



State of South Carolina Contribution Expenditure Report

This form is designed to collect the quarterly and annual expenditure reports required by South Carolina in accordance with Proviso 117.21 of the appropriations act and Executive Order 2022-19. This form must be submitted to the state agency that is providing the contribution to the designation organization at the end of year quarter and by June 30, 2026.

Contribution Information

Amount	State Agency Providing the Contribution	Purpose
\$1,500,000	X220 - Aid to Subdivisions - Treasurer	Bamberg County - Courthouse Critical Repairs

Organization Information

Entity Name	County of Bamberg
Address	1234 North Street
City/State/Zip	Bamberg, SC 29003
Website	https://bambergcounty.sc.gov
Tax ID#	57-6000305
Entity Type	County

Organization Contact Information

Name	Joey Preston
Position/Title	County Administrator
Telephone	803-245-5191
Email	administration@bambergcounty.sc.gov

Secondary Organization Contact Information

Name	Chip Maier
Position/Title	Assistant to County Administrator
Telephone	803-245-5191
Email	administration@bambergcounty.sc.gov

Reporting Period

Reporting Period	Quarter 1: July 1, 2025 - September 30, 2025
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Accounting of how the funds have been spent:

Description	Budget	Expenditures						Balance
		FY25 Total	Quarter 1	Quarter 2	Quarter 3	Quarter 4	Total	
Procurement, design, engineering, construction, or suppliant cost associated with	\$1,500,000.00	\$1,239,945.38	\$27,361.74				\$1,267,307.12	\$232,692.88
							\$0.00	\$0.00
							\$0.00	\$0.00
							\$0.00	\$0.00
							\$0.00	\$0.00
							\$0.00	\$0.00
							\$0.00	\$0.00
							\$0.00	\$0.00
							\$0.00	\$0.00
Grand Total	\$1,500,000.00	\$1,239,945.38	\$27,361.74	\$0.00	\$0.00	\$0.00	\$1,267,307.12	\$232,692.88

Explanation of any unspent funds (to be provided only if unspent funds remain at the end of the fiscal year) :

Expenditure Certification

The Organization certifies that the funds have been expended in accordance with the Plan provided to the Agency Providing the Distribution and for a public purpose.


Signature
JOEY R. PRESTON
Printed Name

County Administrator
Title
9/24/2025
Date