

**State of South Carolina Contribution Expenditure Report**

This form is designed to collect the quarterly and annual expenditure reports required by South Carolina in accordance with Proviso 117.21 of the appropriations act and Executive Order 2022-19. This form must be submitted to the state agency that is providing the contribution to the designation organization at the end of year quarter and by June 30, 2026.

Contribution Information

Amount	State Agency Providing the Contribution	Purpose
\$40,000	X220 - Aid to Subdivisions - Treasurer	TOWN HALL RENOVATIONS

Organization Information

Entity Name	TOWN OF LYNCHBURG
Address	P.O. BOX 147
City/State/Zip	LYNCHBURG, SC 29080
Website	
Tax ID#	57-0540428
Entity Type	Other

Organization Contact Information

Name	ANDRE' LAWS
Position/Title	MAYOR
Telephone	843.992.8473
Email	MAYORANDRELAW@GMAIL.COM
Secondary Organization Contact Information	
Name	RUSSELL A. MILLER
Position/Title	PART-TIME CLERK
Telephone	803.437.2933
Email	LYNCHBURG@FTC-I.NET

Reporting Period


Reporting Period	Quarter 1: July 1, 2025 - September 30, 2025
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Accounting of how the funds have been spent:

Description	Budget	FY25 Total	Expenditures				Total	Balance
			Quarter 1	Quarter 2	Quarter 3	Quarter 4		
UPDATE COMPUTER SYSTEM	\$5,500.00	\$0.00	\$0.00				\$0.00	\$5,500.00
UPDATE PHONE SYSTEM	\$2,500.00	\$0.00	\$0.00				\$0.00	\$2,500.00
REDO RAMP TO BUILDING	\$8,500.00	\$0.00	\$0.00				\$0.00	\$8,500.00
OFFICE SPACE	\$5,000.00	\$0.00	\$0.00				\$0.00	\$5,000.00
MOVING EXPENSE	\$1,000.00	\$0.00	\$0.00				\$0.00	\$1,000.00
ALARM SYSTEM	\$1,500.00	\$0.00	\$0.00				\$0.00	\$1,500.00
PARKING SPACE (ADA COMPLIANCE)	\$10,000.00	\$0.00	\$0.00				\$0.00	\$10,000.00
OFFICE EQUIPMENT/FURNITURE	\$2,500.00	\$0.00	\$0.00				\$0.00	\$2,500.00
MEETING ROOM	\$3,500.00	\$0.00	\$0.00				\$0.00	\$3,500.00
Grand Total	\$40,000.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$40,000.00

Explanation of any unspent funds (to be provided only if unspent funds remain at the end of the fiscal year):**Expenditure Certification**

The Organization certifies that the funds have been expended in accordance with the Plan provided to the Agency Providing the Distribution and for a public purpose.


 Signature
 Andre' Laws
 Printed Name

Mayor
 Title
 10/07/2025
 Date