

**From:** [Holly Jackson](#)  
**To:** [\\_STO - Appropriated Contributions](#)  
**Subject:** RE: [External] RE: Quarterly Update Reminder for FY23 Appropriated Earmarks - Proviso 117.21  
**Date:** Friday, July 18, 2025 3:40:59 PM  
**Attachments:** [05142025\\_Q4.pdf](#)

---

What a day!

Sorry!

Holly C Jackson  
City Administrator  
Human Resources Manager



City of Mullins  
151 E. Front St.  
P.O. Box 408  
Mullins, SC 29574  
Phone: 843-464-5662  
Fax: 843-464-5202  
[hjackson@mullinssc.us](mailto:hjackson@mullinssc.us)

---

**From:** \_STO - Appropriated Contributions <STO.Appropriated.Contributions@sto.sc.gov>  
**Sent:** Friday, July 18, 2025 3:39 PM  
**To:** Holly Jackson <[hjackson@mullinssc.us](mailto:hjackson@mullinssc.us)>  
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**Subject:** RE: [External] RE: Quarterly Update Reminder for FY23 Appropriated Earmarks - Proviso 117.21

Hey Holly,

I think you sent me the wrong document.

-Meg

**Meg Romaniello, MBA, CPM | Accounting/Fiscal Manager II**

South Carolina Treasurer's Office  
1200 Senate Street, Suite 214  
Wade Hampton Bldg., Columbia, SC 29201  
[803-734-2658](tel:803-734-2658) | [Meg.Romaniello@sto.sc.gov](mailto:Meg.Romaniello@sto.sc.gov)

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**From:** Holly Jackson <[hjackson@mullinssc.us](mailto:hjackson@mullinssc.us)>

**Sent:** Friday, July 18, 2025 2:19 PM

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Hey Meg!

Have a great weekend!

Holly

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Human Resources Manager



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**From:** \_STO - Appropriated Contributions <[STO.Appropriated.Contributions@sto.sc.gov](mailto:STO.Appropriated.Contributions@sto.sc.gov)>

**Sent:** Tuesday, July 15, 2025 11:44 AM

**To:** Holly Jackson <[hjackson@mullinssc.us](mailto:hjackson@mullinssc.us)>; Robert Woodbury <[rwoodbury@mullinssc.us](mailto:rwoodbury@mullinssc.us)>

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Hello,

Currently my reports show that your organization has funds left unspent from the FY23 Appropriated Earmarks. This is a reminder about your quarterly update that is due soon.

Please update and submit the quarterly report to us ([STO.Appropriated.Contributions@sto.sc.gov](mailto:STO.Appropriated.Contributions@sto.sc.gov)) by the 15<sup>th</sup> of the month following the end of each quarter.

**Q4 (ending 6/30/25) update due date: 7/15/25**

If you have any questions, please do not hesitate to reach out to me.

-Meg

**Meg Romaniello, MBA, CPM | Accounting/Fiscal Manager II**

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803-734-2658 | [STO.Appropriated.Contributions@sto.sc.gov](mailto:STO.Appropriated.Contributions@sto.sc.gov)





## State of South Carolina Contribution Expenditure Report

This form is designed to collect the quarterly and annual expenditure reports required by South Carolina in accordance with Proviso 117.21 of the appropriations act of 2022 and Executive Order 2022-19. This form must be submitted to the state agency that is providing the contribution to the designation organization at the end of year quarter and by June 30, 2023.

### Contribution Information

Amount	State Agency Providing the Contribution	Purpose
\$75,000	X220 - Aid to Subdivisions - Treasurer	Preservation and revitalization of our Main Street, Downtown Mullins

### Organization Information

Entity Name	Town of Mullins Board of Public
Address	PO Drawer 408
City/State/Zip	Mullins SC 29574
Website	www.mullinssc.us
Tax ID#	57-6001081
Entity Type	Municipality

### Organization Contact Information

Name	Holly C Jackson
Position/Title	Administrator
Telephone	843-464-5662
Email	hjackson@mullinssc.us

### Secondary Organization Contact Information

Name	Miko Pickett
Position/Title	Mayor
Telephone	843-464-9583
Email	mikopickett@mullinssc.us

### Reporting Period

Reporting Period	Quarter 4: April 1, 2025 - June 30, 2025
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### Accounting of how the funds have been spent:


Description	Budget	Expenditures							Balance
		FY23 Total	FY24 Total	Quarter 1	Quarter 2	Quarter 3	Quarter 4	Total	
Facade and Painting Grants	\$15,000.00	\$0.00	\$0.00	\$0.00	\$10,800.00	\$0.00	\$0.00	\$10,800.00	\$4,200.00
Beautification Projects for Historic District	\$20,000.00	\$0.00	\$16,500.00	\$0.00	\$0.00	\$0.00	\$4,671.63	\$21,171.63	-\$1,171.63
Education Programs with The SC Tobacco Museum	\$5,000.00	\$0.00	\$2,500.00	\$0.00	\$2,500.00	\$0.00	\$0.00	\$5,000.00	\$0.00
Aid to Golden Leaf Festival	\$10,000.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$10,000.00
Aid to Juneteenth Celebration	\$10,000.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$10,000.00
Aid to Miscellaneous Events & Programs	\$10,000.00	\$0.00	\$1,600.00	\$0.00	\$0.00	\$0.00	\$1,600.00	\$3,200.00	\$6,800.00
Advertising and Promoting Local Businesses	\$5,000.00	\$0.00	\$3,712.84	\$0.00	\$0.00	\$0.00	\$3,712.84	\$7,425.68	-\$2,425.68
								\$0.00	\$0.00
								\$0.00	\$0.00
<b>Grand Total</b>	<b>\$75,000.00</b>	<b>\$0.00</b>	<b>\$24,312.84</b>	<b>\$0.00</b>	<b>\$13,300.00</b>	<b>\$0.00</b>	<b>\$9,984.47</b>	<b>\$47,597.31</b>	<b>\$27,402.69</b>

### Explanation of any unspent funds (to be provided only if unspent funds remain at the end of the fiscal year):

We are in the approval process of getting 10 traffic boxes wrapped in historic City of Mullins photographs. We expect to get approval by the end of May and complete work in July.

### Expenditure Certification

The Organization certifies that the funds have been expended in accordance with the Plan provided to the Agency Providing the Distribution and for a public purpose.

  
Signature  
Holly C Jackson  
Printed Name

City Administrator  
Title  
5/14/2025  
Date

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Have a great weekend!  
Holly

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City Administrator  
Human Resources Manager



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**Date:** Friday, July 18, 2025 2:19:12 PM  
**Attachments:** [20240503\\_216.29.pdf](#)

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Have a great weekend!  
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Holly C Jackson  
City Administrator  
Human Resources Manager



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**TOWN OF MULLINS BOARD OF PUBLIC**  
**PAYROLL REGISTER REPORT**  
**SUMMARY PAGE**  
**No. of Checks 1**

**GROSS, NET & DEDUCTIONS**

Gross:	<b>1211.20</b>
Reg Net Pay:	<b>0.00</b>
Direct Deposit Net Pay:	<b>953.07</b>
Total Net Pay:	<b>953.07</b>
Deductions:	<b>109.01</b>

**FEDERAL TAX**

Total Gross Wages:	<b>1211.20</b>	<b>TAX LIABILITY</b>
Total Wages Subject to Federal Tax:	<b>1102.19</b>	
Total Federal Tax Withheld:	<b>30.99</b>	<b>30.99</b>
Taxable Social Security Wages:	<b>1211.20</b>	
Taxable Medicare Wages:	<b>1211.20</b>	
Total Social Security Tax Withheld:	<b>75.09</b>	<b>150.18</b>
Total Medicare Tax Withheld:	<b>17.56</b>	<b>35.12</b>
Total Add'l Medicare Tax Withheld:		
		<b>216.29</b>

**HOURS & EARNINGS**

	<b>HOURS</b>	<b>EARNINGS</b>
Regular:	<b>80.00</b>	<b>1211.20</b>
Sick:	<b>0.00</b>	<b>0.00</b>
Holiday:	<b>0.00</b>	<b>0.00</b>
Vacation:	<b>0.00</b>	<b>0.00</b>
Other:	<b>0.00</b>	<b>0.00</b>
Over Time:	<b>0.00</b>	<b>0.00</b>

**STATE TAX**

State Tax: **25.48**

Approved By: \_\_\_\_\_

05/03/2024



Week Ending 04/26/2024  
Check 05/03/2024  
Date 05/03/2024  
Time 16:40:59

TOWN OF MULLINS BOARD OF PUBLIC WORKS  
PAYROLL REGISTER REPORT

DEPARTMENT	EMPLOYEE	GROSS	FED TAX	SS TAX	MC TAX ADD MC TAX	STATE TAX	NET PAY	DIRECT DEP	DIRECT + NET	CHECK NO
60		1211.20	30.99	75.09	17.56	25.48	0.00	953.07	953.07	51330

DEDUCTIONS		TIME CARD INFO		MISC INFO		TAXABLE FRINGE BENEFITS	
SCRS	109.01	Hours	Earnings	Salary N		Gross:	0.00
		Regular:	80.00	Pay Rate	15.140	Fed Tax:	0.00
		Sick:	0.00	EIC		SS Tax:	0.00
		Holiday:	0.00	EXCLUDE		MC Tax:	0.00
		Vacation:	0.00	DeductionsN	State N	State Tax:	0.00
		Other:	0.00	FederalN	SS ExemptN		
		Over Time:	0.00	FICA N	MC ExemptN		
		Total:	80.00	Other:			
				Pre Calc:			
		Total:	109.01	Total:	1211.20		

DEPARTMENT TOTALS	1211.20	30.99	75.09	17.56	25.48	0.00	953.07	953.07	Deduct:	109.0
-------------------	---------	-------	-------	-------	-------	------	--------	--------	---------	-------

Gross Wages:	1211.20	
Wages Subject to Federal Tax:	1102.19	
Federal Tax Withheld:	30.99	30.99
Taxable Social Security Wages:	1211.20	
Taxable Medicare Wages:	1211.20	
Social Security Tax Withheld:	75.09	150.18
Medicare Tax Withheld:	17.56	35.12
Add'l Medicare Tax Withheld:		
TAX LIABILITY----->		216.29

Week Ending: 04/26/2024  
Check Date: 05/03/2024  
Date: 05/03/2024  
Time: 16:40:48

TOWN OF MULLINS BOARD OF PUBLIC WORKS

Page: 1

DIRECT DEPOSIT

EMPLOYEE #	NAME	CHECKING / SAVINGS	TRACE NUMBER	CREDIT	DEBIT
		Checking		953.07	
			Sub Totals	953.07	
99999	CITY OF MULLINS	Checking			953.07
			Sub Totals		953.07
Count: 2			Grand Totals	953.07	953.07

Week Ending 04/26/2024  
Check 05/03/2024  
Date 05/03/2024  
Time 16:33:18

TOWN OF MULLINS BOARD OF PUBLIC WORKS  
PAYROLL REGISTER REPORT

DEPARTMENT	EMPLOYEE	GROSS	FED TAX	SS TAX	MC TAX	ADD MC TAX	STATE TAX	NET PAY	DIRECT DEP	DIRECT + NET	CHECK NO
60		1211.20	30.99	75.09	17.56		25.48	0.00	953.07	953.07	51330

DEDUCTIONS		TIME CARD INFO		MISC INFO		TAXABLE FRINGE BENEFITS	
SCRS	109.01	Hours	Earnings	Salary N		Gross:	0.00
		Regular:	80.00	Pay Rate	15.140	Fed Tax:	0.00
		Sick:	0.00	EIC		SS Tax:	0.00
		Holiday:	0.00	EXCLUDE		MC Tax:	0.00
		Vacation:	0.00	DeductionsN	State N	State Tax:	0.00
		Other:	0.00	FederalN	SS ExemptN		
		Over Time:	0.00	FICA N	MC ExemptN		
		Total:	80.00	Other:			
				Pre Calc:			
	Total: 109.01		Total:	1211.20			

DEPARTMENT TOTALS	1211.20	30.99	75.09	17.56	25.48	0.00	953.07	953.07	Deduct:	109.0
-------------------	---------	-------	-------	-------	-------	------	--------	--------	---------	-------

Gross Wages:	1211.20	
Wages Subject to Federal Tax:	1102.19	
Federal Tax Withheld:	30.99	30.9
Taxable Social Security Wages:	1211.20	
Taxable Medicare Wages:	1211.20	
Social Security Tax Withheld:	75.09	150.1
Medicare Tax Withheld:	17.56	35.1
Add'l Medicare Tax Withheld:		
TAX LIABILITY----->		216.2

EMPLOYEE #	NAME	CHECKING / SAVINGS	TRACE NUMBER	CREDIT	DEBIT
		Checking		953.07	
Sub Totals				953.07	
99999	CITY OF MULLINS	Checking			953.07
Sub Totals					953.07
Count: 2		Grand Totals		953.07	953.07

TOWN OF MULLINS BOARD OF PUBLIC  
PAYROLL REGISTER REPORT  
SUMMARY PAGE  
No. of Checks 1

**GROSS, NET & DEDUCTIONS**

Gross:	1211.20
Reg Net Pay:	0.00
Direct Deposit Net Pay:	953.07
Total Net Pay:	953.07
Deductions:	109.01

**FEDERAL TAX**

Total Gross Wages:	1211.20	TAX LIABILITY
Total Wages Subject to Federal Tax:	1102.19	
Total Federal Tax Withheld:	30.99	30.99
Taxable Social Security Wages:	1211.20	
Taxable Medicare Wages:	1211.20	
Total Social Security Tax Withheld:	75.09	150.18
Total Medicare Tax Withheld:	17.56	35.12
Total Add'l Medicare Tax Withheld:		
		216.29

**HOURS & EARNINGS**

	HOURS	EARNINGS
Regular:	80.00	1211.20
Sick:	0.00	0.00
Holiday:	0.00	0.00
Vacation:	0.00	0.00
Other:	0.00	0.00
Over Time:	0.00	0.00

**STATE TAX**

State Tax: 25.48

Approved By: \_\_\_\_\_

05/03/2024



I

Order: Employee Number

[illegible]

**From:** [\\_STO - Appropriated Contributions](#)  
**To:** [Holly Jackson](#)  
**Cc:** [\\_STO - Appropriated Contributions](#)  
**Subject:** RE: [External] RE: Quarterly Update Reminder for FY23 Appropriated Earmarks - Proviso 117.21  
**Date:** Friday, July 18, 2025 11:37:55 AM

---

Hey Holly,

I just need it to be signed and it should be good to go.

-Meg

**Meg Romaniello, MBA, CPM | Accounting/Fiscal Manager II**

South Carolina Treasurer's Office  
1200 Senate Street, Suite 214  
Wade Hampton Bldg., Columbia, SC 29201  
803-734-2658|Meg.Romaniello@sto.sc.gov

---

**From:** Holly Jackson <hjackson@mullinssc.us>  
**Sent:** Wednesday, July 16, 2025 3:23 PM  
**To:** \_STO - Appropriated Contributions <STO.Appropriated.Contributions@sto.sc.gov>  
**Subject:** [External] RE: Quarterly Update Reminder for FY23 Appropriated Earmarks - Proviso 117.21

Thanks!

Holly

Holly C Jackson  
City Administrator  
Human Resources Manager



City of Mullins  
151 E. Front St.  
P.O. Box 408  
Mullins, SC 29574  
Phone: 843-464-5662  
Fax: 843-464-5202  
[hjackson@mullinssc.us](mailto:hjackson@mullinssc.us)

---

**From:** \_STO - Appropriated Contributions <[STO.Appropriated.Contributions@sto.sc.gov](mailto:STO.Appropriated.Contributions@sto.sc.gov)>  
**Sent:** Tuesday, July 15, 2025 11:44 AM

**To:** Holly Jackson <[hjackson@mullinssc.us](mailto:hjackson@mullinssc.us)>; Robert Woodbury <[rwoodbury@mullinssc.us](mailto:rwoodbury@mullinssc.us)>  
**Cc:** \_STO - Appropriated Contributions <[STO.Appropriated.Contributions@sto.sc.gov](mailto:STO.Appropriated.Contributions@sto.sc.gov)>  
**Subject:** Quarterly Update Reminder for FY23 Appropriated Earmarks - Proviso 117.21

Hello,

Currently my reports show that your organization has funds left unspent from the FY23 Appropriated Earmarks. This is a reminder about your quarterly update that is due soon.

Please update and submit the quarterly report to us ([STO.Appropriated.Contributions@sto.sc.gov](mailto:STO.Appropriated.Contributions@sto.sc.gov)) by the 15<sup>th</sup> of the month following the end of each quarter.

**Q4 (ending 6/30/25) update due date: 7/15/25**

If you have any questions, please do not hesitate to reach out to me.

-Meg

**Meg Romaniello, MBA, CPM | Accounting/Fiscal Manager II**

South Carolina Treasurer's Office

1200 Senate Street, Suite 214

Wade Hampton Bldg., Columbia, SC 29201

803-734-2658 | [STO.Appropriated.Contributions@sto.sc.gov](mailto:STO.Appropriated.Contributions@sto.sc.gov)



**From:** [Holly Jackson](#)  
**To:** [\\_STO - Appropriated Contributions](#)  
**Subject:** [External] RE: Quarterly Update Reminder for FY23 Appropriated Earmarks - Proviso 117.21  
**Date:** Wednesday, July 16, 2025 3:25:46 PM  
**Attachments:** [4 Quarterly Expenditure Report FY25 Template - City of Mullins.xlsx](#)

---

Thanks!

Holly

Holly C Jackson  
City Administrator  
Human Resources Manager



City of Mullins  
151 E. Front St.  
P.O. Box 408  
Mullins, SC 29574  
Phone: 843-464-5662  
Fax: 843-464-5202  
[hjackson@mullinssc.us](mailto:hjackson@mullinssc.us)

---

**From:** \_STO - Appropriated Contributions <[STO.Appropriated.Contributions@sto.sc.gov](mailto:STO.Appropriated.Contributions@sto.sc.gov)>  
**Sent:** Tuesday, July 15, 2025 11:44 AM  
**To:** Holly Jackson <[hjackson@mullinssc.us](mailto:hjackson@mullinssc.us)>; Robert Woodbury <[rwoodbury@mullinssc.us](mailto:rwoodbury@mullinssc.us)>  
**Cc:** \_STO - Appropriated Contributions <[STO.Appropriated.Contributions@sto.sc.gov](mailto:STO.Appropriated.Contributions@sto.sc.gov)>  
**Subject:** Quarterly Update Reminder for FY23 Appropriated Earmarks - Proviso 117.21

Hello,

Currently my reports show that your organization has funds left unspent from the FY23 Appropriated Earmarks. This is a reminder about your quarterly update that is due soon.

Please update and submit the quarterly report to us ([STO.Appropriated.Contributions@sto.sc.gov](mailto:STO.Appropriated.Contributions@sto.sc.gov)) by the 15<sup>th</sup> of the month following the end of each quarter.

**Q4 (ending 6/30/25) update due date: 7/15/25**

If you have any questions, please do not hesitate to reach out to me.

-Meg

**Meg Romaniello, MBA, CPM | Accounting/Fiscal Manager II**

South Carolina Treasurer's Office

1200 Senate Street, Suite 214

Wade Hampton Bldg., Columbia, SC 29201

803-734-2658 | [STO.Appropriated.Contributions@sto.sc.gov](mailto:STO.Appropriated.Contributions@sto.sc.gov)



## State of South Carolina Contribution Expenditure Report

This form is designed to collect the quarterly and annual expenditure reports required by South Carolina in accordance with Proviso 117.21 of the appropriations act of 2022 and Executive Order 2022-19. This form must be submitted to the state agency that is providing the contribution to the designation organization at the end of year quarter and by June 30, 2023.

### Contribution Information

Amount	State Agency Providing the Contribution	Purpose
\$75,000	X220 - Aid to Subdivisions - Treasurer	Preservation and revitalization of our Main Street, Downtown Mullins

### Organization Information

Entity Name	Town of Mullins Board of Public
Address	PO Drawer 408
City/State/Zip	Mullins SC 29574
Website	www.mullinssc.us
Tax ID#	57-6001081
Entity Type	Municipality

### Organization Contact Information

Name	Holly C Jackson
Position/Title	Administrator
Telephone	843-464-5662
Email	hjackson@mullinssc.us

### Secondary Organization Contact Information

Name	Miko Pickett
Position/Title	Mayor
Telephone	843-464-9583
Email	mikopickett@mullinssc.us

### Reporting Period

Reporting Period	Quarter 4: April 1, 2025 - June 30, 2025
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### Accounting of how the funds have been spent:

Description	Budget	Expenditures							Balance
		FY23 Total	FY24 Total	Quarter 1	Quarter 2	Quarter 3	Quarter 4	Total	
Facade and Painting Grants	\$15,000.00	\$0.00	\$0.00	\$0.00	\$10,800.00	\$0.00	\$0.00	\$10,800.00	\$4,200.00
Beautification Projects for Historic District	\$20,000.00	\$0.00	\$16,500.00	\$0.00	\$0.00	\$0.00	\$4,671.63	\$21,171.63	-\$1,171.63
Education Programs with The SC Tobacco Museum	\$5,000.00	\$0.00	\$2,500.00	\$0.00	\$2,500.00	\$0.00	\$0.00	\$5,000.00	\$0.00
Aid to Golden Leaf Festival	\$10,000.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$10,000.00
Aid to Juneteenth Celebration	\$10,000.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$10,000.00
Aid to Miscellaneous Events & Programs	\$10,000.00	\$0.00	\$1,600.00	\$0.00	\$0.00	\$0.00	\$1,600.00	\$3,200.00	\$6,800.00
Advertising and Promoting Local Businesses	\$5,000.00	\$0.00	\$3,712.84	\$0.00	\$0.00	\$0.00	\$3,712.84	\$7,425.68	-\$2,425.68
								\$0.00	\$0.00
								\$0.00	\$0.00
<b>Grand Total</b>	<b>\$75,000.00</b>	<b>\$0.00</b>	<b>\$24,312.84</b>	<b>\$0.00</b>	<b>\$13,300.00</b>	<b>\$0.00</b>	<b>\$9,984.47</b>	<b>\$47,597.31</b>	<b>\$27,402.69</b>

### Explanation of any unspent funds (to be provided only if unspent funds remain at the end of the fiscal year) :

We are in the approval process of getting 10 traffic boxes wrapped in historic City of Mullins photographs. We expect to get approval by the end of May and complete work in July.

### Expenditure Certification

The Organization certifies that the funds have been expended in accordance with the Plan provided to the Agency Providing the Distribution and for a public purpose.

Signature  
Holly C Jackson  
Printed Name

City Administrator  
Title  
5/14/2025  
Date

**From:** [\\_STO - Appropriated Contributions](#)  
**To:** [Holly Jackson](#); [rwoodbury.mullinssc.us](mailto:rwoodbury.mullinssc.us)  
**Cc:** [\\_STO - Appropriated Contributions](#)  
**Subject:** Quarterly Update Reminder for FY23 Appropriated Earmarks - Proviso 117.21  
**Date:** Tuesday, July 15, 2025 11:43:39 AM

---

Hello,

Currently my reports show that your organization has funds left unspent from the FY23 Appropriated Earmarks. This is a reminder about your quarterly update that is due soon.

Please update and submit the quarterly report to us ([STO.Appropriated.Contributions@sto.sc.gov](mailto:STO.Appropriated.Contributions@sto.sc.gov)) by the 15<sup>th</sup> of the month following the end of each quarter.

**Q4 (ending 6/30/25) update due date: 7/15/25**

If you have any questions, please do not hesitate to reach out to me.

-Meg

**Meg Romaniello, MBA, CPM | Accounting/Fiscal Manager II**

South Carolina Treasurer's Office

1200 Senate Street, Suite 214

Wade Hampton Bldg., Columbia, SC 29201

803-734-2658 | [STO.Appropriated.Contributions@sto.sc.gov](mailto:STO.Appropriated.Contributions@sto.sc.gov)

**From:** [Holly Jackson](#)  
**To:** [\\_STO - Appropriated Contributions](#)  
**Subject:** [External] RE: Quarterly Update Reminder for FY23 Appropriated Earmarks - Proviso 117.21  
**Date:** Wednesday, May 14, 2025 11:23:24 AM  
**Attachments:** [Q3 SC Expenditure Report.pdf](#)

---

Thanks!

Holly

Holly C Jackson  
City Administrator  
Human Resources Manager



City of Mullins  
151 E. Front St.  
P.O. Box 408  
Mullins, SC 29574  
Phone: 843-464-5662  
Fax: 843-464-5202  
[hjackson@mullinssc.us](mailto:hjackson@mullinssc.us)

---

**From:** \_STO - Appropriated Contributions <STO.Appropriated.Contributions@sto.sc.gov>  
**Sent:** Tuesday, May 13, 2025 3:25 PM  
**To:** Holly Jackson <hjackson@mullinssc.us>; Robert Woodbury <rwoodbury@mullinssc.us>  
**Cc:** \_STO - Appropriated Contributions <STO.Appropriated.Contributions@sto.sc.gov>  
**Subject:** RE: Quarterly Update Reminder for FY23 Appropriated Earmarks - Proviso 117.21

Good afternoon,

At this time, I have not received your Q3 quarterly report for the funds you were awarded in the FY23 Budget Appropriation.

The report was due on the 15<sup>th</sup> of last month. Please submit it to me by the close of business on Thursday the 15<sup>th</sup>.

If you have any questions or need a copy of the report template, please let me know.

-Meg

**Meg Romaniello, MBA, CPM | Accounting/Fiscal Manager II**  
South Carolina Treasurer's Office

1200 Senate Street, Suite 214  
Wade Hampton Bldg., Columbia, SC 29201  
803-734-2658 | [STO.Appropriated.Contributions@sto.sc.gov](mailto:STO.Appropriated.Contributions@sto.sc.gov)

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**From:** \_STO - Appropriated Contributions <[STO.Appropriated.Contributions@sto.sc.gov](mailto:STO.Appropriated.Contributions@sto.sc.gov)>  
**Sent:** Tuesday, April 1, 2025 2:03 PM  
**To:** Holly Jackson <[hjackson@mullinssc.us](mailto:hjackson@mullinssc.us)>; [rwoodbury@mullinssc.us](mailto:rwoodbury@mullinssc.us)  
**Cc:** \_STO - Appropriated Contributions <[STO.Appropriated.Contributions@sto.sc.gov](mailto:STO.Appropriated.Contributions@sto.sc.gov)>  
**Subject:** Quarterly Update Reminder for FY23 Appropriated Earmarks - Proviso 117.21

Hello,

Currently my reports show that your organization has funds left unspent from the FY23 Appropriated Earmarks. This is a reminder about your quarterly update that is due soon.

Please update and submit the quarterly report to us ([STO.Appropriated.Contributions@sto.sc.gov](mailto:STO.Appropriated.Contributions@sto.sc.gov)) by the 15<sup>th</sup> of the month following the end of each quarter.

**Q3 (ending 3/31/25) update due date: 4/15/25**

If you have any questions, please do not hesitate to reach out to me.

-Meg

**Meg Romaniello, MBA, CPM | Accounting/Fiscal Manager II**  
South Carolina Treasurer's Office  
1200 Senate Street, Suite 214  
Wade Hampton Bldg., Columbia, SC 29201  
803-734-2658 | [STO.Appropriated.Contributions@sto.sc.gov](mailto:STO.Appropriated.Contributions@sto.sc.gov)





## State of South Carolina Contribution Expenditure Report

This form is designed to collect the quarterly and annual expenditure reports required by South Carolina in accordance with Proviso 117.21 of the appropriations act of 2022 and Executive Order 2022-19. This form must be submitted to the state agency that is providing the contribution to the designation organization at the end of year quarter and by June 30, 2023.

### Contribution Information

Amount	State Agency Providing the Contribution	Purpose
\$75,000 <del>\$90,000</del>	X220 - Aid to Subdivisions - Treasurer	Preservation and revitalization of our Main Street, Downtown Mullins

### Organization Information

Entity Name	Town of Mullins Board of Public
Address	PO Drawer 408
City/State/Zip	Mullins SC 29574
Website	www.mullinssc.us
Tax ID#	57-6001081
Entity Type	Municipality

### Organization Contact Information

Name	Holly C Jackson
Position/Title	Administrator
Telephone	843-464-5662
Email	hjackson@mullinssc.us

### Secondary Organization Contact Information

Name	Robert Woodbury
Position/Title	Mayor
Telephone	843-464-9583
Email	rwoodbury@mullinssc.us

### Reporting Period

Reporting Period	Quarter 3: January 1, 2025 - March 31, 2025
------------------	---

### Accounting of how the funds have been spent:

Description	Budget	Expenditures							Balance
		FY23 Total	FY24 Total	Quarter 1	Quarter 2	Quarter 3	Quarter 4	Total	
Facade and Painting Grants	\$15,000.00	\$0.00	\$0.00	\$0.00	\$10,800.00	\$0.00		\$10,800.00	\$4,200.00
Beautification Projects for Historic District	\$20,000.00	\$0.00	\$16,500.00	\$0.00	\$0.00	\$0.00		\$16,500.00	\$3,500.00
Education Programs with The SC Tobacco Museum	\$5,000.00	\$0.00	\$2,500.00	\$0.00	\$2,500.00	\$0.00		\$5,000.00	\$0.00
Aid to Golden Leaf Festival	\$10,000.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00		\$0.00	\$10,000.00
Aid to Juneteenth Celebration	\$10,000.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00		\$0.00	\$10,000.00
Aid to Miscellaneous Events & Programs	\$10,000.00	\$0.00	\$1,600.00	\$0.00	\$0.00	\$0.00		\$1,600.00	\$8,400.00
Advertising and Promoting Local Businesses	\$5,000.00	\$0.00	\$3,712.84	\$0.00	\$0.00	\$0.00		\$3,712.84	\$1,287.16
								\$0.00	\$0.00
								\$0.00	\$0.00
Grand Total	\$75,000.00	\$0.00	\$24,312.84	\$0.00	\$13,300.00	\$0.00	\$0.00	\$37,612.84	\$37,387.16

### Explanation of any unspent funds(to be provided only if unspent funds remain at the end of the fiscal year):

We are in the approval process of getting 10 traffic boxes wrapped in historic City of Mullins photographs. We expect to get approval by the end of May and complete work in July.

### Expenditure Certification

The Organization certifies that the funds have been expended in accordance with the Plan provided to the Agency Providing the Distribution and for a public purpose.

Signature  
Holly C Jackson  
Printed Name

City Administrator  
Title  
5/14/2025  
Date

**From:** [\\_STO - Appropriated Contributions](#)  
**To:** [Holly Jackson](#); [rwoodbury@mullinssc.us](mailto:rwoodbury@mullinssc.us)  
**Cc:** [\\_STO - Appropriated Contributions](#)  
**Subject:** RE: Quarterly Update Reminder for FY23 Appropriated Earmarks - Proviso 117.21  
**Date:** Tuesday, May 13, 2025 3:25:06 PM

---

Good afternoon,

At this time, I have not received your Q3 quarterly report for the funds you were awarded in the FY23 Budget Appropriation.

The report was due on the 15<sup>th</sup> of last month. Please submit it to me by the close of business on Thursday the 15<sup>th</sup>.

If you have any questions or need a copy of the report template, please let me know.

-Meg

**Meg Romaniello, MBA, CPM | Accounting/Fiscal Manager II**

South Carolina Treasurer's Office  
1200 Senate Street, Suite 214  
Wade Hampton Bldg., Columbia, SC 29201  
803-734-2658 | [STO.Appropriated.Contributions@sto.sc.gov](mailto:STO.Appropriated.Contributions@sto.sc.gov)

---

**From:** \_STO - Appropriated Contributions <[STO.Appropriated.Contributions@sto.sc.gov](mailto:STO.Appropriated.Contributions@sto.sc.gov)>  
**Sent:** Tuesday, April 1, 2025 2:03 PM  
**To:** Holly Jackson <[hjackson@mullinssc.us](mailto:hjackson@mullinssc.us)>; [rwoodbury@mullinssc.us](mailto:rwoodbury@mullinssc.us)  
**Cc:** \_STO - Appropriated Contributions <[STO.Appropriated.Contributions@sto.sc.gov](mailto:STO.Appropriated.Contributions@sto.sc.gov)>  
**Subject:** Quarterly Update Reminder for FY23 Appropriated Earmarks - Proviso 117.21

Hello,

Currently my reports show that your organization has funds left unspent from the FY23 Appropriated Earmarks. This is a reminder about your quarterly update that is due soon.

Please update and submit the quarterly report to us ([STO.Appropriated.Contributions@sto.sc.gov](mailto:STO.Appropriated.Contributions@sto.sc.gov)) by the 15<sup>th</sup> of the month following the end of each quarter.

**Q3 (ending 3/31/25) update due date: 4/15/25**

If you have any questions, please do not hesitate to reach out to me.

-Meg

**Meg Romaniello, MBA, CPM | Accounting/Fiscal Manager II**



South Carolina Treasurer's Office  
1200 Senate Street, Suite 214  
Wade Hampton Bldg., Columbia, SC 29201  
803-734-2658 | [STO.Appropriated.Contributions@sto.sc.gov](mailto:STO.Appropriated.Contributions@sto.sc.gov)

**From:** [Holly Jackson](#)  
**To:** [\\_STO - Appropriated Contributions](#)  
**Subject:** [External] RE: Quarterly Update Reminder for FY23 Appropriated Earmarks - Proviso 117.21  
**Date:** Wednesday, January 29, 2025 4:42:46 PM  
**Attachments:** [1Q Expenditure Report.pdf](#)

---

I am so sorry! Here it is.

Thanks,

Holly

Holly C Jackson  
City Administrator  
Human Resources Manager



City of Mullins  
151 E. Front St.  
P.O. Box 408  
Mullins, SC 29574  
Phone: 843-464-5662  
Fax: 843-464-5202  
[hjackson@mullinssc.us](mailto:hjackson@mullinssc.us)

---

**From:** \_STO - Appropriated Contributions <STO.Appropriated.Contributions@sto.sc.gov>  
**Sent:** Wednesday, January 29, 2025 3:44 PM  
**To:** Holly Jackson <[hjackson@mullinssc.us](mailto:hjackson@mullinssc.us)>; Robert Woodbury <[rwoodbury@mullinssc.us](mailto:rwoodbury@mullinssc.us)>  
**Cc:** \_STO - Appropriated Contributions <STO.Appropriated.Contributions@sto.sc.gov>  
**Subject:** RE: Quarterly Update Reminder for FY23 Appropriated Earmarks - Proviso 117.21  
**Importance:** High

Good afternoon,

At this time, I have not received your Q2 quarterly report for the funds you were awarded in the FY23 Budget Appropriation.

The report was due on the 15<sup>th</sup>. Please submit it to me by the close of business on Friday the 31<sup>st</sup>.

If you have any questions or need a copy of the report template, please let me know.

-Meg

**Meg Romaniello, MBA, CPM | Accounting/Fiscal Manager II**

South Carolina Treasurer's Office

1200 Senate Street, Suite 214

Wade Hampton Bldg., Columbia, SC 29201

[803-734-2658](tel:803-734-2658) | [Meg.Romaniello@sto.sc.gov](mailto:Meg.Romaniello@sto.sc.gov)

---

**From:** \_STO - Appropriated Contributions <[STO.Appropriated.Contributions@sto.sc.gov](mailto:STO.Appropriated.Contributions@sto.sc.gov)>

**Sent:** Thursday, January 2, 2025 4:14 PM

**To:** Holly Jackson <[hjackson@mullinssc.us](mailto:hjackson@mullinssc.us)>; [rwoodbury@mullinssc.us](mailto:rwoodbury@mullinssc.us)

**Cc:** \_STO - Appropriated Contributions <[STO.Appropriated.Contributions@sto.sc.gov](mailto:STO.Appropriated.Contributions@sto.sc.gov)>

**Subject:** Quarterly Update Reminder for FY23 Appropriated Earmarks - Proviso 117.21

Happy New Year!

This is a reminder about your quarterly update that is due soon.

Please update and submit the quarterly expenditure report to

[STO.Appropriated.Contributions@sto.sc.gov](mailto:STO.Appropriated.Contributions@sto.sc.gov) by the 15<sup>th</sup> of the month following the end of each quarter.

**Q2 (ending 12/31/24) update due date: 1/15/25**

-Meg

**Meg Romaniello, MBA, CPM | Accounting/Fiscal Manager II**

South Carolina Treasurer's Office

1200 Senate Street, Suite 214

Wade Hampton Bldg., Columbia, SC 29201

803-734-2658 | [STO.Appropriated.Contributions@sto.sc.gov](mailto:STO.Appropriated.Contributions@sto.sc.gov)



## State of South Carolina Contribution Expenditure Report

This form is designed to collect the quarterly and annual expenditure reports required by South Carolina in accordance with Proviso 117.21 of the appropriations act of 2022 and Executive Order 2022-19. This form must be submitted to the state agency that is providing the contribution to the designation organization at the end of year quarter and by June 30, 2023.

### Contribution Information

Amount	State Agency Providing the Contribution	Purpose
\$75,000	X220 - Aid to Subdivisions - Treasurer	Preservation and revitalization of our Main Street, Downtown Mullins

### Organization Information

Entity Name	Town of Mullins Board of Public
Address	PO Drawer 408
City/State/Zip	Mullins SC 29574
Website	www.mullinssc.us
Tax ID#	57-6001081
Entity Type	Municipality

### Organization Contact Information

Name	Holly C Jackson
Position/Title	Administrator
Telephone	843-464-5662
Email	hjackson@mullinssc.us

### Secondary Organization Contact Information

Name	Robert Woodbury
Position/Title	Mayor
Telephone	843-464-9583
Email	rwoodbury@mullinssc.us

### Reporting Period

Reporting Period	Quarter 2: October 1, 2024 - December 30, 2024
------------------	--

### Accounting of how the funds have been spent:

Description	Budget	Expenditures							Balance
		FY23 Total	FY24 Total	Quarter 1	Quarter 2	Quarter 3	Quarter 4	Total	
Facade and Painting Grants	\$15,000.00	\$0.00	\$0.00	\$0.00	\$10,800.00			\$10,800.00	\$4,200.00
Beautification Projects for Historic District	\$20,000.00	\$0.00	\$16,500.00	\$0.00	\$0.00			\$16,500.00	\$3,500.00
Education Programs with The SC Tobacco Museum	\$5,000.00	\$0.00	\$2,500.00	\$0.00	\$2,500.00			\$5,000.00	\$0.00
Aid to Golden Leaf Festival	\$10,000.00	\$0.00	\$0.00	\$0.00	\$0.00			\$0.00	\$10,000.00
Aid to Juneteenth Celebration	\$10,000.00	\$0.00	\$0.00	\$0.00	\$0.00			\$0.00	\$10,000.00
Aid to Miscellaneous Events & Programs	\$10,000.00	\$0.00	\$1,600.00	\$0.00	\$0.00			\$1,600.00	\$8,400.00
Advertising and Promoting Local Businesses	\$5,000.00	\$0.00	\$3,712.84	\$0.00	\$0.00			\$3,712.84	\$1,287.16
								\$0.00	\$0.00
								\$0.00	\$0.00
Grand Total	\$75,000.00	\$0.00	\$24,312.84	\$0.00	\$13,300.00	\$0.00	\$0.00	\$37,612.84	\$37,387.16

Explanation of any unspent funds (to be provided only if unspent funds remain at the end of the fiscal year):

### Expenditure Certification

The Organization certifies that the funds have been expended in accordance with the Plan provided to the Agency Providing the Distribution and for a public purpose.

Signature

Holly C Jackson

Printed Name

Title

01 29 2025

Date

**From:** [\\_STO - Appropriated Contributions](#)  
**To:** [Holly Jackson](#); [rwoodbury@mullinssc.us](mailto:rwoodbury@mullinssc.us)  
**Cc:** [\\_STO - Appropriated Contributions](#)  
**Subject:** RE: Quarterly Update Reminder for FY23 Appropriated Earmarks - Proviso 117.21  
**Date:** Wednesday, January 29, 2025 3:43:48 PM  
**Importance:** High

---

Good afternoon,

At this time, I have not received your Q2 quarterly report for the funds you were awarded in the FY23 Budget Appropriation.

The report was due on the 15<sup>th</sup>. Please submit it to me by the close of business on Friday the 31<sup>st</sup>.

If you have any questions or need a copy of the report template, please let me know.

-Meg

**Meg Romaniello, MBA, CPM | Accounting/Fiscal Manager II**

South Carolina Treasurer's Office  
1200 Senate Street, Suite 214  
Wade Hampton Bldg., Columbia, SC 29201  
803-734-2658|[Meg.Romaniello@sto.sc.gov](mailto:Meg.Romaniello@sto.sc.gov)

---

**From:** \_STO - Appropriated Contributions <[STO.Appropriated.Contributions@sto.sc.gov](mailto:STO.Appropriated.Contributions@sto.sc.gov)>  
**Sent:** Thursday, January 2, 2025 4:14 PM  
**To:** Holly Jackson <[hjackson@mullinssc.us](mailto:hjackson@mullinssc.us)>; [rwoodbury@mullinssc.us](mailto:rwoodbury@mullinssc.us)  
**Cc:** \_STO - Appropriated Contributions <[STO.Appropriated.Contributions@sto.sc.gov](mailto:STO.Appropriated.Contributions@sto.sc.gov)>  
**Subject:** Quarterly Update Reminder for FY23 Appropriated Earmarks - Proviso 117.21

Happy New Year!

This is a reminder about your quarterly update that is due soon.

Please update and submit the quarterly expenditure report to [\\_STO.Appropriated.Contributions@sto.sc.gov](mailto:STO.Appropriated.Contributions@sto.sc.gov) by the 15<sup>th</sup> of the month following the end of each quarter.

**Q2 (ending 12/31/24) update due date: 1/15/25**

-Meg

**Meg Romaniello, MBA, CPM | Accounting/Fiscal Manager II**

South Carolina Treasurer's Office

1200 Senate Street, Suite 214  
Wade Hampton Bldg., Columbia, SC 29201  
803-734-2658 | [STO.Appropriated.Contributions@sto.sc.gov](mailto:STO.Appropriated.Contributions@sto.sc.gov)

**From:** [\\_STO - Appropriated Contributions](#)  
**To:** [Holly Jackson](#); [rwoodbury@mullinssc.us](mailto:rwoodbury@mullinssc.us)  
**Cc:** [\\_STO - Appropriated Contributions](#)  
**Subject:** Quarterly Update Reminder for FY23 Appropriated Earmarks - Proviso 117.21  
**Date:** Thursday, January 2, 2025 4:13:37 PM

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Happy New Year!

This is a reminder about your quarterly update that is due soon.

Please update and submit the quarterly expenditure report to [\\_STO.Appropriated.Contributions@sto.sc.gov](mailto:STO.Appropriated.Contributions@sto.sc.gov) by the 15<sup>th</sup> of the month following the end of each quarter.

**Q2 (ending 12/31/24) update due date: 1/15/25**

-Meg

**Meg Romaniello, MBA, CPM | Accounting/Fiscal Manager II**

South Carolina Treasurer's Office

1200 Senate Street, Suite 214

Wade Hampton Bldg., Columbia, SC 29201

803-734-2658 | [\\_STO.Appropriated.Contributions@sto.sc.gov](mailto:STO.Appropriated.Contributions@sto.sc.gov)

**From:** [Holly Jackson](#)  
**To:** [\\_STO - Appropriated Contributions](#)  
**Subject:** [External] RE: Quarterly Update for FY23 Appropriated Earmarks - Proviso 117.21  
**Date:** Wednesday, September 25, 2024 5:09:13 PM  
**Attachments:** [09252024\\_Mullins 1Q.pdf](#)

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**From:** \_STO - Appropriated Contributions <STO.Appropriated.Contributions@sto.sc.gov>  
**Sent:** Wednesday, September 25, 2024 3:35 PM  
**To:** Holly Jackson <hjackson@mullinssc.us>; Robert Woodbury <rwoodbury@mullinssc.us>  
**Cc:** \_STO - Appropriated Contributions <STO.Appropriated.Contributions@sto.sc.gov>  
**Subject:** Quarterly Update for FY23 Appropriated Earmarks - Proviso 117.21

Hello,

As of 6/30/24, your organization had funds left unspent from the FY23 Appropriated Earmarks. Attached is the updated form you will use to update your information each quarter for this fiscal year.

Please update and submit the form to us ([STO.Appropriated.Contributions@sto.sc.gov](mailto:STO.Appropriated.Contributions@sto.sc.gov)) by the 15<sup>th</sup> of the month following the end of each quarter.

Your next report is due **October 15, 2024**.

Quarterly Update Schedule				
Time Frame	7/1 - 9/30	10/1 - 12/31	1/1 - 3/31	4/1 - 6/30
Due Date	10/15	1/15	4/15	7/15

If you have any questions, please do not hesitate to reach out to me.

-Meg

**Meg Romaniello, MBA, CPM | Accounting/Fiscal Manager II**

South Carolina Treasurer's Office  
1200 Senate Street, Suite 214  
Wade Hampton Bldg., Columbia, SC 29201  
[803-734-2658](tel:803-734-2658) | [Meg.Romaniello@sto.sc.gov](mailto:Meg.Romaniello@sto.sc.gov)





## State of South Carolina Contribution Expenditure Report

This form is designed to collect the quarterly and annual expenditure reports required by South Carolina in accordance with Proviso 117.21 of the appropriations act of 2022 and Executive Order 2022-19. This form must be submitted to the state agency that is providing the contribution to the designation organization at the end of year quarter and by June 30, 2023.

### Contribution Information

Amount	State Agency Providing the Contribution	Purpose
\$75,000	X220 - Aid to Subdivisions - Treasurer	Preservation and revitalization of our Main Street, Downtown Mullins

### Organization Information

Entity Name	Town of Mullins Board of Public
Address	PO Drawer 408
City/State/Zip	Mullins SC 29574
Website	www.mullinssc.us
Tax ID#	57-6001081
Entity Type	Municipality

### Organization Contact Information

Name	Holly C Jackson
Position/Title	Administrator
Telephone	843-464-5662
Email	hjackson@mullinssc.us

### Secondary Organization Contact Information

Name	Robert Woodbury
Position/Title	Mayor
Telephone	843-464-9583
Email	rwoodbury@mullinssc.us

### Reporting Period

Reporting Period	Quarter 1: July 1, 2024 - September 30, 2024
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### Accounting of how the funds have been spent:

Description	Budget	Expenditures							Balance
		FY23 Total	FY24 Total	Quarter 1	Quarter 2	Quarter 3	Quarter 4	Total	
Facade and Painting Grants	\$15,000.00	\$0.00	\$0.00	\$0.00				\$0.00	\$15,000.00
Beautification Projects for Historic District	\$20,000.00	\$0.00	\$16,500.00	\$0.00				\$16,500.00	\$3,500.00
Education Programs with The SC Tobacco Museum	\$5,000.00	\$0.00	\$2,500.00	\$0.00				\$2,500.00	\$2,500.00
Aid to Golden Leaf Festival	\$10,000.00	\$0.00	\$0.00	\$0.00				\$0.00	\$10,000.00
Aid to Juneteenth Celebration	\$10,000.00	\$0.00	\$0.00	\$0.00				\$0.00	\$10,000.00
Aid to Miscellaneous Events & Programs	\$10,000.00	\$0.00	\$1,600.00	\$0.00				\$1,600.00	\$8,400.00
Advertising and Promoting Local Businesses	\$5,000.00	\$0.00	\$3,712.84	\$0.00				\$3,712.84	\$1,287.16
								\$0.00	\$0.00
								\$0.00	\$0.00
Grand Total	\$75,000.00	\$0.00	\$24,312.84	\$0.00	\$0.00	\$0.00	\$0.00	\$24,312.84	\$50,687.16

### Explanation of any unspent funds (to be provided only if unspent funds remain at the end of the fiscal year):

### Expenditure Certification

The Organization certifies that the funds have been expended in accordance with the Plan provided to the Agency Providing the Distribution and for a public purpose.

Signature

Printed Name

Title

Date

Administrator

09 25 2024

**From:** [\\_STO - Appropriated Contributions](#)  
**To:** [Holly Jackson](#); [rwoodbury@mullinssc.us](mailto:rwoodbury@mullinssc.us)  
**Cc:** [\\_STO - Appropriated Contributions](#)  
**Subject:** Quarterly Update for FY23 Appropriated Earmarks - Proviso 117.21  
**Date:** Wednesday, September 25, 2024 3:35:31 PM  
**Attachments:** [Quarterly Expenditure Report FY25 Template - City of Mullins.xlsx](#)

---

Hello,

As of 6/30/24, your organization had funds left unspent from the FY23 Appropriated Earmarks. Attached is the updated form you will use to update your information each quarter for this fiscal year.

Please update and submit the form to us ([STO.Appropriated.Contributions@sto.sc.gov](mailto:STO.Appropriated.Contributions@sto.sc.gov)) by the 15<sup>th</sup> of the month following the end of each quarter.

Your next report is due **October 15, 2024**.

Quarterly Update Schedule				
Time Frame	7/1 - 9/30	10/1 - 12/31	1/1 - 3/31	4/1 - 6/30
Due Date	10/15	1/15	4/15	7/15

If you have any questions, please do not hesitate to reach out to me.

-Meg

**Meg Romaniello, MBA, CPM | Accounting/Fiscal Manager II**

South Carolina Treasurer's Office  
1200 Senate Street, Suite 214  
Wade Hampton Bldg., Columbia, SC 29201  
803-734-2658 | [Meg.Romaniello@sto.sc.gov](mailto:Meg.Romaniello@sto.sc.gov)



## State of South Carolina Contribution Expenditure Report

This form is designed to collect the quarterly and annual expenditure reports required by South Carolina in accordance with Proviso 117.21 of the appropriations act of 2022 and Executive Order 2022-19. This form must be submitted to the state agency that is providing the contribution to the designation organization at the end of year quarter and by June 30, 2023.

### Contribution Information

Amount	State Agency Providing the Contribution	Purpose
\$90,000	X220 - Aid to Subdivisions - Treasurer	Preservation and revitalization of our Main Street, Downtown Mullins

### Organization Information

Entity Name	Town of Mullins Board of Public
Address	PO Drawer 408
City/State/Zip	Mullins SC 29574
Website	www.mullinssc.us
Tax ID#	57-6001081
Entity Type	Municipality

### Organization Contact Information

Name	Holly C Jackson
Position/Title	Administrator
Telephone	843-464-5662
Email	hjackson@mullinssc.us

### Secondary Organization Contact Information

Name	Robert Woodbury
Position/Title	Mayor
Telephone	843-464-9583
Email	rwoodbury@mullinssc.us

### Reporting Period

Reporting Period	
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### Accounting of how the funds have been spent:

Description	Budget	Expenditures							Balance
		FY23 Total	FY24 Total	Quarter 1	Quarter 2	Quarter 3	Quarter 4	Total	
Facade and Painting Grants	\$15,000.00	\$0.00	\$0.00					\$0.00	\$15,000.00
Beautification Projects for Historic District	\$20,000.00	\$0.00	\$16,500.00					\$16,500.00	\$3,500.00
Education Programs with The SC Tobacco Museum	\$5,000.00	\$0.00	\$2,500.00					\$2,500.00	\$2,500.00
Aid to Golden Leaf Festival	\$10,000.00	\$0.00	\$0.00					\$0.00	\$10,000.00
Aid to Juneteenth Celebration	\$10,000.00	\$0.00	\$0.00					\$0.00	\$10,000.00
Aid to Miscellaneous Events & Programs	\$10,000.00	\$0.00	\$1,600.00					\$1,600.00	\$8,400.00
Advertising and Promoting Local Businesses	\$5,000.00	\$0.00	\$3,712.84					\$3,712.84	\$1,287.16
								\$0.00	\$0.00
								\$0.00	\$0.00
<b>Grand Total</b>	<b>\$75,000.00</b>	<b>\$0.00</b>	<b>\$24,312.84</b>	<b>\$0.00</b>	<b>\$0.00</b>	<b>\$0.00</b>	<b>\$0.00</b>	<b>\$24,312.84</b>	<b>\$50,687.16</b>

### Explanation of any unspent funds (to be provided only if unspent funds remain at the end of the fiscal year) :

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### Expenditure Certification

The Organization certifies that the funds have been expended in accordance with the Plan provided to the Agency Providing the Distribution and for a public purpose.

Signature

Title

Printed Name

Date

**From:** [Holly Jackson](#)  
**To:** [\\_STO - Appropriated Contributions](#)  
**Subject:** [External] RE: Quarterly Update Reminder for FY23 Appropriated Earmarks - Proviso 117.21  
**Date:** Monday, July 22, 2024 9:19:08 AM  
**Attachments:** [07222024\\_Reporting Period.pdf](#)

---

I'm sorry this is late, I've been out of town and just now catching up.

Thanks!

Holly

Holly C Jackson  
City Administrator  
Human Resources Manager



City of Mullins  
151 E. Front St.  
P.O. Box 408  
Mullins, SC 29574  
Phone: 843-464-5662  
Fax: 843-464-5202  
[hjackson@mullinssc.us](mailto:hjackson@mullinssc.us)

---

**From:** \_STO - Appropriated Contributions <[STO.Appropriated.Contributions@sto.sc.gov](mailto:STO.Appropriated.Contributions@sto.sc.gov)>  
**Sent:** Wednesday, July 10, 2024 11:58 AM  
**To:** Holly Jackson <[hjackson@mullinssc.us](mailto:hjackson@mullinssc.us)>; Robert Woodbury <[rwoodbury@mullinssc.us](mailto:rwoodbury@mullinssc.us)>  
**Cc:** \_STO - Appropriated Contributions <[STO.Appropriated.Contributions@sto.sc.gov](mailto:STO.Appropriated.Contributions@sto.sc.gov)>  
**Subject:** Quarterly Update Reminder for FY23 Appropriated Earmarks - Proviso 117.21

Hello,

Currently my reports show that your organization has funds left unspent from the FY23 Appropriated Earmarks. This is a reminder about your quarterly update that is due soon.

Please update and submit the quarterly report to us ([STO.Appropriated.Contributions@sto.sc.gov](mailto:STO.Appropriated.Contributions@sto.sc.gov)) by the 15<sup>th</sup> of the month following the end of each quarter.

**Q4 (ending 6/30/24) update due date: 7/15/24**

If you have any questions, please do not hesitate to reach out to me.

-Meg

**Meg Romaniello, MBA, CPM | Accounting/Fiscal Manager II**

South Carolina Treasurer's Office

1200 Senate Street, Suite 214

Wade Hampton Bldg., Columbia, SC 29201

[803-734-2658](tel:803-734-2658) | [Meg.Romaniello@sto.sc.gov](mailto:Meg.Romaniello@sto.sc.gov)





## State of South Carolina Contribution Expenditure Report

This form is designed to collect the quarterly and annual expenditure reports required by South Carolina in accordance with Proviso 117.21 of the appropriations act of 2022 and Executive Order 2022-19. This form must be submitted to the state agency that is providing the contribution to the designation organization at the end of year quarter and by June 30, 2023.

### Contribution Information

Amount	State Agency Providing the Contribution	Purpose
\$75,000	X220 - Aid to Subdivisions - Treasurer	Preservation and revitalization of our Main Street, Downtown Mullins

### Organization Information

Entity Name	Town of Mullins Board of Public
Address	PO Drawer 408
City/State/Zip	Mullins SC 29574
Website	www.mullinssc.us
Tax ID#	57-6001081
Entity Type	Municipality

### Organization Contact Information

Name	Holly C Jackson
Position/Title	Administrator
Telephone	843-464-5662
Email	hjackson@mullinssc.us

### Secondary Organization Contact Information

Name	Robert Woodbury
Position/Title	Mayor
Telephone	843-464-9583
Email	rwoodbury@mullinssc.us

### Reporting Period

Reporting Period	Quarter 4: April 1, 2024 - June 30, 2024
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### Accounting of how the funds have been spent:

Description	Budget	Expenditures						Balance
		FY23 Total	Quarter 1	Quarter 2	Quarter 3	Quarter 4	Total	
Facade and Painting Grants	\$15,000.00	\$0.00					\$0.00	\$15,000.00
Beautification Projects for Historic District	\$20,000.00	\$0.00	\$16,500.00				\$16,500.00	\$3,500.00
Education Programs with The SC Tobacco Museum	\$5,000.00	\$0.00			\$2,500.00		\$2,500.00	\$2,500.00
Aid to Golden Leaf Festival	\$10,000.00	\$0.00					\$0.00	\$10,000.00
Aid to Juneteenth Celebration	\$10,000.00	\$0.00					\$0.00	\$10,000.00
Aid to Miscellaneous Events & Programs	\$10,000.00	\$0.00			\$1,600.00		\$1,600.00	\$8,400.00
Advertising and Promoting Local Businesses	\$5,000.00	\$0.00			\$3,712.84		\$3,712.84	\$1,287.16
							\$0.00	\$0.00
							\$0.00	\$0.00
Grand Total	\$75,000.00	\$0.00	\$16,500.00	\$0.00	\$7,812.84	\$0.00	\$24,312.84	\$50,687.16

### Explanation of any unspent funds (to be provided only if unspent funds remain at the end of the fiscal year) :

There are several projects in the works to utilize the remainder of these funds and we hope to have them ready in the next 2 quarters.

### Expenditure Certification

The Organization certifies that the funds have been expended in accordance with the Plan provided to the Agency Providing the Distribution and for a public purpose.

Signature  
Holly C Jackson  
Printed Name

Administrator  
Title  
7/22/2024  
Date

**From:** [\\_STO - Appropriated Contributions](#)  
**To:** [hjackson@mullinssc.us](mailto:hjackson@mullinssc.us); [rwoodbury@mullinssc.us](mailto:rwoodbury@mullinssc.us)  
**Cc:** [\\_STO - Appropriated Contributions](#)  
**Subject:** Quarterly Update Reminder for FY23 Appropriated Earmarks - Proviso 117.21  
**Date:** Wednesday, July 10, 2024 11:57:42 AM

---

Hello,

Currently my reports show that your organization has funds left unspent from the FY23 Appropriated Earmarks. This is a reminder about your quarterly update that is due soon.

Please update and submit the quarterly report to us ([STO.Appropriated.Contributions@sto.sc.gov](mailto:STO.Appropriated.Contributions@sto.sc.gov)) by the 15<sup>th</sup> of the month following the end of each quarter.

**Q4 (ending 6/30/24) update due date: 7/15/24**

If you have any questions, please do not hesitate to reach out to me.

-Meg

**Meg Romaniello, MBA, CPM | Accounting/Fiscal Manager II**

South Carolina Treasurer's Office

1200 Senate Street, Suite 214

Wade Hampton Bldg., Columbia, SC 29201

[803-734-2658](tel:803-734-2658) | [Meg.Romaniello@sto.sc.gov](mailto:Meg.Romaniello@sto.sc.gov)

**From:** [Holly Jackson](#)  
**To:** [\\_STO - Appropriated Contributions](#)  
**Subject:** RE: [External] Town of Mullins Board of Public  
**Date:** Thursday, May 2, 2024 9:26:11 AM  
**Attachments:** [20230914\\_Explanation of any unspent funds \(to be provided only .pdf](#)

---

Hey Meg,

I'm sorry if I didn't sign it...thanks for being on top of things!

Holly

**Holly C Jackson**  
City Administrator  
Human Resources Manager



City of Mullins  
151 E. Front St.  
P.O. Box 408  
Mullins, SC 29574  
Phone: 843-464-5662  
Fax: 843-464-5202  
[hjackson@mullinssc.us](mailto:hjackson@mullinssc.us)

---

**From:** \_STO - Appropriated Contributions <STO.Appropriated.Contributions@sto.sc.gov>  
**Sent:** Thursday, May 2, 2024 8:57 AM  
**To:** Holly Jackson <hjackson@mullinssc.us>  
**Cc:** \_STO - Appropriated Contributions <STO.Appropriated.Contributions@sto.sc.gov>  
**Subject:** RE: [External] Town of Mullins Board of Public

Hey Holly,

Could you sign the attached?

-Meg

**Meg Romaniello, MBA, CPM | Accounting/Fiscal Manager II**  
South Carolina Treasurer's Office



1200 Senate Street, Suite 214  
Wade Hampton Bldg., Columbia, SC 29201  
[803-734-2658](tel:803-734-2658) | [Meg.Romaniello@sto.sc.gov](mailto:Meg.Romaniello@sto.sc.gov)

---

**From:** Holly Jackson <[hjackson@mullinssc.us](mailto:hjackson@mullinssc.us)>

**Sent:** Tuesday, April 9, 2024 11:09 AM

**To:** \_STO - Appropriated Contributions <[STO.Appropriated.Contributions@sto.sc.gov](mailto:STO.Appropriated.Contributions@sto.sc.gov)>

**Subject:** [External] Town of Mullins Board of Public

Holly C Jackson  
City Administrator  
Human Resources Manager



City of Mullins  
151 E. Front St.  
P.O. Box 408  
Mullins, SC 29574  
Phone: 843-464-5662  
Fax: 843-464-5202  
[hjackson@mullinssc.us](mailto:hjackson@mullinssc.us)



## State of South Carolina Contribution Expenditure Report

This form is designed to collect the quarterly and annual expenditure reports required by South Carolina in accordance with Proviso 117.21 of the appropriations act of 2022 and Executive Order 2022-19. This form must be submitted to the state agency that is providing the contribution to the designation organization at the end of year quarter and by June 30, 2023.

### Contribution Information

Amount	State Agency Providing the Contribution	Purpose
\$75,000	X220 - Aid to Subdivisions - Treasurer	Preservation and revitalization of our Main Street, Downtown Mullins

### Organization Information

Entity Name	Town of Mullins Board of Public
Address	PO Drawer 408
City/State/Zip	Mullins SC 29574
Website	www.mullinssc.us
Tax ID#	57-6001081
Entity Type	Municipality

### Organization Contact Information

Name	Holly C Jackson
Position/Title	Administrator
Telephone	843-464-5662
Email	h.jackson@mullinssc.us

### Secondary Organization Contact Information

Name	Robert Woodbury
Position/Title	Mayor
Telephone	843-464-9583
Email	rwoodbury@mullinssc.us

### Reporting Period

Reporting Period	Quarter 3: January 1, 2024 - March 31, 2024
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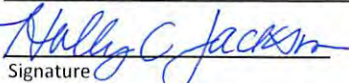
### Accounting of how the funds have been spent:

Description	Budget	Expenditures						Total	Balance
		FY23 Total	Quarter 1	Quarter 2	Quarter 3	Quarter 4			
Facade and Painting Grants	\$15,000.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00		\$0.00	\$15,000.00
Beautification Projects for Historic District	\$20,000.00	\$0.00	\$16,500.00	\$0.00	\$0.00			\$16,500.00	\$3,500.00
Education Programs with The SC Tobacco Museum	\$5,000.00	\$0.00	\$0.00	\$0.00	\$0.00			\$0.00	\$5,000.00
Aid to Golden Leaf Festival	\$10,000.00	\$0.00	\$0.00	\$0.00	\$0.00			\$0.00	\$10,000.00
Aid to Juneteenth Celebration	\$10,000.00	\$0.00	\$0.00	\$0.00	\$0.00			\$0.00	\$10,000.00
Aid to Miscellaneous Events & Programs	\$10,000.00	\$0.00	\$0.00	\$0.00	\$0.00			\$0.00	\$10,000.00
Advertising and Promoting Local Businesses	\$5,000.00	\$0.00	\$0.00	\$0.00	\$0.00			\$0.00	\$5,000.00
								\$0.00	\$0.00
								\$0.00	\$0.00
<b>Grand Total</b>	<b>\$75,000.00</b>	<b>\$0.00</b>	<b>\$16,500.00</b>	<b>\$0.00</b>	<b>\$0.00</b>	<b>\$0.00</b>	<b>\$0.00</b>	<b>\$16,500.00</b>	<b>\$58,500.00</b>

### Explanation of any unspent funds (to be provided only if unspent funds remain at the end of the fiscal year) :

### Expenditure Certification

The Organization certifies that the funds have been expended in accordance with the Plan provided to the Agency Providing the Distribution and for a public purpose.

  
Signature  
Holly C Jackson  
Printed Name

Administrator  
Title  
9/14/2023  
Date

**From:** [\\_STO - Appropriated Contributions](#)  
**To:** [Holly Jackson](#)  
**Cc:** [\\_STO - Appropriated Contributions](#)  
**Subject:** RE: [External] Town of Mullins Board of Public  
**Date:** Thursday, May 2, 2024 8:56:48 AM  
**Attachments:** [City of Mullins 03-31-2024.pdf](#)

---

Hey Holly,

Could you sign the attached?

-Meg

**Meg Romaniello, MBA, CPM | Accounting/Fiscal Manager II**

South Carolina Treasurer's Office  
1200 Senate Street, Suite 214  
Wade Hampton Bldg., Columbia, SC 29201  
803-734-2658 | [Meg.Romaniello@sto.sc.gov](mailto:Meg.Romaniello@sto.sc.gov)

---

**From:** Holly Jackson <[hjackson@mullinssc.us](mailto:hjackson@mullinssc.us)>  
**Sent:** Tuesday, April 9, 2024 11:09 AM  
**To:** \_STO - Appropriated Contributions <[STO.Appropriated.Contributions@sto.sc.gov](mailto:STO.Appropriated.Contributions@sto.sc.gov)>  
**Subject:** [External] Town of Mullins Board of Public

Holly C Jackson  
City Administrator  
Human Resources Manager



City of Mullins  
151 E. Front St.  
P.O. Box 408  
Mullins, SC 29574  
Phone: 843-464-5662  
Fax: 843-464-5202  
[hjackson@mullinssc.us](mailto:hjackson@mullinssc.us)



## State of South Carolina Contribution Expenditure Report

This form is designed to collect the quarterly and annual expenditure reports required by South Carolina in accordance with Proviso 117.21 of the appropriations act of 2022 and Executive Order 2022-19. This form must be submitted to the state agency that is providing the contribution to the designation organization at the end of year quarter and by June 30, 2023.

### Contribution Information

Amount	State Agency Providing the Contribution	Purpose
\$75,000	X220 - Aid to Subdivisions - Treasurer	Preservation and revitalization of our Main Street, Downtown Mullins

### Organization Information

Entity Name	Town of Mullins Board of Public
Address	PO Drawer 408
City/State/Zip	Mullins SC 29574
Website	www.mullinssc.us
Tax ID#	57-6001081
Entity Type	Municipality

### Reporting Period

Reporting Period	Quarter 3: January 1, 2024 - March 31, 2024
------------------	---

### Organization Contact Information

Name	Holly C Jackson
Position/Title	Administrator
Telephone	843-464-5662
Email	hjackson@mullinssc.us

### Secondary Organization Contact Information

Name	Robert Woodbury
Position/Title	Mayor
Telephone	843-464-9583
Email	rwoodbury@mullinssc.us

### Accounting of how the funds have been spent:

Description	Budget	Expenditures						Balance
		FY23 Total	Quarter 1	Quarter 2	Quarter 3	Quarter 4	Total	
Facade and Painting Grants	\$15,000.00	\$0.00	\$0.00	\$0.00	\$0.00		\$0.00	\$15,000.00
Beautification Projects for Historic District	\$20,000.00	\$0.00	\$16,500.00	\$0.00	\$0.00		\$16,500.00	\$3,500.00
Education Programs with The SC Tobacco Museum	\$5,000.00	\$0.00	\$0.00	\$0.00	\$0.00		\$0.00	\$5,000.00
Aid to Golden Leaf Festival	\$10,000.00	\$0.00	\$0.00	\$0.00	\$0.00		\$0.00	\$10,000.00
Aid to Juneteenth Celebration	\$10,000.00	\$0.00	\$0.00	\$0.00	\$0.00		\$0.00	\$10,000.00
Aid to Miscellaneous Events & Programs	\$10,000.00	\$0.00	\$0.00	\$0.00	\$0.00		\$0.00	\$10,000.00
Advertising and Promoting Local Businesses	\$5,000.00	\$0.00	\$0.00	\$0.00	\$0.00		\$0.00	\$5,000.00
							\$0.00	\$0.00
							\$0.00	\$0.00
<b>Grand Total</b>	<b>\$75,000.00</b>	<b>\$0.00</b>	<b>\$16,500.00</b>	<b>\$0.00</b>	<b>\$0.00</b>	<b>\$0.00</b>	<b>\$16,500.00</b>	<b>\$58,500.00</b>

### Explanation of any unspent funds (to be provided only if unspent funds remain at the end of the fiscal year) :

--------------

### Expenditure Certification

The Organization certifies that the funds have been expended in accordance with the Plan provided to the Agency Providing the Distribution and for a public purpose.

Signature  
Holly C Jackson  
Printed Name

Administrator  
Title  
9/14/2023  
Date

**From:** [Holly Jackson](#)  
**To:** [\\_STO - Appropriated Contributions](#)  
**Subject:** [External] Town of Mullins Board of Public  
**Date:** Tuesday, April 9, 2024 11:09:07 AM  
**Attachments:** [Quarterly Expenditure Report FY24 March 2024 - City of Mullins.xlsx](#)

---

Holly C Jackson  
City Administrator  
Human Resources Manager



City of Mullins  
151 E. Front St.  
P.O. Box 408  
Mullins, SC 29574  
Phone: 843-464-5662  
Fax: 843-464-5202  
[hjackson@mullinssc.us](mailto:hjackson@mullinssc.us)



## State of South Carolina Contribution Expenditure Report

This form is designed to collect the quarterly and annual expenditure reports required by South Carolina in accordance with Proviso 117.21 of the appropriations act of 2022 and Executive Order 2022-19. This form must be submitted to the state agency that is providing the contribution to the designation organization at the end of year quarter and by June 30, 2023.

Contribution Information		
Amount	State Agency Providing the Contribution	Purpose
\$75,000	X220 - Aid to Subdivisions - Treasurer	Preservation and revitalization of our Main Street, Downtown Mullins

Organization Information	
Entity Name	Town of Mullins Board of Public
Address	PO Drawer 408
City/State/Zip	Mullins SC 29574
Website	www.mullinssc.us
Tax ID#	57-6001081
Entity Type	Municipality

Reporting Period	
Reporting Period	Quarter 3: January 1, 2024 - March 31, 2024

Organization Contact Information	
Name	Holly C Jackson
Position/Title	Administrator
Telephone	843-464-5662
Email	hjackson@mullinssc.us
Secondary Organization Contact Information	
Name	Robert Woodbury
Position/Title	Mayor
Telephone	843-464-9583
Email	rwoodbury@mullinssc.us

Accounting of how the funds have been spent:								
Description	Budget	Expenditures						Balance
		FY23 Total	Quarter 1	Quarter 2	Quarter 3	Quarter 4	Total	
Facade and Painting Grants	\$15,000.00	\$0.00	\$0.00	\$0.00	\$0.00		\$0.00	\$15,000.00
Beautification Projects for Historic District	\$20,000.00	\$0.00	\$16,500.00	\$0.00	\$0.00		\$16,500.00	\$3,500.00
Education Programs with The SC Tobacco Museum	\$5,000.00	\$0.00	\$0.00	\$0.00	\$0.00		\$0.00	\$5,000.00
Aid to Golden Leaf Festival	\$10,000.00	\$0.00	\$0.00	\$0.00	\$0.00		\$0.00	\$10,000.00
Aid to Juneteenth Celebration	\$10,000.00	\$0.00	\$0.00	\$0.00	\$0.00		\$0.00	\$10,000.00
Aid to Miscellaneous Events & Programs	\$10,000.00	\$0.00	\$0.00	\$0.00	\$0.00		\$0.00	\$10,000.00
Advertising and Promoting Local Businesses	\$5,000.00	\$0.00	\$0.00	\$0.00	\$0.00		\$0.00	\$5,000.00
							\$0.00	\$0.00
							\$0.00	\$0.00
Grand Total	\$75,000.00	\$0.00	\$16,500.00	\$0.00	\$0.00	\$0.00	\$16,500.00	\$58,500.00

Explanation of any unspent funds (to be provided only if unspent funds remain at the end of the fiscal year) :

Expenditure Certification
The Organization certifies that the funds have been expended in accordance with the Plan provided to the Agency Providing the Distribution and for a public purpose.

\_\_\_\_\_  
Signature  
Holly C Jackson  
\_\_\_\_\_  
Printed Name

\_\_\_\_\_  
Administrator  
\_\_\_\_\_  
Title  
9/14/2023  
\_\_\_\_\_  
Date

**From:** [\\_STO - Appropriated Contributions](#)  
**To:** [hjackson@mullinssc.us](mailto:hjackson@mullinssc.us); [rwoodbury@mullinssc.us](mailto:rwoodbury@mullinssc.us)  
**Cc:** [\\_STO - Appropriated Contributions](#)  
**Subject:** Quarterly Update Reminder for FY23 Appropriated Earmarks - Proviso 117.21  
**Date:** Monday, April 8, 2024 1:13:38 PM

---

Hello,

Currently my reports show that your organization has funds left unspent from the FY23 Appropriated Earmarks. This is a reminder about your quarterly update that is due soon.

Please update and submit the quarterly report to us ([STO.Appropriated.Contributions@sto.sc.gov](mailto:STO.Appropriated.Contributions@sto.sc.gov)) by the 15<sup>th</sup> of the month following the end of each quarter.

**Q3 (ending 3/31/24) update due date: 4/15/24**

If you have any questions, please do not hesitate to reach out to me.

-Meg

**Meg Romaniello, MBA, CPM | Accounting/Fiscal Manager II**

South Carolina Treasurer's Office

1200 Senate Street, Suite 214

Wade Hampton Bldg., Columbia, SC 29201

803-734-2658 | [Meg.Romaniello@sto.sc.gov](mailto:Meg.Romaniello@sto.sc.gov)

**From:** [Holly Jackson](#)  
**To:** [\\_STO - Appropriated Contributions](#)  
**Subject:** [External] RE: PAST DUE RE: Quarterly Update for FY23 Appropriated Earmarks - Proviso 117.21  
**Date:** Tuesday, January 23, 2024 12:20:11 PM  
**Attachments:** [20240123\\_Reporting Period.pdf](#)

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Holly C Jackson  
City Administrator  
Human Resources Manager



City of Mullins  
151 E. Front St.  
P.O. Box 408  
Mullins, SC 29574  
Phone: 843-464-5662  
Fax: 843-464-5202  
[hjackson@mullinssc.us](mailto:hjackson@mullinssc.us)





## State of South Carolina Contribution Expenditure Report

This form is designed to collect the quarterly and annual expenditure reports required by South Carolina in accordance with Proviso 117.21 of the appropriations act of 2022 and Executive Order 2022-19. This form must be submitted to the state agency that is providing the contribution to the designation organization at the end of year quarter and by June 30, 2023.

### Contribution Information

Amount	State Agency Providing the Contribution	Purpose
\$75,000	X220 - Aid to Subdivisions - Treasurer	Preservation and revitalization of our Main Street, Downtown Mullins

### Organization Information

Entity Name	Town of Mullins Board of Public
Address	PO Drawer 408
City/State/Zip	Mullins SC 29574
Website	www.mullinssc.us
Tax ID#	57-6001081
Entity Type	Municipality

### Organization Contact Information

Name	Holly C Jackson
Position/Title	Administrator
Telephone	843-464-5662
Email	h.jackson@mullinssc.us

### Secondary Organization Contact Information

Name	Robert Woodbury
Position/Title	Mayor
Telephone	843-464-9583
Email	rwoodbury@mullinssc.us

### Reporting Period

Reporting Period	Quarter 2: October 1, 2023 - December 30, 2023
------------------	--

### Accounting of how the funds have been spent:

Description	Budget	Expenditures						Balance
		FY23 Total	Quarter 1	Quarter 2	Quarter 3	Quarter 4	Total	
Facade and Painting Grants	\$15,000.00	\$0.00	\$0.00	\$0.00			\$0.00	\$15,000.00
Beautification Projects for Historic District	\$20,000.00	\$0.00	\$16,500.00	\$0.00			\$16,500.00	\$3,500.00
Education Programs with The SC Tobacco Museum	\$5,000.00	\$0.00	\$0.00	\$0.00			\$0.00	\$5,000.00
Aid to Golden Leaf Festival	\$10,000.00	\$0.00	\$0.00	\$0.00			\$0.00	\$10,000.00
Aid to Juneteenth Celebration	\$10,000.00	\$0.00	\$0.00	\$0.00			\$0.00	\$10,000.00
Aid to Miscellaneous Events & Programs	\$10,000.00	\$0.00	\$0.00	\$0.00			\$0.00	\$10,000.00
Advertising and Promoting Local Businesses	\$5,000.00	\$0.00	\$0.00	\$0.00			\$0.00	\$5,000.00
							\$0.00	\$0.00
							\$0.00	\$0.00
<b>Grand Total</b>	<b>\$75,000.00</b>	<b>\$0.00</b>	<b>\$16,500.00</b>	<b>\$0.00</b>	<b>\$0.00</b>	<b>\$0.00</b>	<b>\$16,500.00</b>	<b>\$58,500.00</b>

### Explanation of any unspent funds (to be provided only if unspent funds remain at the end of the fiscal year) :

### Expenditure Certification

The Organization certifies that the funds have been expended in accordance with the Plan provided to the Agency Providing the Distribution and for a public purpose.

Signature

Holly C Jackson

Printed Name

Administrator

Title

1/23/2024

Date

**From:** [\\_STO - Appropriated Contributions](#)  
**To:** [hjackson@mullinssc.us](mailto:hjackson@mullinssc.us); [rwoodbury@mullinssc.us](mailto:rwoodbury@mullinssc.us)  
**Cc:** [\\_STO - Appropriated Contributions](#)  
**Subject:** PAST DUE RE: Quarterly Update for FY23 Appropriated Earmarks - Proviso 117.21  
**Date:** Wednesday, January 17, 2024 11:18:18 AM  
**Importance:** High

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Good morning,

At this time, I have not received your Q2 report that was due on the 15th.

This report is now **past due** and should be submitted by the end of the workday on Friday (1/19).

-

If you have any questions, please let me.

-Meg

**Meg Romaniello, MBA, CPM | Accounting/Fiscal Manager II**

South Carolina Treasurer's Office  
1200 Senate Street, Suite 214  
Wade Hampton Bldg., Columbia, SC 29201  
803-734-2658 | [Meg.Romaniello@sto.sc.gov](mailto:Meg.Romaniello@sto.sc.gov)

---

**From:** \_STO - Appropriated Contributions <[STO.Appropriated.Contributions@sto.sc.gov](mailto:STO.Appropriated.Contributions@sto.sc.gov)>  
**Sent:** Friday, January 5, 2024 1:11 PM  
**To:** [hjackson@mullinssc.us](mailto:hjackson@mullinssc.us)  
**Cc:** \_STO - Appropriated Contributions <[STO.Appropriated.Contributions@sto.sc.gov](mailto:STO.Appropriated.Contributions@sto.sc.gov)>  
**Subject:** Quarterly Update for FY23 Appropriated Earmarks - Proviso 117.21

Hello,

Currently my reports show that your organization has funds left unspent from the FY23 Appropriated Earmarks. This is a reminder about your quarterly update that is due soon.

Please update and submit the quarterly report to us ([STO.Appropriated.Contributions@sto.sc.gov](mailto:STO.Appropriated.Contributions@sto.sc.gov)) by the 15<sup>th</sup> of the month following the end of each quarter.

**Q2 (ending 12/31/23) update due date: 1/15/24**

If you have any questions, please do not hesitate to reach out to me.

-Meg

**Meg Romaniello, MBA, CPM | Accounting/Fiscal Manager II**

South Carolina Treasurer's Office

1200 Senate Street, Suite 214  
Wade Hampton Bldg., Columbia, SC 29201  
[803-734-2658](tel:803-734-2658) | [Meg.Romaniello@sto.sc.gov](mailto:Meg.Romaniello@sto.sc.gov)

**From:** [\\_STO - Appropriated Contributions](#)  
**To:** [hjackson@mullinssc.us](mailto:hjackson@mullinssc.us)  
**Cc:** [\\_STO - Appropriated Contributions](#)  
**Subject:** Quarterly Update for FY23 Appropriated Earmarks - Proviso 117.21  
**Date:** Friday, January 5, 2024 1:11:12 PM

---

Hello,

Currently my reports show that your organization has funds left unspent from the FY23 Appropriated Earmarks. This is a reminder about your quarterly update that is due soon.

Please update and submit the quarterly report to us ([STO.Appropriated.Contributions@sto.sc.gov](mailto:STO.Appropriated.Contributions@sto.sc.gov)) by the 15<sup>th</sup> of the month following the end of each quarter.

**Q2 (ending 12/31/23) update due date: 1/15/24**

If you have any questions, please do not hesitate to reach out to me.

-Meg

**Meg Romaniello, MBA, CPM | Accounting/Fiscal Manager II**

South Carolina Treasurer's Office

1200 Senate Street, Suite 214

Wade Hampton Bldg., Columbia, SC 29201

[803-734-2658](tel:803-734-2658) | [Meg.Romaniello@sto.sc.gov](mailto:Meg.Romaniello@sto.sc.gov)

**From:** [Holly Jackson](#)  
**To:** [\\_STO - Appropriated Contributions](#)  
**Subject:** [External] RE: Quarterly Update for FY23 Appropriated Earmarks - Proviso 117.21  
**Date:** Thursday, September 14, 2023 4:00:32 PM  
**Attachments:** [Q1 City of Mullins.pdf](#)

---

Thank you!

Holly

Holly C Jackson  
City Administrator  
Human Resources Manager



City of Mullins  
151 E. Front St.  
P.O. Box 408  
Mullins, SC 29574  
Phone: 843-464-5662  
Fax: 843-464-5202  
[hjackson@mullinssc.us](mailto:hjackson@mullinssc.us)

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**From:** \_STO - Appropriated Contributions <[STO.Appropriated.Contributions@sto.sc.gov](mailto:STO.Appropriated.Contributions@sto.sc.gov)>  
**Sent:** Thursday, September 14, 2023 12:52 PM  
**To:** Holly Jackson <[hjackson@mullinssc.us](mailto:hjackson@mullinssc.us)>  
**Cc:** \_STO - Appropriated Contributions <[STO.Appropriated.Contributions@sto.sc.gov](mailto:STO.Appropriated.Contributions@sto.sc.gov)>  
**Subject:** Quarterly Update for FY23 Appropriated Earmarks - Proviso 117.21

Hello,

As of 6/30/23, your organization had funds left unspent from the FY23 Appropriated Earmarks. Attached is the updated form you will use to update your information each quarter. Please note that a section for a secondary organization contact has been added. This section is required.

Please update and submit the form to us ([STO.Appropriated.Contributions@sto.sc.gov](mailto:STO.Appropriated.Contributions@sto.sc.gov)) by the 15<sup>th</sup> of the month following the end of each quarter.

Quarterly Update Schedule				
Time Frame	7/1 - 9/30	10/1 - 12/31	1/1 - 3/31	4/1 - 6/30

Due Date	10/15	1/15	4/15	7/15
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If you have any questions, please do not hesitate to reach out to me.

-Meg

**Meg Romaniello, MBA, CPM | Accounting/Fiscal Manager II**

South Carolina Treasurer's Office

1200 Senate Street, Suite 214

Wade Hampton Bldg., Columbia, SC 29201

[803-734-2658](tel:803-734-2658) | [Meg.Romaniello@sto.sc.gov](mailto:Meg.Romaniello@sto.sc.gov)





## State of South Carolina Contribution Expenditure Report

This form is designed to collect the quarterly and annual expenditure reports required by South Carolina in accordance with Proviso 117.21 of the appropriations act of 2022 and Executive Order 2022-19. This form must be submitted to the state agency that is providing the contribution to the designation organization at the end of year quarter and by June 30, 2023.

### Contribution Information

Amount	State Agency Providing the Contribution	Purpose
\$90,000	X220 - Aid to Subdivisions - Treasurer	Preservation and revitalization of our Main Street, Downtown Mullins

### Organization Information

Entity Name	Town of Mullins Board of Public
Address	PO Drawer 408
City/State/Zip	Mullins SC 29574
Website	www.mullinssc.us
Tax ID#	57-6001081
Entity Type	Municipality

### Organization Contact Information

Name	Holly C Jackson
Position/Title	Administrator
Telephone	843-464-5662
Email	h.jackson@mullinssc.us

### Secondary Organization Contact Information

Name	Robert Woodbury
Position/Title	Mayor
Telephone	843-464-9583
Email	rwoodbury@mullinssc.us

### Reporting Period

Reporting Period	Quarter 1: July 1, 2023 - September 30, 2023
------------------	--

### Accounting of how the funds have been spent:

Description	Budget	Expenditures						Balance
		FY23 Total	Quarter 1	Quarter 2	Quarter 3	Quarter 4	Total	
Facade and Painting Grants	\$15,000.00	\$0.00					\$0.00	\$15,000.00
Beautification Projects for Historic District	\$20,000.00	\$0.00	\$16,500.00				\$16,500.00	\$3,500.00
Education Programs with The SC Tobacco Museum	\$5,000.00	\$0.00					\$0.00	\$5,000.00
Aid to Golden Leaf Festival	\$10,000.00	\$0.00					\$0.00	\$10,000.00
Aid to Juneteenth Celebration	\$10,000.00	\$0.00					\$0.00	\$10,000.00
Aid to Miscellaneous Events & Programs	\$10,000.00	\$0.00					\$0.00	\$10,000.00
Advertising and Promoting Local Businesses	\$5,000.00	\$0.00					\$0.00	\$5,000.00
							\$0.00	\$0.00
							\$0.00	\$0.00
<b>Grand Total</b>	<b>\$75,000.00</b>	<b>\$0.00</b>	<b>\$16,500.00</b>	<b>\$0.00</b>	<b>\$0.00</b>	<b>\$0.00</b>	<b>\$16,500.00</b>	<b>\$58,500.00</b>

Explanation of any unspent funds (to be provided only if unspent funds remain at the end of the fiscal year) :

### Expenditure Certification

The Organization certifies that the funds have been expended in accordance with the Plan provided to the Agency Providing the Distribution and for a public purpose.

  
Signature  
Holly C Jackson  
Printed Name

Administrator  
Title  
9/14/2023  
Date

**From:** [\\_STO - Appropriated Contributions](#)  
**To:** [hjackson@mullinssc.us](mailto:hjackson@mullinssc.us)  
**Cc:** [\\_STO - Appropriated Contributions](#)  
**Subject:** Quarterly Update for FY23 Appropriated Earmarks - Proviso 117.21  
**Date:** Thursday, September 14, 2023 12:52:31 PM  
**Attachments:** [Quarterly Expenditure Report FY24 Template - City of Mullins.xlsx](#)

---

Hello,

As of 6/30/23, your organization had funds left unspent from the FY23 Appropriated Earmarks. Attached is the updated form you will use to update your information each quarter. Please note that a section for a secondary organization contact has been added. This section is required.

Please update and submit the form to us ([STO.Appropriated.Contributions@sto.sc.gov](mailto:STO.Appropriated.Contributions@sto.sc.gov)) by the 15<sup>th</sup> of the month following the end of each quarter.

Quarterly Update Schedule				
Time Frame	7/1 - 9/30	10/1 - 12/31	1/1 - 3/31	4/1 - 6/30
Due Date	10/15	1/15	4/15	7/15

If you have any questions, please do not hesitate to reach out to me.

-Meg

**Meg Romaniello, MBA, CPM | Accounting/Fiscal Manager II**

South Carolina Treasurer's Office  
1200 Senate Street, Suite 214  
Wade Hampton Bldg., Columbia, SC 29201  
803-734-2658 | [Meg.Romaniello@sto.sc.gov](mailto:Meg.Romaniello@sto.sc.gov)





## State of South Carolina Contribution Expenditure Report

This form is designed to collect the quarterly and annual expenditure reports required by South Carolina in accordance with Proviso 117.21 of the appropriations act of 2022 and Executive Order 2022-19. This form must be submitted to the state agency that is providing the contribution to the designation organization at the end of year quarter and by June 30, 2023.

### Contribution Information

Amount	State Agency Providing the Contribution	Purpose
\$90,000	X220 - Aid to Subdivisions - Treasurer	Preservation and revitalization of our Main Street, Downtown Mullins

### Organization Information

Entity Name	Town of Mullins Board of Public
Address	PO Drawer 408
City/State/Zip	Mullins SC 29574
Website	www.mullinssc.us
Tax ID#	57-6001081
Entity Type	Municipality

### Organization Contact Information

Name	Holly C Jackson
Position/Title	Administrator
Telephone	843-464-5662
Email	hjackson@mullinssc.us

### Secondary Organization Contact Information

Name	
Position/Title	
Telephone	
Email	

### Reporting Period

Reporting Period	
------------------	--

### Accounting of how the funds have been spent:

Description	Budget	Expenditures						Balance
		FY23 Total	Quarter 1	Quarter 2	Quarter 3	Quarter 4	Total	
Facade and Painting Grants	\$15,000.00	\$0.00					\$0.00	\$15,000.00
Beautification Projects for Historic District	\$20,000.00	\$0.00					\$0.00	\$20,000.00
Education Programs with The SC Tobacco Museum	\$5,000.00	\$0.00					\$0.00	\$5,000.00
Aid to Golden Leaf Festival	\$10,000.00	\$0.00					\$0.00	\$10,000.00
Aid to Juneteenth Celebration	\$10,000.00	\$0.00					\$0.00	\$10,000.00
Aid to Miscellaneous Events & Programs	\$10,000.00	\$0.00					\$0.00	\$10,000.00
Advertising and Promoting Local Businesses	\$5,000.00	\$0.00					\$0.00	\$5,000.00
							\$0.00	\$0.00
							\$0.00	\$0.00
<b>Grand Total</b>	<b>\$75,000.00</b>	<b>\$0.00</b>	<b>\$0.00</b>	<b>\$0.00</b>	<b>\$0.00</b>	<b>\$0.00</b>	<b>\$0.00</b>	<b>\$75,000.00</b>

### Explanation of any unspent funds (to be provided only if unspent funds remain at the end of the fiscal year) :

--------------

### Expenditure Certification

The Organization certifies that the funds have been expended in accordance with the Plan provided to the Agency Providing the Distribution and for a public purpose.

Signature

Title

Printed Name

Date

**From:** [\\_STO - Appropriated Contributions](#)  
**To:** [Holly Jackson](#)  
**Cc:** [\\_STO - Appropriated Contributions](#)  
**Subject:** RE: [External] 2023 Q4 Quarterly Expenditure  
**Date:** Monday, July 3, 2023 12:45:15 PM

---

Looks great! Thank you!

-Meg

**Meg Romaniello, MBA, CPM | Accounting/Fiscal Manager II**

South Carolina Treasurer's Office  
1200 Senate Street, Suite 214  
Wade Hampton Bldg., Columbia, SC 29201  
803-734-2658 | [Meg.Romaniello@sto.sc.gov](mailto:Meg.Romaniello@sto.sc.gov)

---

**From:** Holly Jackson <[hjackson@mullinssc.us](mailto:hjackson@mullinssc.us)>  
**Sent:** Monday, July 3, 2023 12:43 PM  
**To:** \_STO - Appropriated Contributions <[STO.Appropriated.Contributions@sto.sc.gov](mailto:STO.Appropriated.Contributions@sto.sc.gov)>  
**Subject:** RE: [External] 2023 Q4 Quarterly Expenditure

Well...let's try again!!  
Thanks for everything!  
Holly

**Holly C Jackson**  
City Administrator  
Human Resources Manager



City of Mullins  
151 E. Front St.  
P.O. Box 408  
Mullins, SC 29574  
Phone: 843-464-5662  
Fax: 843-464-5202  
[hjackson@mullinssc.us](mailto:hjackson@mullinssc.us)

---

**From:** \_STO - Appropriated Contributions <[STO.Appropriated.Contributions@sto.sc.gov](mailto:STO.Appropriated.Contributions@sto.sc.gov)>  
**Sent:** Monday, July 3, 2023 12:06 PM  
**To:** Holly Jackson <[hjackson@mullinssc.us](mailto:hjackson@mullinssc.us)>  
**Cc:** \_STO - Appropriated Contributions <[STO.Appropriated.Contributions@sto.sc.gov](mailto:STO.Appropriated.Contributions@sto.sc.gov)>  
**Subject:** RE: [External] 2023 Q4 Quarterly Expenditure

Hi Holly,

Thank you for submitting so quickly! I did a quick look and there are a few areas that should be updated. If you could update those areas and then resubmit that would be great!

Reporting Period	
Reporting Period	Quarter 3: January 1, 2023 - March 31, 2023

Accounting of how the funds have been spent:							
Description	Budget	Expenditures					Balance
		Quarter 1	Quarter 2	Quarter 3	Quarter 4	Total	
Façade and Painting Grants	\$15,000.00					\$0.00	\$15,000.00
Beautification Projects for Historic District	\$20,000.00					\$0.00	\$20,000.00
Education Programs with The SC Tobacco Museum	\$5,000.00					\$0.00	\$5,000.00
Aid to Golden Leaf Festival	\$10,000.00					\$0.00	\$10,000.00
Aid to Juneteenth Celebration	\$10,000.00					\$0.00	\$10,000.00
Aid to Miscellaneous Events & Programs	\$10,000.00					\$0.00	\$10,000.00
Advertising and Promoting Local Businesses	\$5,000.00					\$0.00	\$5,000.00
						\$0.00	\$0.00
						\$0.00	\$0.00
Grand Total	\$75,000.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$75,000.00

Explanation of any unspent funds (to be provided only if unspent funds remain at the end of the fiscal year):

-Meg

**Meg Romaniello, MBA, CPM | Accounting/Fiscal Manager II**

South Carolina Treasurer's Office

1200 Senate Street, Suite 214

Wade Hampton Bldg., Columbia, SC 29201

[803-734-2658](tel:803-734-2658) | [Meg.Romaniello@sto.sc.gov](mailto:Meg.Romaniello@sto.sc.gov)

**From:** Holly Jackson <[hjackson@mullinssc.us](mailto:hjackson@mullinssc.us)>

**Sent:** Monday, July 3, 2023 11:24 AM

**To:** \_STO - Appropriated Contributions <[STO.Appropriated.Contributions@sto.sc.gov](mailto:STO.Appropriated.Contributions@sto.sc.gov)>

**Subject:** [External] 2023 Q4 Quarterly Expenditure

Holly C Jackson  
City Administrator  
Human Resources Manager



City of Mullins

151 E. Front St.

P.O. Box 408

Mullins, SC 29574

Phone: 843-464-5662

Fax: 843-464-5202

[hjackson@mullinssc.us](mailto:hjackson@mullinssc.us)

**From:** [Holly Jackson](#)  
**To:** [\\_STO - Appropriated Contributions](#)  
**Subject:** RE: [External] 2023 Q4 Quarterly Expenditure  
**Date:** Monday, July 3, 2023 12:43:36 PM  
**Attachments:** [Mullins q4 2023.pdf](#)

Well...let's try again!!  
Thanks for everything!  
Holly

**Holly C Jackson**  
City Administrator  
Human Resources Manager



City of Mullins  
151 E. Front St.  
P.O. Box 408  
Mullins, SC 29574  
Phone: 843-464-5662  
Fax: 843-464-5202  
[hjackson@mullinssc.us](mailto:hjackson@mullinssc.us)

**From:** \_STO - Appropriated Contributions <[STO.Appropriated.Contributions@sto.sc.gov](mailto:STO.Appropriated.Contributions@sto.sc.gov)>  
**Sent:** Monday, July 3, 2023 12:06 PM  
**To:** Holly Jackson <[hjackson@mullinssc.us](mailto:hjackson@mullinssc.us)>  
**Cc:** \_STO - Appropriated Contributions <[STO.Appropriated.Contributions@sto.sc.gov](mailto:STO.Appropriated.Contributions@sto.sc.gov)>  
**Subject:** RE: [External] 2023 Q4 Quarterly Expenditure

Hi Holly,

Thank you for submitting so quickly! I did a quick look and there are a few areas that should be updated. If you could update those areas and then resubmit that would be great!

Reporting Period							
Reporting Period	Quarter 3: January 1, 2023 - March 31, 2023						
Accounting of how the funds have been spent:							
Description	Budget	Expenditures					Balance
		Quarter 1	Quarter 2	Quarter 3	Quarter 4	Total	
Façade and Painting Grants	\$15,000.00					\$0.00	\$15,000.00
Beautification Projects for Historic District	\$20,000.00					\$0.00	\$20,000.00
Education Programs with The SC Tobacco Museum	\$5,000.00					\$0.00	\$5,000.00
Aid to Golden Leaf Festival	\$10,000.00					\$0.00	\$10,000.00
Aid to Juneteenth Celebration	\$10,000.00					\$0.00	\$10,000.00
Aid to Miscellaneous Events & Programs	\$10,000.00					\$0.00	\$10,000.00
Advertising and Promoting Local Businesses	\$5,000.00					\$0.00	\$5,000.00
						\$0.00	\$0.00
						\$0.00	\$0.00
<b>Grand Total</b>	<b>\$75,000.00</b>	<b>\$0.00</b>	<b>\$0.00</b>	<b>\$0.00</b>	<b>\$0.00</b>	<b>\$0.00</b>	<b>\$75,000.00</b>

**Explanation of any unspent funds (to be provided only if unspent funds remain at the end of the fiscal year):**

-Meg

**Meg Romaniello, MBA, CPM | Accounting/Fiscal Manager II**

South Carolina Treasurer's Office  
1200 Senate Street, Suite 214  
Wade Hampton Bldg., Columbia, SC 29201  
[803-734-2658](tel:803-734-2658) | [Meg.Romaniello@sto.sc.gov](mailto:Meg.Romaniello@sto.sc.gov)

**From:** Holly Jackson <[hjackson@mullinssc.us](mailto:hjackson@mullinssc.us)>

**Sent:** Monday, July 3, 2023 11:24 AM

**To:** \_STO - Appropriated Contributions <[STO.Appropriated.Contributions@sto.sc.gov](mailto:STO.Appropriated.Contributions@sto.sc.gov)>

**Subject:** [External] 2023 Q4 Quarterly Expenditure

Holly C Jackson  
City Administrator  
Human Resources Manager



City of Mullins  
151 E. Front St.  
P.O. Box 408  
Mullins, SC 29574  
Phone: 843-464-5662  
Fax: 843-464-5202  
[hjackson@mullinssc.us](mailto:hjackson@mullinssc.us)





## State of South Carolina Contribution Expenditure Report

This form is designed to collect the quarterly and annual expenditure reports required by South Carolina in accordance with Proviso 117.21 of the appropriations act of 2022 and Executive Order 2022-19. This form must be submitted to the state agency that is providing the contribution to the designation organization at the end of year quarter and by June 30, 2023.

### Contribution Information

Amount	State Agency Providing the Contribution	Purpose
\$75,000.00	x220 - Aid to Subdivisions - Treasurer	Preservation and revitalization of our Main Street, Downtown Mullins

### Organization Information

Entity Name	Town of Mullins Board of Public
Address	PO Drawer 408
City/State/Zip	Mullins SC 29574
Website	www.mullinssc.us
Tax ID#	57-6001081
Entity Type	Municipality

### Organization Contact Information

Name	Holly C Jackson
Position/Title	Administrator
Telephone	843-464-5662
Email	h.jackson@mullinssc.us

### Reporting Period

Reporting Period	Quarter 4: April 1, 2023 - June 30, 2023
------------------	--

### Accounting of how the funds have been spent:

Description	Budget	Expenditures					Balance
		Quarter 1	Quarter 2	Quarter 3	Quarter 4	Total	
Façade and Painting Grants	\$15,000.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$15,000.00
Beautification Projects for Historic District	\$20,000.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$20,000.00
Education Programs with The SC Tobacco Museum	\$5,000.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$5,000.00
Aid to Golden Leaf Festival	\$10,000.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$10,000.00
Aid to Juneteenth Celebration	\$10,000.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$10,000.00
Aid to Miscellaneous Events & Programs	\$10,000.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$10,000.00
Advertising and Promoting Local Businesses	\$5,000.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$5,000.00
						\$0.00	\$0.00
						\$0.00	\$0.00
Grand Total	\$75,000.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$75,000.00

### Explanation of any unspent funds (to be provided only if unspent funds remain at the end of the fiscal year):

Planning and implementing has taken longer than expected. Plans for the first draw are in the next week or so.

### Expenditure Certification

The Organization certifies that the funds have been expended in accordance with the Plan provided to the Agency Providing the Distribution and for a public purpose.



Signature  
Holly C Jackson  
Printed Name

Administrator  
Title  
7/3/2023  
Date

**From:** [\\_STO - Appropriated Contributions](#)  
**To:** [Holly Jackson](#)  
**Cc:** [\\_STO - Appropriated Contributions](#)  
**Subject:** RE: [External] 2023 Q4 Quarterly Expenditure  
**Date:** Monday, July 3, 2023 12:06:24 PM  
**Attachments:** [image002.png](#)

Hi Holly,

Thank you for submitting so quickly! I did a quick look and there are a few areas that should be updated. If you could update those areas and then resubmit that would be great!

Reporting Period	
Reporting Period	Quarter 3: January 1, 2023 - March 31, 2023

Accounting of how the funds have been spent:							
Description	Budget	Expenditures				Total	Balance
		Quarter 1	Quarter 2	Quarter 3	Quarter 4		
Façade and Painting Grants	\$15,000.00					\$0.00	\$15,000.00
Beautification Projects for Historic District	\$20,000.00					\$0.00	\$20,000.00
Education Programs with The SC Tobacco Museum	\$5,000.00					\$0.00	\$5,000.00
Aid to Golden Leaf Festival	\$10,000.00					\$0.00	\$10,000.00
Aid to Juneteenth Celebration	\$10,000.00					\$0.00	\$10,000.00
Aid to Miscellaneous Events & Programs	\$10,000.00					\$0.00	\$10,000.00
Advertising and Promoting Local Businesses	\$5,000.00					\$0.00	\$5,000.00
						\$0.00	\$0.00
						\$0.00	\$0.00
Grand Total	\$75,000.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$75,000.00

Explanation of any unspent funds (to be provided only if unspent funds remain at the end of the fiscal year):

-Meg

**Meg Romaniello, MBA, CPM | Accounting/Fiscal Manager II**

South Carolina Treasurer's Office  
1200 Senate Street, Suite 214  
Wade Hampton Bldg., Columbia, SC 29201  
803-734-2658 | [Meg.Romaniello@sto.sc.gov](mailto:Meg.Romaniello@sto.sc.gov)

**From:** Holly Jackson <[hjackson@mullinssc.us](mailto:hjackson@mullinssc.us)>  
**Sent:** Monday, July 3, 2023 11:24 AM  
**To:** \_STO - Appropriated Contributions <[\\_STO.Appropriated.Contributions@sto.sc.gov](mailto:_STO.Appropriated.Contributions@sto.sc.gov)>  
**Subject:** [External] 2023 Q4 Quarterly Expenditure

Holly C Jackson  
City Administrator  
Human Resources Manager



City of Mullins  
151 E. Front St.  
P.O. Box 408  
Mullins, SC 29574  
Phone: 843-464-5662  
Fax: 843-464-5202  
[hjackson@mullinssc.us](mailto:hjackson@mullinssc.us)

**From:** [Holly Jackson](#)  
**To:** [\\_STO - Appropriated Contributions](#)  
**Subject:** [External] 2023 Q4 Quarterly Expenditure  
**Date:** Monday, July 3, 2023 11:25:58 AM  
**Attachments:** [2023 Mullins 4Q expend report 001.pdf](#)

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Holly C Jackson  
City Administrator  
Human Resources Manager



City of Mullins  
151 E. Front St.  
P.O. Box 408  
Mullins, SC 29574  
Phone: 843-464-5662  
Fax: 843-464-5202  
[hjackson@mullinssc.us](mailto:hjackson@mullinssc.us)





## State of South Carolina Contribution Expenditure Report

This form is designed to collect the quarterly and annual expenditure reports required by South Carolina in accordance with Proviso 117.21 of the appropriations act of 2022 and Executive Order 2022-19. This form must be submitted to the state agency that is providing the contribution to the designation organization at the end of year quarter and by June 30, 2023.

### Contribution Information

Amount	State Agency Providing the Contribution	Purpose
\$75,000.00	X220 - Aid to Subdivisions - Treasurer	Preservation and revitalization of our Main Street, Downtown Mullins

### Organization Information

Entity Name	Town of Mullins Board of Public
Address	PO Drawer 408
City/State/Zip	Mullins SC 29574
Website	www.mullinssc.us
Tax ID#	57-6001081
Entity Type	Municipality

### Organization Contact Information

Name	Holly C Jackson
Position/Title	Interim City Administrator
Telephone	843-464-5662
Email	h.jackson@mullinssc.us

### Reporting Period

Reporting Period	Quarter 3: January 1, 2023 - March 31, 2023
------------------	---

### Accounting of how the funds have been spent:

Description	Budget	Expenditures					Balance
		Quarter 1	Quarter 2	Quarter 3	Quarter 4	Total	
Façade and Painting Grants	\$15,000.00					\$0.00	\$15,000.00
Beautification Projects for Historic District	\$20,000.00					\$0.00	\$20,000.00
Education Programs with The SC Tobacco Museum	\$5,000.00					\$0.00	\$5,000.00
Aid to Golden Leaf Festival	\$10,000.00					\$0.00	\$10,000.00
Aid to Juneteenth Celebration	\$10,000.00					\$0.00	\$10,000.00
Aid to Miscellaneous Events & Programs	\$10,000.00					\$0.00	\$10,000.00
Advertising and Promoting Local Businesses	\$5,000.00					\$0.00	\$5,000.00
						\$0.00	\$0.00
						\$0.00	\$0.00
<b>Grand Total</b>	<b>\$75,000.00</b>	<b>\$0.00</b>	<b>\$0.00</b>	<b>\$0.00</b>	<b>\$0.00</b>	<b>\$0.00</b>	<b>\$75,000.00</b>

**Explanation of any unspent funds (to be provided only if unspent funds remain at the end of the fiscal year):**

### Expenditure Certification

The Organization certifies that the funds have been expended in accordance with the Plan provided to the Agency Providing the Distribution and for a public purpose.

  
Signature  
Holly C Jackson  
Printed Name

Interim City Administrator  
Title  
03-July-23  
Date

**From:** [Romaniello, Meg](#)  
**To:** [hjackson@mullinssc.us](mailto:hjackson@mullinssc.us)  
**Cc:** [STO - Appropriated Contributions](#)  
**Subject:** Quarterly Update Reminder for FY23 Appropriated Earmarks - Proviso 117.21  
**Date:** Monday, July 3, 2023 11:13:55 AM

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Good morning,

This is a reminder about your quarterly update that is due soon.

Please update and submit the quarterly expenditure report to [STO.Appropriated.Contributions@sto.sc.gov](mailto:STO.Appropriated.Contributions@sto.sc.gov) by the 15<sup>th</sup> of the month following the end of each quarter.

**Q4 (ending 6/30/23) update due date: 7/15/23**

Important things to note:

- The quarterly report template was provided with the Payment Confirmation email your organization received.
- All areas on the report need to be completed in full. Incomplete forms will be sent back for revision.
  - State Agency should be "X220 - Aid to Subdivisions – Treasurer".
  - The "Explanation of any unspent funds" only needs to be completed for the Q4 report.
- Budget descriptions should be similar or match what was listed on the approved disbursement request form.
- Budget total should match what was award to your organization.
- If no expenditures occurred for certain lines or quarters, please put zeros in those cells.
- If you have multiple awards, a separate quarterly report is required for each project/appropriation.

If you have any questions, please do not hesitate to reach out to me.

-Meg

**Meg Romaniello, MBA, CPM | Accounting/Fiscal Manager II**

South Carolina Treasurer's Office  
1200 Senate Street, Suite 214  
Wade Hampton Bldg., Columbia, SC 29201  
803-734-2658 | [Meg.Romaniello@sto.sc.gov](mailto:Meg.Romaniello@sto.sc.gov)

**From:** [Holly Jackson](#)  
**To:** [\\_STO - Appropriated Contributions](#)  
**Subject:** RE: [External] City of Mullins  
**Date:** Wednesday, April 12, 2023 4:43:31 PM  
**Attachments:** [2023 Mullins 3Q expend report 001.pdf](#)

---

Sorry about that!

Thanks,  
Holly

Holly C Jackson  
Interim City Administrator  
Human Resources Manager



City of Mullins  
151 E. Front St.  
P.O. Box 408  
Mullins, SC 29574  
Phone: 843-464-5662  
Fax: 843-464-5202  
[hjackson@mullinssc.us](mailto:hjackson@mullinssc.us)

---

**From:** \_STO - Appropriated Contributions <STO.Appropriated.Contributions@sto.sc.gov>  
**Sent:** Wednesday, April 12, 2023 4:35 PM  
**To:** Holly Jackson <hjackson@mullinssc.us>  
**Cc:** \_STO - Appropriated Contributions <STO.Appropriated.Contributions@sto.sc.gov>  
**Subject:** RE: [External] City of Mullins

Hey Holly,

Thank you for your submission. I noticed one area that needs to be updated. If you have any questions, please let me know.

- The state agency should be "X220 - Aid to Subdivisions – Treasurer".

-Meg

**Meg Romaniello, MBA, CPM | Accounting/Fiscal Manager II**

South Carolina Treasurer's Office

1200 Senate Street, Suite 214

Wade Hampton Bldg., Columbia, SC 29201

[803-734-2658](tel:803-734-2658) | [Meg.Romaniello@sto.sc.gov](mailto:Meg.Romaniello@sto.sc.gov)

---

**From:** Holly Jackson <[hjackson@mullinssc.us](mailto:hjackson@mullinssc.us)>

**Sent:** Wednesday, April 12, 2023 2:21 PM

**To:** \_STO - Appropriated Contributions <[STO.Appropriated.Contributions@sto.sc.gov](mailto:STO.Appropriated.Contributions@sto.sc.gov)>

**Subject:** [External] City of Mullins

Thanks!

**Holly C Jackson**  
Interim City Administrator  
Human Resources Manager



**City of Mullins**

151 E. Front St.

P.O. Box 408

Mullins, SC 29574

Phone: 843-464-5662

Fax: 843-464-5202

[hjackson@mullinssc.us](mailto:hjackson@mullinssc.us)





## State of South Carolina Contribution Expenditure Report

This form is designed to collect the quarterly and annual expenditure reports required by South Carolina in accordance with Proviso 117.21 of the appropriations act of 2022 and Executive Order 2022-19. This form must be submitted to the state agency that is providing the contribution to the designation organization at the end of year quarter and by June 30, 2023.

### Contribution Information

Amount	State Agency Providing the Contribution	Purpose
\$75,000.00	X220 - Aid to Subdivisions - Treasurer	Preservation and revitalization of our Main Street, Downtown Mullins

### Organization Information

Entity Name	Town of Mullins Board of Public
Address	PO Drawer 408
City/State/Zip	Mullins SC 29574
Website	www.mullinssc.us
Tax ID#	57-6001081
Entity Type	Municipality

### Organization Contact Information

Name	Holly C Jackson
Position/Title	Interim City Administrator
Telephone	843-464-5662
Email	h.jackson@mullinssc.us

### Reporting Period

Reporting Period	Quarter 3: January 1, 2023 - March 31, 2023
------------------	---

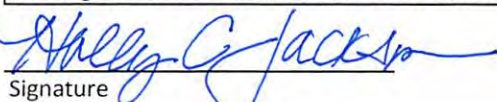
### Accounting of how the funds have been spent:

Description	Budget	Expenditures					Balance
		Quarter 1	Quarter 2	Quarter 3	Quarter 4	Total	
Façade and Painting Grants	\$15,000.00					\$0.00	\$15,000.00
Beautification Projects for Historic District	\$20,000.00					\$0.00	\$20,000.00
Education Programs with The SC Tobacco Museum	\$5,000.00					\$0.00	\$5,000.00
Aid to Golden Leaf Festival	\$10,000.00					\$0.00	\$10,000.00
Aid to Juneteenth Celebration	\$10,000.00					\$0.00	\$10,000.00
Aid to Miscellaneous Events & Programs	\$10,000.00					\$0.00	\$10,000.00
Advertising and Promoting Local Businesses	\$5,000.00					\$0.00	\$5,000.00
						\$0.00	\$0.00
						\$0.00	\$0.00
Grand Total	\$75,000.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$75,000.00

### Explanation of any unspent funds (to be provided only if unspent funds remain at the end of the fiscal year):

### Expenditure Certification

The Organization certifies that the funds have been expended in accordance with the Plan provided to the Agency Providing the Distribution and for a public purpose.

  
Signature  
Holly C Jackson  
Printed Name

Interim City Administrator  
Title  
12-Apr-23  
Date

**From:** [\\_STO - Appropriated Contributions](#)  
**To:** [Holly Jackson](#)  
**Cc:** [\\_STO - Appropriated Contributions](#)  
**Subject:** RE: [External] City of Mullins  
**Date:** Wednesday, April 12, 2023 4:35:16 PM

---

Hey Holly,

Thank you for your submission. I noticed one area that needs to be updated. If you have any questions, please let me know.

- The state agency should be "X220 - Aid to Subdivisions – Treasurer".

-Meg

**Meg Romaniello, MBA, CPM | Accounting/Fiscal Manager II**

South Carolina Treasurer's Office  
1200 Senate Street, Suite 214  
Wade Hampton Bldg., Columbia, SC 29201  
803-734-2658 | [Meg.Romaniello@sto.sc.gov](mailto:Meg.Romaniello@sto.sc.gov)

---

**From:** Holly Jackson <[hjackson@mullinssc.us](mailto:hjackson@mullinssc.us)>  
**Sent:** Wednesday, April 12, 2023 2:21 PM  
**To:** \_STO - Appropriated Contributions <[STO.Appropriated.Contributions@sto.sc.gov](mailto:STO.Appropriated.Contributions@sto.sc.gov)>  
**Subject:** [External] City of Mullins

Thanks!

**Holly C Jackson**  
Interim City Administrator  
Human Resources Manager



City of Mullins  
151 E. Front St.  
P.O. Box 408  
Mullins, SC 29574  
Phone: 843-464-5662  
Fax: 843-464-5202

[hjackson@mullinssc.us](mailto:hjackson@mullinssc.us)

**From:** [Holly Jackson](#)  
**To:** [\\_STO - Appropriated Contributions](#)  
**Subject:** [External] City of Mullins  
**Date:** Wednesday, April 12, 2023 2:21:05 PM  
**Attachments:** [2023 Mullins 3Q expend report.pdf](#)

---

Thanks!

Holly C Jackson  
Interim City Administrator  
Human Resources Manager



City of Mullins  
151 E. Front St.  
P.O. Box 408  
Mullins, SC 29574  
Phone: 843-464-5662  
Fax: 843-464-5202  
[hjackson@mullinssc.us](mailto:hjackson@mullinssc.us)





## State of South Carolina Contribution Expenditure Report

This form is designed to collect the quarterly and annual expenditure reports required by South Carolina in accordance with Proviso 117.21 of the appropriations act of 2022 and Executive Order 2022-19. This form must be submitted to the state agency that is providing the contribution to the designation organization at the end of year quarter and by June 30, 2023.

### Contribution Information

Amount	State Agency Providing the Contribution	Purpose
\$75,000.00	A050 - House of Representatives	Preservation and revitalization of our Main Street, Downtown Mullins

### Organization Information

Entity Name	Town of Mullins Board of Public
Address	PO Drawer 408
City/State/Zip	Mullins SC 29574
Website	www.mullinssc.us
Tax ID#	57-6001081
Entity Type	Municipality

### Organization Contact Information

Name	Holly C Jackson
Position/Title	Interim City Administrator
Telephone	843-464-5662
Email	h.jackson@mullinssc.us

### Reporting Period

Reporting Period	Quarter 3: January 1, 2023 - March 31, 2023
------------------	---

### Accounting of how the funds have been spent:

Description	Budget	Expenditures					Balance
		Quarter 1	Quarter 2	Quarter 3	Quarter 4	Total	
Façade and Painting Grants	\$15,000.00					\$0.00	\$15,000.00
Beautification Projects for Historic District	\$20,000.00					\$0.00	\$20,000.00
Education Programs with The SC Tobacco Museum	\$5,000.00					\$0.00	\$5,000.00
Aid to Golden Leaf Festival	\$10,000.00					\$0.00	\$10,000.00
Aid to Juneteenth Celebration	\$10,000.00					\$0.00	\$10,000.00
Aid to Miscellaneous Events & Programs	\$10,000.00					\$0.00	\$10,000.00
Advertising and Promoting Local Businesses	\$5,000.00					\$0.00	\$5,000.00
						\$0.00	\$0.00
						\$0.00	\$0.00
Grand Total	\$75,000.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$75,000.00

### Explanation of any unspent funds (to be provided only if unspent funds remain at the end of the fiscal year):

### Expenditure Certification

The Organization certifies that the funds have been expended in accordance with the Plan provided to the Agency Providing the Distribution and for a public purpose.

Signature

Holly C Jackson

Printed Name

Interim City Administrator

Title

12-Apr-23

Date

**From:** [\\_STO - Appropriated Contributions](#)  
**To:** [hjackson@mullinssc.us](mailto:hjackson@mullinssc.us)  
**Cc:** [\\_STO - Appropriated Contributions](#)  
**Subject:** Quarterly Update Reminder for FY23 Appropriated Earmarks - Proviso 117.21  
**Date:** Monday, April 3, 2023 12:57:44 PM

---

Good afternoon,

This is a reminder about your quarterly update that is due soon.

Please update and submit the quarterly expenditure report to [STO.Appropriated.Contributions@sto.sc.gov](mailto:STO.Appropriated.Contributions@sto.sc.gov) by the 15<sup>th</sup> of the month following the end of each quarter.

**Q3 (ending 3/31/23) update due date: 4/15/23**

Important things to note:

- The quarterly report template was provided with the Payment Confirmation email your organization received.
- All areas on the report need to be completed in full. Incomplete forms will be sent back for revision.
  - State Agency should be "X220 - Aid to Subdivisions – Treasurer".
  - The "Explanation of any unspent funds" only needs to be completed for the Q4 report.
- Budget descriptions should be similar or match what was listed on the approved disbursement request form.
- Budget total should match what was award to your organization.
- If no expenditures occurred for certain lines or quarters, please put zeros in those cells.
- If you have multiple awards, a separate quarterly report is required for each project/appropriation.

If you have any questions, please do not hesitate to reach out to me.

-Meg

**Meg Romaniello, MBA, CPM | Accounting/Fiscal Manager II**

South Carolina Treasurer's Office  
1200 Senate Street, Suite 214  
Wade Hampton Bldg., Columbia, SC 29201  
803-734-2658 | [Meg.Romaniello@sto.sc.gov](mailto:Meg.Romaniello@sto.sc.gov)

**From:** [Holly Jackson](#)  
**To:** [\\_STO - Appropriated Contributions](#)  
**Subject:** RE: [External] City of Mullins  
**Date:** Thursday, January 12, 2023 1:17:42 PM  
**Attachments:** [image001.png](#)

Thank you so much! The first one is always the most confusing!  
Holly

---

**From:** \_STO - Appropriated Contributions <STO.Appropriated.Contributions@sto.sc.gov>  
**Sent:** Thursday, January 12, 2023 1:14 PM  
**To:** Holly Jackson <hjackson@mullinssc.us>  
**Cc:** \_STO - Appropriated Contributions <STO.Appropriated.Contributions@sto.sc.gov>  
**Subject:** RE: [External] City of Mullins

Thank you Holly!

For future reports, please make sure the description and budget sections are completed even if expenses have not occurred. You would also put zeros in the quarters that did not have expenses. I will update the submitted document for this quarter.

Plan/Accounting of new expenses for	
Description	Budget
Façade and Painting Grants	\$15,000.00
Beautification Projects for Historic District	\$20,000.00
Education Programs with The SC Tobacco Museum	\$5,000.00
Aid to Golden Leaf Festival	\$10,000.00
Aid to Juneteenth Celebration	\$10,000.00
Aid to Miscellaneous Events & Programs	\$10,000.00
Advertising and Promoting local businesses	\$5,000.00
<b>Grand Total</b>	<b>\$75,000.00</b>

-Meg

**Meg Romaniello, MBA, CPM | Accounting/Fiscal Manager II**  
South Carolina Treasurer's Office  
1200 Senate Street, Suite 214  
Wade Hampton Bldg., Columbia, SC 29201  
[803-734-2658](tel:803-734-2658) | [Meg.Romaniello@sto.sc.gov](mailto:Meg.Romaniello@sto.sc.gov)

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**From:** Holly Jackson <[hjackson@mullinssc.us](mailto:hjackson@mullinssc.us)>  
**Sent:** Tuesday, January 10, 2023 11:35 AM  
**To:** \_STO - Appropriated Contributions <[STO.Appropriated.Contributions@sto.sc.gov](mailto:STO.Appropriated.Contributions@sto.sc.gov)>  
**Subject:** [External] City of Mullins

Thanks!

Holly C Jackson  
Interim City Administrator  
Human Resources Manager



City of Mullins  
151 E. Front St.  
P.O. Box 408  
Mullins, SC 29574  
Phone: 843-464-5662  
Fax: 843-464-5202

[hjackson@mullinssc.us](mailto:hjackson@mullinssc.us)

**From:** [\\_STO - Appropriated Contributions](#)  
**To:** [Holly Jackson](#)  
**Cc:** [\\_STO - Appropriated Contributions](#)  
**Subject:** RE: [External] City of Mullins  
**Date:** Thursday, January 12, 2023 1:13:52 PM  
**Attachments:** [image002.png](#)

---

Thank you Holly!

For future reports, please make sure the description and budget sections are completed even if expenses have not occurred. You would also put zeros in the quarters that did not have expenses. I will update the submitted document for this quarter.

Monthly Accounting of Non-Encumbrances	
Description	Budget
Façade and Painting Grants	\$15,000.00
Beautification Projects for Historic District	\$20,000.00
Education Programs with The SC Tobacco Museum	\$5,000.00
Aid to Golden Leaf Festival	\$10,000.00
Aid to Juneteenth Celebration	\$10,000.00
Aid to Miscellaneous Events & Programs	\$10,000.00
Advertising and Promoting local businesses	\$5,000.00
<b>Grand Total</b>	<b>\$75,000.00</b>

-Meg

**Meg Romaniello, MBA, CPM | Accounting/Fiscal Manager II**

South Carolina Treasurer's Office  
1200 Senate Street, Suite 214  
Wade Hampton Bldg., Columbia, SC 29201  
803-734-2658 | [Meg.Romaniello@sto.sc.gov](mailto:Meg.Romaniello@sto.sc.gov)

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**From:** Holly Jackson <[hjackson@mullinssc.us](mailto:hjackson@mullinssc.us)>  
**Sent:** Tuesday, January 10, 2023 11:35 AM  
**To:** \_STO - Appropriated Contributions <[STO.Appropriated.Contributions@sto.sc.gov](mailto:STO.Appropriated.Contributions@sto.sc.gov)>  
**Subject:** [External] City of Mullins

Thanks!

**Holly C Jackson**  
Interim City Administrator  
Human Resources Manager



City of Mullins  
151 E. Front St.  
P.O. Box 408  
Mullins, SC 29574  
Phone: 843-464-5662  
Fax: 843-464-5202  
[hjackson@mullinssc.us](mailto:hjackson@mullinssc.us)



**From:** [Holly Jackson](#)  
**To:** [\\_STO - Appropriated Contributions](#)  
**Subject:** [External] City of Mullins  
**Date:** Tuesday, January 10, 2023 11:34:54 AM  
**Attachments:** [City of Mullins Exp Report 1.pdf](#)

---

Thanks!

Holly C Jackson  
Interim City Administrator  
Human Resources Manager



City of Mullins  
151 E. Front St.  
P.O. Box 408  
Mullins, SC 29574  
Phone: 843-464-5662  
Fax: 843-464-5202  
[hjackson@mullinssc.us](mailto:hjackson@mullinssc.us)



## State of South Carolina Contribution Expenditure Report

This form is designed to collect the quarterly and annual expenditure reports required by South Carolina in accordance with Proviso 117.21 of the appropriations act of 2022 and Executive Order 2022-19. This form must be submitted to the state agency that is providing the contribution to the designation organization at the end of year quarter and by June 30, 2023.

Contribution Information		
Amount	State Agency Providing the Contribution	Purpose
\$75,000	State Representative Lucas Atkinson	Preservation and revitalization of our Main Street, Downtown Mullins

Organization Information	
Entity Name	City of Mullins
Address	PO Drawer 408
City/State/Zip	Mullins SC 29574
Website	www.mullinssc.us
Tax ID#	57-6001081
Entity Type	Local Government

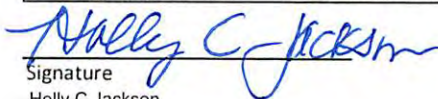
Organization Contact Information	
Name	Holly C Jackson
Position/Title	Interim City Administrator
Telephone	843-464-5662
Email	h.jackson@mullinssc.us

Reporting Period	
Reporting Period	10/1-12/31

Accounting of how the funds have been spent:							
Description	Budget	Expenditures					Balance
		Quarter 1	Quarter 2	Quarter 3	Quarter 4	Total	
						\$0.00	\$0.00
						\$0.00	\$0.00
						\$0.00	\$0.00
						\$0.00	\$0.00
						\$0.00	\$0.00
						\$0.00	\$0.00
						\$0.00	\$0.00
						\$0.00	\$0.00
						\$0.00	\$0.00
Grand Total	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00

Explanation of any unspent funds (to be provided only if unspent funds remain at the end of the fiscal year):
We have just received this funding so it has not been spent.

Expenditure Certification
The Organization certifies that the funds have been expended in accordance with the Plan provided to the Agency Providing the Distribution and for a public purpose.

  
Signature  
Holly C Jackson  
Printed Name

Interim City Administrator  
Title  
01/10/2023  
Date

**From:** [\\_STO - Appropriated Contributions](#)  
**To:** [hjackson@mullinssc.us](mailto:hjackson@mullinssc.us)  
**Cc:** [\\_STO - Appropriated Contributions](#)  
**Subject:** Quarterly Update Reminder for FY23 Appropriated Earmarks - Proviso 117.21  
**Date:** Friday, January 6, 2023 10:00:50 AM

---

Good morning,

This is a reminder about your quarterly update that is due soon.

Please update and submit the quarterly expenditure report to [STO.Appropriated.Contributions@sto.sc.gov](mailto:STO.Appropriated.Contributions@sto.sc.gov) by the 15<sup>th</sup> of the month following the end of each quarter.

**Q2 (ending 12/31/22) update due date: 1/15/23**

If you have any questions, please do not hesitate to reach out to me.

-Meg

**Meg Romaniello, MBA, CPM | Accounting/Fiscal Manager II**

South Carolina Treasurer's Office  
1200 Senate Street, Suite 214  
Wade Hampton Bldg., Columbia, SC 29201  
803-734-2658 | [Meg.Romaniello@sto.sc.gov](mailto:Meg.Romaniello@sto.sc.gov)



**From:** [\\_STO - Appropriated Contributions](#)  
**To:** [hjackson@mullinssc.us](mailto:hjackson@mullinssc.us)  
**Cc:** [\\_STO - Appropriated Contributions](#)  
**Subject:** FY23 Appropriated Contributions Payment Confirmation and Quarterly Expenditure Report Information  
**Date:** Friday, December 16, 2022 11:49:37 AM  
**Attachments:** [Appropriated Grants Letter - City of Mullins.pdf](#)  
[Quarterly Expenditure Report.xlsx](#)

---

Hello,

Please see attached for your payment confirmation letter.

I have also included your quarterly expenditure report spreadsheet that you will use.

Below is the schedule of when quarterly reports are due. Your first quarterly report will be due **January 15, 2023**.

Quarterly Update Schedule				
Time Frame	7/1 - 9/30	10/1 - 12/31	1/1 - 3/31	4/1 - 6/30
Due Date	10/15	1/15	4/15	7/15

\* Quarterly Update requirement continues until all funds have been spent.

I understand that since funds are just being received your organization may not have any expenditures to report for the first two quarters. If that is the case, you will put zeros in the expenditure section with the quarters that had no expenses.

If you have any questions or issues with the spreadsheet, please do not hesitate to reach out.

Thank you,  
Meg

**Meg Romaniello, MBA, CPM | Accounting/Fiscal Manager II**

South Carolina Treasurer's Office

1200 Senate Street, Suite 214

Wade Hampton Bldg., Columbia, SC 29201

803-734-2658 | [Meg.Romaniello@sto.sc.gov](mailto:Meg.Romaniello@sto.sc.gov)



**THE HONORABLE CURTIS M. LOFTIS, JR.**  
State Treasurer

December 16, 2022

Holly C Jackson  
City of Mullins  
P.O. Box 408  
Mullins, South Carolina 29574

Dear Holly C Jackson:

Thank you for submitting the required documentation outlined in Budget Proviso 117.21 to receive funds from the Appropriations Act. An ACH payment has been processed for \$75,000 representing your organization's appropriated contributions. In accordance with Budget Proviso 117.21, you will now need to submit quarterly updates on funds spent. A schedule has been provided below for your reference. Your first quarterly report will be due January 15, 2023.

Quarterly Update Schedule				
Time Frame	7/1 - 9/30	10/1 - 12/31	1/1 - 3/31	4/1 - 6/30
Due Date	10/15	1/15	4/15	7/15

\* Quarterly Update requirement continues until all funds have been spent.

The template for the quarterly reports is attached. If your organization has multiple appropriated contributions, each contribution will need a quarterly report. All completed reports should be submitted via email to [STO.Appropriated.Contributions@sto.sc.gov](mailto:STO.Appropriated.Contributions@sto.sc.gov).

Should you have any questions, please email me at the address above or call me at (803)734-2658.

Sincerely,

A handwritten signature in blue ink, appearing to read "Meg Romaniello".

Meg Romaniello  
Accounting/Fiscal Manager II



## State of South Carolina Contribution Expenditure Report

This form is designed to collect the quarterly and annual expenditure reports required by South Carolina in accordance with Proviso 117.21 of the appropriations act of 2022 and Executive Order 2022-19. This form must be submitted to the state agency that is providing the contribution to the designation organization at the end of year quarter and by June 30, 2023.

### Contribution Information

Amount	State Agency Providing the Contribution	Purpose

### Organization Information

Entity Name	
Address	
City/State/Zip	
Website	
Tax ID#	
Entity Type	

### Organization Contact Information

Name	
Position/Title	
Telephone	
Email	

### Reporting Period

Reporting Period	
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### Accounting of how the funds have been spent:

Description	Budget	Expenditures					Balance
		Quarter 1	Quarter 2	Quarter 3	Quarter 4	Total	
						\$0.00	\$0.00
						\$0.00	\$0.00
						\$0.00	\$0.00
						\$0.00	\$0.00
						\$0.00	\$0.00
						\$0.00	\$0.00
						\$0.00	\$0.00
						\$0.00	\$0.00
						\$0.00	\$0.00
Grand Total	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00

### Explanation of any unspent funds (to be provided only if unspent funds remain at the end of the fiscal year) :

### Expenditure Certification

The Organization certifies that the funds have been expended in accordance with the Plan provided to the Agency Providing the Distribution and for a public purpose.

\_\_\_\_\_  
Signature

\_\_\_\_\_  
Title

\_\_\_\_\_  
Printed Name

\_\_\_\_\_  
Date



## State of South Carolina Contribution Expenditure Report

This form is designed to collect the quarterly and annual expenditure reports required by South Carolina in accordance with Proviso 117.21 of the appropriations act of 2022 and Executive Order 2022-19. This form must be submitted to the state agency that is providing the contribution to the designation organization at the end of year quarter and by June 30, 2023.

### Contribution Information

Amount	State Agency Providing the Contribution	Purpose

### Organization Information

Entity Name	
Address	
City/State/Zip	
Website	
Tax ID#	
Entity Type	

### Organization Contact Information

Name	
Position/Title	
Telephone	
Email	

### Reporting Period

Reporting Period	
------------------	--

### Accounting of how the funds have been spent:

Description	Budget	Expenditures					Balance
		Quarter 1	Quarter 2	Quarter 3	Quarter 4	Total	
						\$0.00	\$0.00
						\$0.00	\$0.00
						\$0.00	\$0.00
						\$0.00	\$0.00
						\$0.00	\$0.00
						\$0.00	\$0.00
						\$0.00	\$0.00
						\$0.00	\$0.00
						\$0.00	\$0.00
Grand Total	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00

### Explanation of any unspent funds (to be provided only if unspent funds remain at the end of the fiscal year) :

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### Expenditure Certification

The Organization certifies that the funds have been expended in accordance with the Plan provided to the Agency Providing the Distribution and for a public purpose.

\_\_\_\_\_  
Signature

\_\_\_\_\_  
Title

\_\_\_\_\_  
Printed Name

\_\_\_\_\_  
Date

**From:** [Holly Jackson](#)  
**To:** [\\_STO - Appropriated Contributions](#)  
**Subject:** [External] RE: Disbursement Requirement: Registration with Secretary of State's Office  
**Date:** Thursday, November 10, 2022 2:38:15 PM

Receipt

C8076 - City of Mullins

Please note that all information submitted online is subject to review and verification. If there are any follow-up questions or requirements our office will contact you by email.

You may print this page now for your records.

Your confirmation number is:

Organization Name:	City of Mullins
Confirmation Number:	Z01861639
Payment Date:	11/10/2022
Transaction Amount:	\$0.00
* SC.gov Total Amount:	\$0.00

---

**From:** \_STO - Appropriated Contributions <[STO.Appropriated.Contributions@sto.sc.gov](mailto:STO.Appropriated.Contributions@sto.sc.gov)>  
**Sent:** Thursday, November 10, 2022 11:52 AM  
**To:** Holly Jackson <[hjackson@mullinssc.us](mailto:hjackson@mullinssc.us)>  
**Cc:** \_STO - Appropriated Contributions <[STO.Appropriated.Contributions@sto.sc.gov](mailto:STO.Appropriated.Contributions@sto.sc.gov)>  
**Subject:** Disbursement Requirement: Registration with Secretary of State's Office

Hello,

In order to process disbursements, it is a requirement for receiving organizations to register with the South Carolina Secretary of State's ("SOS") Office. This includes political subdivision ("PSD") receivers. Your organization appears to already have registered, but it is showing as "Expired". Kim Wickersham, Director of the Public Charities Division with the SOS, stated that if you email her, she can update the email address associated with password reset and provide specific instructions for your account. Kim's contact information is listed below.

[kwickersham@sos.sc.gov](mailto:kwickersham@sos.sc.gov)

803-734-2174

Once your account has been updated, please let me know.

Thank you,  
Meg

**Meg Romaniello, MBA, CPM | Accounting/Fiscal Manager II**

South Carolina Treasurer's Office  
1200 Senate Street, Suite 214  
Wade Hampton Bldg., Columbia, SC 29201  
803-734-2658 | [Meg.Romaniello@sto.sc.gov](mailto:Meg.Romaniello@sto.sc.gov)

**From:** [\\_STO - Appropriated Contributions](#)  
**To:** [hjackson@mullinssc.us](mailto:hjackson@mullinssc.us)  
**Cc:** [\\_STO - Appropriated Contributions](#)  
**Subject:** Disbursement Requirement: Registration with Secretary of State's Office  
**Date:** Thursday, November 10, 2022 11:51:37 AM

---

Hello,

In order to process disbursements, it is a requirement for receiving organizations to register with the South Carolina Secretary of State's ("SOS") Office. This includes political subdivision ("PSD") receivers. Your organization appears to already have registered, but it is showing as "Expired". Kim Wickersham, Director of the Public Charities Division with the SOS, stated that if you email her, she can update the email address associated with password reset and provide specific instructions for your account. Kim's contact information is listed below.

[kwickersham@sos.sc.gov](mailto:kwickersham@sos.sc.gov)  
803-734-2174

Once your account has been updated, please let me know.

Thank you,  
Meg

**Meg Romaniello, MBA, CPM | Accounting/Fiscal Manager II**

South Carolina Treasurer's Office  
1200 Senate Street, Suite 214  
Wade Hampton Bldg., Columbia, SC 29201  
803-734-2658 | [Meg.Romaniello@sto.sc.gov](mailto:Meg.Romaniello@sto.sc.gov)

**From:** [Holly Jackson](#)  
**To:** [\\_STO - Appropriated Contributions](#)  
**Subject:** [External] City of Mullins  
**Date:** Thursday, November 3, 2022 2:59:26 PM  
**Attachments:** [Request for Contribution Distribution MULLINS.pdf](#)

---

Thanks!

Holly C Jackson  
Interim City Administrator  
Human Resources Manager



City of Mullins  
151 E. Front St.  
P.O. Box 408  
Mullins, SC 29574  
Phone: 843-464-5662  
Fax: 843-464-5202  
[hjackson@mullinssc.us](mailto:hjackson@mullinssc.us)





## State of South Carolina Request for Contribution Distribution

This form is designed to collect the information required by South Carolina in accordance with Proviso 117.21 of the appropriations act of 2022 and Executive Order 2022-19. This form must be submitted to the state agency that is providing the contribution for the designated organization. The state agency providing the contribution should use this form to collect information from the designated organization. The information must be collected from the designated organization before the funds can be disbursed.

### Contribution Information

Amount	State Agency Providing the Contribution	Purpose
\$75,000.00	Representative Lucas Atkinson	Mullins Chamber Foundation

### Organization Information

Entity Name	City of Mullins
Address	PO Drawer 408
City/State/Zip	Mullins, SC 29574
Website	www.mullinssc.us
Tax ID #	
Entity Type	Municipality
Vendor #	

### Organization Contact Information

Contact Name	Holly C Jackson
Position/Title	Interim City Administrator
Telephone	843-464-5662
Email	h.jackson@mullinssc.us

### Plan/Accounting of how these funds will be spent:

Description	Budget	Explanation
Façade and Painting Grants	\$15,000.00	Grants to local business for façade and painting building
Beautification Projects for Historic District	\$20,000.00	Improvements to Historic District: plants, flowers, benches, bins
Education Programs with The SC Tobacco Museum	\$5,000.00	Transportation to Museum, giveaways, program fees
Aid to Golden Leaf Festival	\$10,000.00	Funds to enhance Festival
Aid to Juneteenth Celebration	\$10,000.00	Funds to enhance Celebration
Aid to Miscellaneous Events & Programs	\$10,000.00	Funds for smaller events: Christmas, Easter, Veterans Day
Advertising and Promoting local businesses	\$5,000.00	Web Presence for business, bill boards, posters
<b>Grand Total</b>	<b>\$75,000.00</b>	

### Please explain how these funds will be used to provide a public benefit:

Our vision is to increase appeal to businesses, residents and tourists by the expansion of programs such as Façade and Painting Grants, beautification projects for our Historic District, education programs for our youth in collaboration with the South Carolina Tobacco Museum and assist with festivals and events. All with the ultimate goal of promoting business, community growth and development which in turn increases the quality of life for our residents.

### Organization Certifications

- 1) Organization hereby gives assurance that no person shall, upon the grounds of race, creed, color, or national origin, be excluded from participation in, be denied the benefit of, or be otherwise subjected to discrimination under any program or activity for which this organization is responsible.
- 2) Organization certifies that it will provide quarterly spending reports to the Agency Providing Contribution listed above.
- 3) Organization certifies that it will provide an accounting at the end of the fiscal year to the Agency Providing Contribution listed above.
- 4) Organization certifies that it will allow the State Auditor to audit or cause to be audited the contributed funds.

Organization Signature

Mayor

Title

Robert L Woodbury

Printed Name

11/2/2022

Date

### Certifications of State Agency Providing Contribution

- 1) State Agency certifies that the planned expenditure aligns with the Agency's mission and/or the purpose specified in the appropriations act of 2022.
- 2) State Agency certifies that the Organization has set forth a public purpose to be served through receipt of the expenditure.
- 3) State Agency certifies that it will make distributions directly to the organization.
- 4) State Agency certifies that it will provide the quarterly spending reports and accounting received from the organization to the Senate Finance Committee, House Ways and Means Committee, and the Executive Budget Office by June 30, 2023.
- 5) State Agency certifies that it will publish on their website any and all reports, accountings, forms, updates, communications, or other materials required by Proviso 117.21 of the appropriations act of 2022.
- 6) State Agency will certify to the Office of the Governor that it has complied with the requirements of Executive Order 2022-19 by June 30, 2023.

Agency Head Signature

Date

Printed Name

**From:** [\\_STO - Appropriated Contributions](#)  
**To:** [hjackson@mullinssc.us](mailto:hjackson@mullinssc.us)  
**Cc:** [\\_STO - Appropriated Contributions](#)  
**Subject:** FY23 Appropriated Contributions Enrollment Packet  
**Date:** Thursday, October 20, 2022 11:07:41 AM  
**Attachments:** [STO Appropriated Funds Cover Letter - City of Mullins.pdf](#)  
[Earmarked Appropriations Disbursement Request form updated.xlsx](#)

---

Hello,

The State of South Carolina Fiscal Year 2022-2023 Appropriations Act provides the revenue for State government to meet its budgetary expenses. This year's Act included allocations to the Office of the State Treasurer (STO) reserved as one-time appropriations for contributions to outside organizations. Your organization was selected as one of those outside organizations. I have attached 2 files as part of your enrollment packet. Please read the Appropriated Funds Cover Letter first. There you will find important information regarding FY 2022-2023 reporting requirements and guidance on how to complete the Earmarked Appropriations Disbursement Request form.

In order for funds to be disbursed to your organization, you will not only need to submit the Earmarked Appropriations Disbursement Request form but also be registered as a vendor with the State of South Carolina. If you do not have a vendor number, please use the link below to access new vendor registration. If you need to update your vendor information you may also do that from the link below.

<https://procurement.sc.gov/doing-biz/registration>

Once you receive your vendor number or if you already have a vendor number, please include it on the Earmarked Appropriations Disbursement Request form in the "Vendor #" section.

All completed forms should be submitted to the STO - Appropriated Contributions email address listed below.

[STO.Appropriated.Contributions@sto.sc.gov](mailto:STO.Appropriated.Contributions@sto.sc.gov)

In accordance with Executive Order 2022-19, STO is required to promptly make available for public review and inspection on our website any and all reports, accountings, forms, updates, communications, or other materials required by Proviso 117.21. Below is the link to where the information will be available on our website.

<https://treasurer.sc.gov/about-us/transparency/earmark-transparency/>

If you have any questions, please do not hesitate to contact us.

Thank you,  
Meg

**Meg Romaniello, MBA, CPM | Accounting/Fiscal Manager II**

South Carolina Treasurer's Office  
1200 Senate Street, Suite 214  
Wade Hampton Bldg., Columbia, SC 29201  
803-734-2658 | [Meg.Romaniello@sto.sc.gov](mailto:Meg.Romaniello@sto.sc.gov)

10/20/2022

Holly Jackson  
City of Mullins  
151 E Front Street  
Mullins, SC 29574

RE: State Appropriated Contributions, FY 22-23 Reporting Requirements

Dear Holly Jackson:

The State of South Carolina Fiscal Year 2022-2023 Appropriations Act provides the revenue for State government to meet its budgetary expenses. This year's Act included allocations to the Office of the State Treasurer (STO) reserved as one-time appropriations for contributions to outside organizations. The amount below indicates the funds which have been allotted in our agency's budget for your organization.

<u>Organization receiving appropriated funds:</u>	<u>Amount</u>
City of Mullins	\$75,000.00

Budget Proviso 117.21 outlines reporting requirements for recipients of appropriated contributions. In addition, please note that Section 11-9-110 of the South Carolina Code requires that you agree to be audited by the State Auditor. (A copy of these applicable laws is attached for your convenience.)

Please see enclosed Excel workbook for data we must collect to be able to disburse these funds. This initial report, along with other information as detailed within the Instructions, must be submitted in electronic format to STO prior to funds being dispersed. After the funds have been dispersed, you must also file quarterly reports in addition to a year-end report with STO by **June 30, 2023** via a format to be provided prior to that date. Your submissions will be forwarded to the Chairman of the Senate Finance Committee, the Chairman of the House Ways and Means Committee, and the Executive Budget Office by the STO. Per Governor McMaster's Executive Order, any and all reports, accountings, forms, updates, communications, or other materials required by Proviso 117.21 will be made available for public review and inspection on the STO website.

Please note that to be paid by the State of South Carolina, you must be a registered vendor of the State. If you are not already a registered vendor, please see <https://procurement.sc.gov/doing-biz/registration> to complete this required task. Once known, please ensure you include your State of SC vendor number on the enclosed Earmarked Appropriations Disbursement Request form when you return it to the STO.

Should you have any questions or concerns, please do not hesitate to email the Division of Treasury Management at [STO.Appropriated.Contributions@sto.sc.gov](mailto:STO.Appropriated.Contributions@sto.sc.gov). We look forward to working with you.

Sincerely,



**Meg Romaniello | Accounting/Fiscal Manager II**  
South Carolina Treasurer's Office  
1200 Senate Street, Suite 214  
Wade Hampton Office Building  
Columbia, SC 29201

# **SOUTH CAROLINA OFFICE OF THE STATE TREASURER APPROPRIATED CONTRIBUTIONS REPORTING REQUIREMENTS**

## **INSTRUCTIONS**

The South Carolina General Assembly tasked the South Carolina Office of State Treasurer (STO) with distributing appropriated contributions to your organization. State Budget Proviso 117.21 mandates that each organization receiving a contribution render to the state agency making the contribution specific information.

The information collection process will take place in multiple parts, Earmarked Appropriations Disbursement Request form and Quarterly Expenditure Reports. All responses submitted by your organization should be provided to the STO via [STO.Appropriated.Contributions@sto.sc.gov](mailto:STO.Appropriated.Contributions@sto.sc.gov). If your organization was appropriated contributions for more than one purpose, please complete **separate** forms and reports for **each project**.

The Earmarked Appropriations Disbursement Request form is due to STO prior to funds being dispersed.

The Quarterly Expenditure Reports are due to STO every quarter after receiving the funds. Should the initiative continue beyond June 30, 2022, the organization must continue to provide a quarterly report until completion.

All responses should reflect the actual expenditures made by the organization as compared to the appropriated funds provided by STO.

### **Applicable Law on Reporting Responsibilities**

*(For additional information, see the document entitled, Law Related to Appropriated Contributions)*

Proviso 117.21 requires the following:

- The funds appropriated in this act for contributions ***shall not be disbursed*** until a plan of how the state funds will be spent and how the expenditures will provide a public benefit are filed with the appropriate state agency.
- No funds in this act shall be disbursed to organizations or purposes which practice discrimination against persons by virtue of race, creed, color or national origin.
- After receiving the funds, organizations shall provide quarterly spending updates to the respective state agency.
- After all state funds have been expended, each organization shall provide an accounting of how the funds were spent.
- State agencies receiving such data from organizations shall forward the information to the Executive Budget Office, the Chairman of the Senate Finance Committee, and the Chairman of the House Ways and Means Committee.

## **Law Related to Appropriated Contributions**

### **Proviso 117.21. GP: Organizations Receiving State Appropriations Report**

Each state agency receiving funds that are a direct appropriation to a non-profit organization, prior to disbursing the funds, shall require from each recipient organization:

1. a plan of how the state funds will be spent and
2. how the expenditures will provide a public benefit.

The Executive Budget Office, Department of Administration shall provide each state agency with a standard form for collecting the information required.

**After receiving the funds**, non-profit organizations shall provide quarterly spending updates to the respective state agency.

**After all state funds have been expended**, each organization shall provide an accounting of how the funds were spent.

State agencies receiving funds pursuant to this provision shall report the information collected to the Executive Budget Office, the Chairman of the Senate Finance Committee, and the Chairman of the House Ways and Means Committee by **June 30th**.

No funds in this act shall be disbursed to organizations or purposes which practice discrimination against persons by virtue of race, creed, color or national origin.

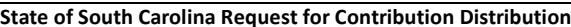
### **Executive Order No. 2022-19 Section 1. C.**

I hereby order and direct, pursuant to article IV, section 17 of the South Carolina Constitution and sections 1-1-840 and 1-3-10 of the South Carolina Code of Laws, that any Executive Branch agency or department, as further defined herein, that receives earmarked appropriations, as further defined herein, in the annual Appropriations Act shall promptly make available for public review and inspection on the agency or department's website any and all reports, accountings, forms, updates, communications, or other materials required by Proviso 117.21.

### **SECTION 11-9-110. Organization to which contribution is appropriated to submit statement to Executive Budget Office and the Revenue and Fiscal Affairs Office as to nature and function of organization and use of contribution.**

Each organization to which a contribution is made in the contributions section of the general appropriation bill shall submit to the Executive Budget Office and the Revenue and Fiscal Affairs Office by the end of the applicable fiscal year a detailed statement explaining the nature and function of the organization as well as a detailed statement explaining the use that was made of the contribution. The statements must be available at the office of the Executive Budget Office and the Revenue and Fiscal Affairs Office for public inspection and given to a member of the General Assembly upon request.

A contribution must not be made to an organization until it agrees in writing to allow the State Auditor to audit or cause to be audited the contributed funds.



Contribution Information		
Amount	State Agency Providing the Contribution	Purpose

Organization Contact Information	
Contact Name	
Position/Title	
Telephone	
Email	

Please explain how these funds will be used to provide a public benefit:

- 1) Organization hereby gives assurance that no person shall, upon the grounds of race, creed, color, or national origin, be excluded from participation in, be denied the benefit of, or be otherwise subjected to discrimination under any program or activity for which this organization is responsible.
- 2) Organization certifies that it will provide quarterly spending reports to the Agency Providing Contribution listed above.
- 3) Organization certifies that it will provide an accounting at the end of the fiscal year to the Agency Providing Contribution listed above.
- 4) Organization certifies that it will allow the State Auditor to audit or cause to be audited the contributed funds.

Title

Date \_\_\_\_\_

- 1) State Agency certifies that the planned expenditure aligns with the Agency's mission and/or the purpose specified in the appropriations act of 2022.
- 2) State Agency certifies that the Organization has set forth a public purpose to be served through receipt of the expenditure.
- 3) State Agency certifies that it will make distributions directly to the organization.
- 4) State Agency certifies that it will provide the quarterly spending reports and accounting received from the organization to the Senate Finance Committee, House Ways and Means Committee, and the Executive Budget Office by June 30, 2023.
- 5) State Agency certifies that it will publish on their website any and all reports, accountings, forms, updates, communications, or other materials required by Proviso 117.21 of the appropriations act of 2022.
- 6) State Agency will certify to the Office of the Governor that it has complied with the requirements of Executive Order 2022-19 by June 30, 2023.

Date \_\_\_\_\_

Printed Name \_\_\_\_\_



## Governing Board and Executive Officer - Nonprofit Organizations Only

For nonprofit organizations only, provide below the names of the individuals who serve on your organization's governing board and, if applicable, their board position. Please also provide the name and title of your organization's executive officer.

[illegible]

Your Organization's Executive Officer	
Name	Title