

State of South Carolina Contribution Expenditure Report

This form is designed to collect the quarterly and annual expenditure reports required by South Carolina in accordance with Proviso 117.21 of the appropriations act of 2022 and Executive Order 2022-19. This form must be submitted to the state agency that is providing the contribution to the designation organization at the end of year quarter and by June 30, 2023.

| Contribution Information | | | | | | | | |
|--|---|--|--|--|--|--|--|--|
| Amount | State Agency Providing the Contribution | Purpose | | | | | | |
| \$4,000,000 X220 - Aid to Subdivisions - Treasurer | | Bluff Road and Atlas Road Improvements | | | | | | |

| Organization Information | | | | | | |
|--------------------------|--------------------|--|--|--|--|--|
| Entity Name | City of Columbia | | | | | |
| Address | 1737 Main Street | | | | | |
| City/State/Zip | Columbia, SC 29201 | | | | | |
| Website | columbiasc.gov | | | | | |
| Tax ID# | 57-6000229 | | | | | |
| Entity Type | Municipality | | | | | |

| Reporting Period | | | | | | | | |
|------------------|--|--|--|--|--|--|--|--|
| Reporting Period | Quarter 4: April 1, 2024 - June 30, 2024 | | | | | | | |

| Organization Contact Information | | | | | |
|--------------------------------------|---|--|--|--|--|
| Name | Carol Propps-Wright | | | | |
| Position/Title | Grants Administrator | | | | |
| Telephone | (803) 545-4143 | | | | |
| Email | Carol.ProppsWright@columbiasc.gov | | | | |
| | Secondary Organization Contact Information | | | | |
| Name | Felicia Maloney | | | | |
| Position/Title | Executive Director, Columbia Empowerment Zone, Inc. | | | | |
| Telephone (803) 748-0964 | | | | | |
| Email Felicia.Maloney@columbiasc.gov | | | | | |

| Accounting of how the funds have been spent: | | | | | | | | | | | | |
|--|----------------|----------------|---------------|-------------|--------------|-------------|----------------|----------------|--|--|--|--|
| | | Expenditures | | | | | | | | | | |
| Description | Budget | FY23 Total | Quarter 1 | Quarter 2 | Quarter 3 | Quarter 4 | Total | Balance | | | | |
| Acquisition Cost | \$1,300,000.00 | \$1,420,017.41 | -\$240,008.64 | \$0.00 | \$0.00 | \$0.00 | \$1,180,008.77 | \$119,991.23 | | | | |
| Master Planning for full site and pre-construction costs | \$650,000.00 | \$20,903.25 | \$15,000.00 | \$52,609.49 | \$140,504.68 | \$83,307.50 | \$312,324.92 | \$337,675.08 | | | | |
| Construction of initial element of Comm. Retail multi-use Market Place | \$2,050,000.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$2,050,000.00 | | | | |
| | | | | | | | \$0.00 | \$0.00 | | | | |
| | | | | | | | \$0.00 | \$0.00 | | | | |
| Q1-Credit reflected due to sale of a portion of the property to Eau Claire | | | | | | | \$0.00 | \$0.00 | | | | |
| Cooperative Health. | | | | | | | \$0.00 | \$0.00 | | | | |
| Q4- Encumbered contracts balance remaining of \$1,884,075.08 for | | | | | | | \$0.00 | \$0.00 | | | | |
| construction of initial Market Place. | | | | | | | \$0.00 | \$0.00 | | | | |
| Grand Total | \$4,000,000.00 | \$1,440,920.66 | -\$225,008.64 | \$52,609.49 | \$140,504.68 | \$83,307.50 | \$1,492,333.69 | \$2,507,666.31 | | | | |

Explanation of any unspent funds (to be provided only if unspent funds remain at the end of the fiscal year):

Development team plan is to develop & construct a multipurpose market place venue in a phased approach. Phase I (completed) included appraisal, environmental assessments and project funding allocation.

Phase II (completed) land acquisition, master planning RFQ and required studies. The remaining balance of funding will be used to complete Phase III which includes completion of master plan, architectural plans/engineer drawings and construction cost for initial elements of the market place site. *Q-4 Encumbered contracts balance- \$1,884,075.08

Expenditure Certification

The Organization certifies that the funds have been expended in accordance with the Plan provided to the Agency Providing the Distribution and for a public purpose.

Signature
Teresa Wilson
Printed Name

City Manager
Title 7/1/2024