



State of South Carolina Contribution Expenditure Report

This form is designed to collect the quarterly and annual expenditure reports required by South Carolina in accordance with Proviso 117.21 of the appropriations act and Executive Order 2022-19. This form must be submitted to the state agency that is providing the contribution to the designation organization at the end of year quarter and by June 30, 2025.

Contribution Information

| Amount | State Agency Providing the Contribution | Purpose |
|--------------|---|---|
| \$500,000.00 | X220 - Aid to Subdivisions - Treasurer | Alex Chatman Judicial Complex Renovations |

Organization Information

| | |
|----------------|--|
| Entity Name | Williamsburg County Government |
| Address | 201 West Main Street |
| City/State/Zip | Kingstree, SC 29556 |
| Website | www.williamsburgcounty.sc.gov |
| Tax ID# | 57-6000412 |
| Entity Type | County |

Organization Contact Information

| | |
|----------------|--|
| Name | Kristen Miller |
| Position/Title | Assistant Grants Administrator |
| Telephone | 843-355-9321 EXT 5202 |
| Email | Kristen.Miller@wc.sc.gov |

Reporting Period

| | |
|------------------|---|
| Reporting Period | Quarter 3: January 1, 2025 - March 31, 2025 |
|------------------|---|

Accounting of how the funds have been spent:

| Description (Attach additional detail for subgrantees and affiliated nonprofits) | Budget | Expenditures | | | | | Balance |
|---|---------------------|---------------|---------------|---------------|---------------|---------------|---------------------|
| | | Quarter 1 | Quarter 2 | Quarter 3 | Quarter 4 | Total | |
| Renovations of the Alex Chatman building | \$500,000.00 | \$0.00 | \$0.00 | \$0.00 | | \$0.00 | \$500,000.00 |
| | | | | | | \$0.00 | \$0.00 |
| | | | | | | \$0.00 | \$0.00 |
| | | | | | | \$0.00 | \$0.00 |
| | | | | | | \$0.00 | \$0.00 |
| | | | | | | \$0.00 | \$0.00 |
| | | | | | | \$0.00 | \$0.00 |
| | | | | | | \$0.00 | \$0.00 |
| | | | | | | \$0.00 | \$0.00 |
| | | | | | | \$0.00 | \$0.00 |
| Grand Total | \$500,000.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$500,000.00 |

Explanation of any unspent funds (to be provided only if unspent funds remain at the end of the fiscal year) :

Currentley working with the Architect on the floor plans.

Expenditure Certification

The Organization certifies that the funds have been expended in accordance with the Plan provided to the Agency Providing the Distribution and for a public purpose.


Signature
Kristen A. Miller
Printed Name

Assistant Grants Administor
Title
4/16/2026
Date