



State of South Carolina Contribution Expenditure Report

This form is designed to collect the quarterly and annual expenditure reports required by South Carolina in accordance with Proviso 117.21 of the appropriations act and Executive Order 2022-19. This form must be submitted to the state agency that is providing the contribution to the designation organization at the end of year quarter and by June 30, 2024.

Contribution Information

Amount	State Agency Providing the Contribution	Purpose
	X220 - Aid to Subdivisions - Treasurer	Financial Assistance for Ambulance Replacements

Organization Information

Entity Name	Aiken County Administration
Address	1930 University Parkway
City/State/Zip	Aiken, SC 29801
Website	aikencountysc.gov
Tax ID#	57-6000299
Entity Type	County

Organization Contact Information

Name	Brian Sanders
Position/Title	County Administrator
Telephone	803-642-2012
Email	bsanders@aikencountysc.gov
Secondary Organization Contact Information	
Name	Lynn Strom
Position/Title	Deputy Administrator
Telephone	803-642-2064
Email	lstrom@aikencountysc.gov

Reporting Period

Reporting Period	Quarter 2: October 1, 2024 - December 31, 2024
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Accounting of how the funds have been spent:

Description (Attach additional detail for subgrantees and affiliated nonprofits)	Budget	Expenditures				Total	Balance
		Quarter 1	Quarter 2	Quarter 3	Quarter 4		
Ambulance was delivered on 12/16/24	\$370,000.00	\$0.00	\$370,000.00			\$370,000.00	\$0.00
						\$0.00	\$0.00
						\$0.00	\$0.00
						\$0.00	\$0.00
						\$0.00	\$0.00
						\$0.00	\$0.00
						\$0.00	\$0.00
						\$0.00	\$0.00
						\$0.00	\$0.00
Grand Total	\$370,000.00	\$0.00	\$370,000.00	\$0.00	\$0.00	\$370,000.00	\$0.00

Explanation of any unspent funds (to be provided only if unspent funds remain at the end of the fiscal year):

Expenditure Certification

The Organization certifies that the funds have been expended in accordance with the Plan provided to the Agency Providing the Distribution and for a public purpose.



 Signature
 Brian Sanders

 Printed Name

County Administrator

 Title
 11/3/25

 Date