



State of South Carolina Contribution Expenditure Report

This form is designed to collect the quarterly and annual expenditure reports required by South Carolina in accordance with Proviso 117.21 of the appropriations act and Executive Order 2022-19. This form must be submitted to the state agency that is providing the contribution to the designation organization at the end of year quarter and by June 30, 2026.

Contribution Information	
Amount	\$1,500,000
State Agency Providing the Contribution	Dillon County EOC-Budget Proviso 117.21
Purpose	

Organization Information	
Entity Name	Dillon County
Address	PO Box 449
City/State/Zip	Dillon, SC 29536
Website	dilloncountysc.org
Tax ID#	57-6000342
Entity Type	County

Organization Contact Information	
Name	Tim Harper
Position/Title	County Administrator
Telephone	843-774-1401
Email	tharper@dilloncountysc.org
Secondary Organization Contact Information	
Name	Jamie Estes
Position/Title	Dillon County Treasurer
Telephone	843-774-1416
Email	dctreasurer@aol.com

Reporting Period	
Reporting Period	Quarter 1: July 1, 2025 - September 30, 2025

Description	Budget	Expenditures				Total	Balance
		FY25 Total	Quarter 1	Quarter 2	Quarter 3		
Design and Construction of a new EOC/E911 Center/Fire Station	\$1,500,000.00	\$0.00	\$0.00				\$1,500,000.00
							\$0.00
							\$0.00
							\$0.00
							\$0.00
							\$0.00
							\$0.00
							\$0.00
							\$0.00
Grand Total	\$1,500,000.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$1,500,000.00

Accounting of how the funds have been spent:

Explanation of any unspent funds (to be provided only if unspent funds remain at the end of the fiscal year):
funds spent to date are local funds for planning, design and bidding. We could not begin clearing and construction until give the go ahead by FEMA and SCEMD. That approval was received in September and we have begun the bid process.

The Organization certifies that the funds have been expended in accordance with the Plan provided to the Agency Providing the Distribution and for a public purpose.

Expenditure Certification

Signature: 

Title: County Administrator

Date: 10/14/2025