entity Type	Youth Mentoring/Education
15	Vendor #	7000261505
16		
17		Plan/Account
18		Description
19		Youth Apprenticeship

If you have any questions or if there is anything I can assist with, please do not hesitate to ask.

-Meg



Meg Romaniello, MBA, CPM | Accounting/Fiscal Manager II

South Carolina Treasurer's Office
 1200 Senate Street, Suite 214
 Wade Hampton Bldg., Columbia, SC 29201
 803-734-2658 | Meg.Romaniello@sto.sc.gov

From: Kendrick Roach <kenroachs@sto.sc.gov>
 Sent: Wednesday, November 2, 2022 12:52 PM
 To: "_STO - Appropriated Contributions <sto.appropriated.contributions@sto.sc.gov>"
 Cc: Sammy Wade <swade@bellsouth.net>
 Subject: [External] JUMPS - State Appropriated Contributions Earmark (Revised)

Good afternoon Ms. Romaniello,

I hope all is well.

Please find attached the information you requested.

Let me know if you have any questions. Thanks

Ken Roach, PhD.
 Project Coordinator Advisor
 JUMPS Program
 (803) 319-2405