



State of South Carolina Contribution Expenditure Report

This form is designed to collect the quarterly and annual expenditure reports required by South Carolina in accordance with Proviso 117.21 of the appropriations act and Executive Order 2022-19. This form must be submitted to the state agency that is providing the contribution to the designation organization at the end of year quarter and by June 30, 2025.

Contribution Information

Amount	State Agency Providing the Contribution	Purpose
\$1,500,000	X220 - Aid to Subdivisions - Treasurer	Dillon County EOC - Budget Proviso 117.21

Organization Information

Entity Name	Dillon County
Address	PO Box 449
City/State/Zip	Dillon, SC 2956
Website	dilloncountysc.org
Tax ID#	57-6000342
Entity Type	County

Organization Contact Information

Name	Tim Harper
Position/Title	County Administrator
Telephone	843-774-1401
Email	tharper@dilloncountysc.org
Secondary Organization Contact Information	
Name	Matthew Elvington
Position/Title	Deputy Administrator/Finance Director
Telephone	843-774-1401
Email	melvington@dilloncountysc.org

Reporting Period

Reporting Period	Quarter 2: October 1, 2024 - December 31, 2024
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Accounting of how the funds have been spent:

Description <i>(Attach additional detail for subgrantees and affiliated nonprofits)</i>	Budget	Expenditures					Total	Balance
		Quarter 1	Quarter 2	Quarter 3	Quarter 4			
Design and Construction of a new EOC/E911 Center/Fire Station	\$1,500,000.00		\$0.00				\$0.00	\$1,500,000.00
							\$0.00	\$0.00
							\$0.00	\$0.00
							\$0.00	\$0.00
							\$0.00	\$0.00
							\$0.00	\$0.00
							\$0.00	\$0.00
							\$0.00	\$0.00
							\$0.00	\$0.00
							\$0.00	\$0.00
Grand Total	\$1,500,000.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$1,500,000.00

Explanation of any unspent funds (to be provided only if unspent funds remain at the end of the fiscal year) :

Expenditure Certification

The Organization certifies that the funds have been expended in accordance with the Plan provided to the Agency Providing the Distribution and for a public purpose.

Signature

Tim Harper

Printed Name

County Administrator

Title

1/7/2025

Date