



State of South Carolina Contribution Expenditure Report

This form is designed to collect the quarterly and annual expenditure reports required by South Carolina in accordance with Proviso 117.21 of the appropriations act and Executive Order 2022-19. This form must be submitted to the state agency that is providing the contribution to the designation organization at the end of year quarter and by June 30, 2024.

Contribution Information		
Amount	State Agency Providing the Contribution	Purpose
\$400,000	E160 - State Treasurer	to build a community center with playground

Organization Information	
Entity Name	Ritter Community Revitalization Project
Address	271 Tall Tree Lane
City/State/Zip	Walterboro, SC 29488
Website	
Tax ID#	87-2083626
Entity Type	Nonprofit Organization

Reporting Period	
Reporting Period	Quarter 3: January 1, 2025 - March 31, 2025

Organization Contact Information	
Name	Charles E. Bright
Position/Title	President
Telephone	843-607-5584
Email	charlesbright55@yahoo.com
Secondary Organization Contact Information	
Name	Samuel S. Ellis
Position/Title	Treasurer
Telephone	910-964-0804
Email	shem_6@yahoo.com

Accounting of how the funds have been spent:								
Description (Attach additional detail for subgrantees and affiliated nonprofits)	Budget	Expenditures						Balance
		FY24	Quarter 1	Quarter 2	Quarter 3	Quarter 4	Total	
Purchase Land and Community Center Construction	\$400,000.00	\$0.00	\$0.00	\$0.00	\$0.00		\$0.00	\$400,000.00
							\$0.00	\$0.00
							\$0.00	\$0.00
							\$0.00	\$0.00
							\$0.00	\$0.00
							\$0.00	\$0.00
							\$0.00	\$0.00
							\$0.00	\$0.00
							\$0.00	\$0.00
Grand Total	\$400,000.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$400,000.00

Explanation of any unspent funds (to be provided only if unspent funds remain at the end of the fiscal year) :

Expenditure Certification

The Organization certifies that the funds have been expended in accordance with the Plan provided to the Agency Providing the Distribution and for a public purpose.

Signature
Samuel S. Ellis Jr.
Printed Name

Treasurer
Title
5/15/25
Date